DESERET EVENING NEWS SATURDAY DECEMBER 25 1909

Dear Santy

To Put a

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Dont Forget

HUSLERS

FLOUR

Dec. 12-Joseph W. Prince of New Harmony, Washington county, Utah, from the Central States mission: set apart Oct. 15, 1907. Presided a short time over Arkansas conference. He was released to accompany home Eld-er J. B. Dalley, who was ill with ty-phoid.

phoid. Joseph B. Dalley of Summit, Iron county, Utah, from the Central States mission; set apart Oct. 15, 1907. Pre-sided over Arkansa conference one year. Returns ill with typhoid fever.

Dec. 13-Andrew H. Burt of 372 C street, Salt Lake City, from the British mission; set apart Oct. 22, 1907.

Dec. 14-Leo Wright Child of Clinton, Davis county. Utah, from the Southern States mission; set apart Nov. 12, 1907, Alma O. Stoker of Syracuse, Davis county, Utah, from the Southern States mission; set apart Nov. 12, 1907.

Dec. 15-John Alfred Toone of Thatcher, Bannock county, Idaho, from the Southern States mission; set apart June 4, 1997.

Dec. 17-John P. Lesueur of Eagar ward, Springerville, Apache Co., Arl-zona, from the Southern States mis-sion; set apart April 23, 1907.

ston; set apart April 23, 1907.
Dec. 19-Edward Emery Mitchell of Woods Cross, Davis county, Utah, from the Netherlands mission; set apart May 28, 1907.
Joseph R. Stringham of Salt Lake City, from the Netherlands mission; set apart Aug. 20, 1907.
William G. Clark of Millton, Tooele county, Utah, from the British mis-sion; set apart Oct. 29, 1907.
William S. Smith of Glendale, Kane county, Utah; from the British mis-sion; set apart Oct. 26, 1907.
Orson F. Christensen of Richfield, Sevier county, Utah, from the Scan-dinavian mission; set apart July 23, 1907.

907. Heber Swindle of Monroe, Sevier Jounty, Utah, from the Northwestern States mission; set apart Oct. 22, 1907. Presided over Bozeman conference 22

Jacob Peterson of Big Cottonwood, Salt Lake county, Utab, from the Scan-dinavian mission; set apart Sept. 17, 1997

Dec. 20-Serge F. Ballif, Jr., of Logan, Cache Co., from the Swiss and Ger-man mission; set apart Oct. 16, 1996. Alma Donaldson of Teton City, Fre-

onth

1907

STOCKING

The Resurrection and The Justice of God

Discourse Delivered by President Joseph F. Smith, at The Funeral of A. Milton Musser, in the Second Ward Chapel, September 28, 1909.

(Reported by F. W. Otterstrom.)

pecially upon the family, and that what Lord

<text><text><text><text><text><text><text><text> are destined to pass through this or-It is the common lot of every being of Eden with the commandment to of Eden with the commandment to multiply and replenish the earth, but with another commandment: that of all the fruits of the garden they might freely eat, but of the fruit of the tree of knowledge of good and exil they were not to partake, for in the day they did it they should surely die. In order to complete or carry out the great commandment to multiply and replen-lat the earth, it was necessary that they should break the other law, or com-mandment, which was given, that they should not partake of the fruit of the tree of knowledge of good and evil. This was simply a part of the economy of heaven, and of the great design of the Creator, which must be fulfilled. Therefore, death came into the world because of the transgression of the law, not only upon the first parents but suc-cessively upon all that have been born of them into the world; and, therefore, we meet, day by day, and recently it seems to me that it is more frequent than usual, this thing that we call "death," which is not, in reality, death: for it is said that blessed are they that do in the Lord, for they shall not taste of death, but it shall be sweet unto them. The Savior said, "Whosoever liveth and believeth on me shall never die, and though he were dead yet shall he live." These are remarkable say-ings, and they do not convey to the ordinary mind their simple truth and the power, right and authority by which they were uttered. THE SPIRIT OF MAN IMMORTAL multiply and replenish the earth, but

THE SPIRIT OF MAN IMMORTAL.

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Lippes Sarres C. Sarres

THE SPIRIT OF MAN IMMORTAL The spirit of man is an immortal be-ing. The spirit has its entity, as clear-bady combined have an entity; and the body combined have an entity; and the spiritual part does not die, except it becomes subject to the curse of sin of God. In that event, death comes, in very deed, to man and to the spirit of nam-not annihilation, not a disintegra-tion of the organism called the spirit, but a banishment of the spirit, form light and life, from truth and from joy and happiness. Into outer darkness-Behold, this is death? The Savior said, "Whoseever liveth and believeth on me shall never die; and though he were ded, yet shall he live;" and these who believe on Jesus Christ will realize the finition or fulfilment of that promise in the fact that they will never be ban-shed from the presence of God, nor will they ever tasts of spiritual death. Though they are separated from their fabernacies, for a time, yet they live and will continue to live, for in Christ they are freed from the power of death beat are spirit to the blessings of life they are freed from the power of death and are entitled to the blessings of life ever m

A LIVING FAITH ESSENTIAL.

<text><text><text> "Whosoever liveth and believeth on

millar with him, so intimately ac-quainted that I understood him and I know what character of man he was. I learned that he was a man of integ-rity, a man of honor, one who could be depended upon so far as his ability would enable him to perform any daty, faithfully, that was entrusted to his care. His boys ought to be proud of that, indeed, his children should be proud of such a parentage, and they should be pleased with the testimony of those who speak as they know with reference to him. I learned to love him because he was a good man. I know that all is well with him. I am as sat-isfied of it as I can be of anything, and the reason why I feel this assurance is because I believe in the gospel of Jesus Christ, with all my heart. I know it is true; and, furthermore, I bid defance to any human being to show me that the gospel of Jesus Christ is not good, is not true, is not righteous, is not powerful in the accomplishment of that which it aims to accomplish the wellbeing, the happiness, the exaltation and salvation of mankind. THE JUSTICE OF GOD. Togenhoi make truth a lie. You way, it is true, tincture a lie with the semblance of truth, but it will remain a lie all the same; and it may be a lie all the same; and it may be the cannot be made a lie, nor can it be faise. That which is true is always true, and will remain true, worlds with-out end; for the truth cannot be de-stroyed. It is a truth that the gospel of Jesus Christ teaches men to be good, to be pure, honest, virtuous, charitable, kind and godlike in every way; and there is not a principle of the gospel of Jesus Christ that does not tend to make men better than they can be without it. I bear my testimony to this, and this is the truth that Brother Musser embraced—the truths of the gospel, that God lives, that he re-vealed himself to man in the dispen-sation in which we live; that Jesus came to the earth begotten of God, his Father, born of his mother, the same as you and I are begotten of God, his Father, born of his mother, the same as you and I are begotten of God, his Father, born of full mimself, be-cause he was the Son of God be-gotten also in the spirit. He came to the earth to redeem man—from what? From sin, through their obediened to his law, and from death—that came upon them because of the transgres-sion of the first parents—whether they repended or not, whether they were righteous or wicked, it makes no difference. Every rout upon whom death has come be-cause of the transgression of the first parents, and for which you and I who live today, and all the generations that have succeeded Adam, are not respon-sible, will be redeermed by his atone-ment. That sin which brought death upon us, and for which we are not ac-countable. Josus the Son of God came into the world to remove from us, and to give to us the right and power to come up in the first or some subse-our tabernacles again, as he did. He was the first fruits of the rosurre-to from the dead, and as he roro so shall every soul rise from the dead; and as he reposessed the tabernacles hand as he roposessed the tabernacl

living souls; but then comes the reck-oning, and it will be required of us to render an account of the deeds done in the field. Every man will be judged according to his works, whether they be good, or whether they be evil. Then will come the final parting or separa-tion of the sheep from the goats, of the believer from the unbeliever, of the second from the bad, of the honorable and the righteous from the dishonorable and the good, to those that have lived according to the light which they pos-der ording to the light which they pos-der from the bad, be the unit of the second from the bad, of the light which they pos-der from the bad the light which they pos-

to the good, to those that have lived according to the light which they pos-sezed, "Come up here upon my right hand;" but to those that have not tebeyed, who have not believed and would net yield obedience to the re-quirements of heaven. "Get you behind me," or, "Take your position on my left hand; I will mete out judgment to you hereafler, in accordance with your works, as those upon my right hand shall receive their reward accord-ing to their works." Is there not justice in this? This is the idea conveyed in the gospel of Jesus, the doc-trine taught by the Son of God, which has been renewed by its restora-tion in this dispensation; and it is jus-the most of the perfection and wis-dom of Almighty God. Anything less than this could not be of God, or in accordance with his justice and right-cousness. I want to say to all, this is no myth, no mere opinion of man; nor the dictum of man; it is God's word, uttered by the Son of God, confirmed by God himself and repeated again, in the ason, through the instrumental-ly of the Prophet Joseph Smith. Those who do not receive it, and do not be-lieve it, will have to abide the conse-quence when they stand before the just Judge of the quelex and the dead. We have no business to judge them here; but we may tell the troth, we may count of the second to the sub-tion when we not the nere.

lieve it, will have to abide the conse-quence when they stand before the just Judge of the quick and the dead. We have no business to judge them here; but we may tell the trath: we may speak the word of the gospel, and that without fear of consequences, for it is the duty of the watchmen upon the towers of Zion to prochaim the gospel and bear testimony of his word, to his rightcousness, his purpose and his will, which will be verified and brought to pass in the due time of the Lord. I rejoice, with all my heart, when I contemplate that this good man has obeyed the principles of the gospel, and received the testimony of the spirit of the Lord in his heart. He believed in God the Father, in Jesus Christ the Son, and in the Holy Ghost, as they were re-vealed to him through the instrumen-tality of Joseph the prophet, and as they were revealed to the world in the meridian of time by the Savior himself. Not only did the believe, but he obeyed He received the testimony in his heart, and he followed the dictates of the spirit of God. He did the work that is required of him and secured to himself the gifts and blessings that God has promised to the faithful by the holy spirit of promise, which covenant can-not be broken nor changed in this life, nor in the world to come, except through the transgression of the laws of God. I admonish the family and the kin-dred of Brother Musser to be true to their father and to the principles that he espoused. They were true, and he knew they were true, and he was con-scientious in his observance of them. Be faithful to his name. Maintain the honor and integrify of his character in your own lives and show to the world, if you are capable, that you will not only be as good, as true, and as faith-ful as he, but if you possess greater ability, or can receive greater wisdom or light which will enable you wilo be

r light which will enable you to be etter than he, avail yourselves of the rivileges that because of the instructions in yourselves of the privileges that are yours, and show the world that you are what you should be, because of the instructions in your youth and because of the truth that your father has planted in your hearts and minds

fought the good fight and kept the faith. I have had the privilege and pleasure of traveling with Brother Musser in the early daya I began sojourning with him, under the direction of Presidant Young, as early as 1857-and during the years of '67, '88 and a portion of 1869. Brother Musser, being the bishop's agent, was appointed to travel through-cut the then territory, visiting the wards and the bishops, looking at their records and books, and instructing them in the manner of keeping their tilthing records, the records of their wards, etc. I traveled with him, day in and day out, and I became very fa-miliar with him, so intimately ne-quainted that I understood him and I knew what character of man he was. I and minds. May the Lord bless you, is my pray-er, in the name of Jesus, Amen. **RETURNED MISSIONARIES.**

The elders named below have report-ed at the Church historian's office in this city their safe return home from the foreign mission field, on dates given. While abroad, they had a most profit-able and enjoyable ministry, and all report the costed work in a prospersor report the gospel work in a prosperous condition in all the fields represented:

Nov. 3-James G. Johnston of Grove-Nov. a-Sames G. Joinston of Grove-land ward, Blackloot, Ida., from the British mission: set apart Oct. 25, 1907. Geo. Arthur Neilson of Mink Creek, Oneida county, Ida., from the Scandi-navian mission; set apart Sept. 17, 1907.

Nov. 15—Andrew Gordon Kimball of Thatcher, Graham county, Ariz, from the California and Central States mis-sions; set apart Sept. 15, 1907. James David Allen of Mesa, Marico-pa county, Ariz, from the British mis-sion; set apart Oct. 1, 1907. Jerrod Taylor Brown of Thatcher, Graham county, Ariz, from the Central States mission; set apart Oct. 8, 1907.

Nov. 27-Conrad Frischknecht of Manti, Sanpete county. Utah, from the Southern States mission: set apart July 7, 1995; released to return home on account of his wife's illness.



At the meeting held during the Octo-ber conference President Winder

At the meeting held during the Octo-ber conference President Winder eald: "This has been one of the most active and successful years ever known in the temple. Those who have never before been interested in this work, are now taking it up and I this work, are now taking it up and I this work, are now taking it up and I this work are now taking it up and I this work are now taking it up and I have never before been interested in this work are now taking it up and I this work are now taking it up and I ballows of the brethern and sisters con-nected with the genealogical society. Our people need educating in genealog-ical research for temple work and I believe the first step to take is to publicat a genealogical magazine." Elder Heber J. Grant also syoke enthusiastically about the need of such a publication and urged the society to take up the matter at once. According-ly, two of the memers of the board of officers, the secretary of Joseph Fri-sensen, were sent cast to study condi-tions in the societies and libraries and sided over the North Colorado and Denver conferences. Dec. 9-Orson M. Rogers, 111 Third evenue, Salt Lake City, Utah, from the South African mission: set apart Oct. 9, 1996. Presided over Port Elizabeth Dec. 10-Joseph A. Griffin of Esca-lante, Garfield Co., Utah, from the Southern States mission: set apart Nov. 12, 1907. Charles James Sorenson of Hyrum, Cache Co., Utah, from the Northern States mission; set apart Oct. 8, 1907. Presided over Michigan conference three months.

report on the advisability of publish-ing a magazine. on their return home, they recommended that the magazine be published and by unanimous vote the board of officers decided to pub-lish the "Utah Genealogical and His-torical Magazine," with President antion H Lund as editor and Joseph F. Smith, Jr., as business manager. January, 1910. A circular letter has been sent to the members, and others, asking for sup-port and help. Again, through this department, we urge all to come for-ward and give a helping hand, and make our magazine a success. We be-lieve it will be an important factor by which our Genealogical society will attain the high place God designed for it, at its incention. The committee from the historfeal division has placed the order for the badge and expects to receive them in a few days. The price asked is exactly the cost, and a large order was neces-sary, to ascure this low rate. The design is heart shared with a raised head of the Prophet Joseph, and the incent is \$1. The price for 14 K Gold is \$2.50. This badge will be sold only to the members of the sold only to the and all and the bad may shall turn to their fathers." and whe hope that all members will order. Orders can be placed with the treasurer, historian's office, or at the Bureau of Information.

MURRELL OF LINTENDEN. KENT All related to this family please cor-respond with M. W. M. Rice, Poplar, Bingham County, Ida,

ROGERS OF LONDON.

Joseph H. Taylor of Morgan, Utah, box 38, would like to correspond with all having genealogical information of the Rogers family of London. INGLES AND FACKRELL FAMILIES Mrs. E. J. F. Ingles, 2259 Adams ave-nue. Ogden. Utah, would like to cur-respond with all related to or having genealogical records of these families.

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TRIBUTE TO THE DEAD.

TRIBUTE TO THE DEAD. Brother Musser was a noble, faith-ful, true man; a man of honor, a man of integrity to every trust imposed in him; a man who has been true to his family, true to his neighbor, true to his God, and true to the cause of Zion, from his first acquaintance with the Gospel until he drew his last breath. His whole life has been an exemplification of that requirement and the meaning conveyed in the seven breath. His whole life has been an exemplification of that requirement and the meaning conveyed in the prom-ise of the Lord, that whosoever be-lleveth in him, though he were dead, yet shall he live; and if he be living, he shall never die. I will ask the chil-dren and family and those immediately associated with Brother Musser, who are here today, if they feel, in the pres-

‡ THE HOME PHYSICIAN This Recipe Makes a Splendid

Remedy For Coughs.

The home-made remedy described be-ow will be found a very handy and ef-cetter thing to have in the house ready or use. It is simple, pleasant to take, any to prepare, and lasts a family a method to be a second by the second back of the second back of the second back back of the second back of the second back of the second back of the second plut two minutes. Put two and one-all ounces Pinez (50 cents worth) in plut bottle and fill up with the Granu-plut bottle and fill up with the Granu-led Sugar Syrup. Take a tenspoonful cough preparations, as a rule, are bottle second back of the second b

et it for you. This recipe is also spiendid for chest pains, whooping cough, hoarseness, bronchitis, etc. Birained honey can be used instead of the syrup, and makes a very fine honey and pine tar cough syrup.

Nov. 29-Thomas Wells of Desert Lake, Emery county, Utah, from the Western States mission; set apart Nov. 19, 1907.

19, 1907.
Dec. 2-Joseph S. Baird of Brigham City, Utah, from the Scandinavian mis-sion; set apart Sept. 17, 1907.
Eigin L. Clawson of the Seventh ward, Salt Lake City, from the Neth-erlands mission; set apart April 23, 1907.
Albert Black of Deseret Millard coun-ty, Utah. from the British mission; set apart Oct. 1, 1907.
John E. Reid of the Sixteenth ward, Salt Lake City, from the Central States mission; set apart Sept. 17, 1907.
Arthur W. Hall of Salt Lake City, from the British mission; set apart Sept. 17, 1907.
Soren Christiansen of Richfield, Se-vier county, Utah, from the Scandina-vian mission; set apart Sept. 17, 1907.
Frank T. Bennett of Provo, Utah, from the British mission, set apart Oct. 25, 1907; presided over Grimsby con-ference, England.
Robert Daney Lowe of Franklin, Oneida county. Uta, from the British

25, 1907; presided over Grimsby conference, England.
Robert Daney Lowe of Franklin, Oneida county, Ida., from the British mission; set apart Oct 25, 1907.
Peter Petersen of Ferron, Emery county, Utah, from the Scandinavian mission; set apart Oct 1, 1907.
Ole Christian Larsen of Redmond, Sevier county, Utah, from the Scandinavian mission; set apart Nov. 26, 1907.
John Spackman of Richmond, Cache county, Utah, from the British mission; set apart Oct 25, 1907.
Joseph Young Card of Cardston, Alberta, Canada, from the British mission; set apart Oct. 27, 1907.
Thomas J, Barnett of Shelley, Bingham county, Idah, from the British mission; set apart Nov. 26, 1907.
Thomas J, Barnett of Shelley, Presided over the Irish conference all the time.
George Sidney Schow of Lehi, Utah county, Utah, from the Scandinavian mission; set apart Nov. 26, 1907.

Dec. 5-George M. James of Wilson Lane, Ogden, Utah, from the Southern States mission; set apart Oct. 15, 1907. Daniel Jared Spencer of Escalante, Garfield county, Utah, from the South-ern States mission; set apart Nov. 12, 1907

David A. Latimer of Nephi, Juab county, Utah, from the Northern States mission, set apart Sept. 3, 1907. Pre-sided over the Wisconsin conference 15 months.

Dec. 6-Henry W. Henderson of Onei-da, Bannock Co., Idaho, from the Northern States mission; set apart Nov. 5, 1907. Presided over the Mani-toba conference (Canada) for 10 months.

Dec. 7-Heber Wm. Perry of Byron, Wyoming, from the Western States mission; set apart April 7, 1908. Pre-

Anna Jonaidson of Teton City, Fre-mont county, Ida., from the Southern States mission; set apart Nov. 5, 1907. Charles H. Miller of Parker, Fremont county, Ida., from the Southern States mission; set apart April 23, 1907. Tobiae T. D.

county, Idu., from the Southern States mission; set apart April 23, 1907.
 Tobias T. Rasmussen of Oakley, Sum-mit county, Utah, from the Northern States mission; set apart Nov. 5, 1907.
 Hyrum Brown of Draper, Sait Lake county, Utah, from the Southern States mission; set apart Oct 27, 1908.
 Joseph O. Phelps of Montpelier, Bear Take county, Ida., from the Turkish mission: set apart April 30, 1907.
 Alma Gibbons of Rockport, Summit County, from the Northwestern States mission; set apart Dec. 3, 1907; pre-sided over the Vancouver (B. C.) con-ference.

ference. Thomas Gardner of Teton, Fremont county, Ida., from the Northern States mission; set apart June 7, 1908. Charles Clarke of Ogden, Utah, from the Northern States mission; set apart Avril 7, 1908

the Northern States mission; set apart April 7, 1908. Geo. Alex. White of Farr West, We-ber county. Utah, from the Northern States mission; set apart April 28, 1906. Wm. Spencer Swapp of Kanab, Kane county, Utah, from the Northern States mission; set apart Oct. 15, 1907. James G. Browning, Jr., of Lorenzo, Fremont county, Ida., from the North-ern States mission; set apart Nov. 17, 1908.

Dec. 21—Dan E. Davis of Wilford, Salt Lake county, Utah, from the West-ern States mission; set apart Oct. 22, 1907. Aima M. Harder of Leamington, Mil-lard county, Utah, from the Central States mission; set apart Dec. 10, 1907. William D. Baird of Mink Creek, Bannock county, Ida., from the North-ern States mission; set apart Nov. 5, 1907.

1907. Lester M. Belknap of Moreland, Bingham county, Ida., from the South-ern States mission; set apart Nov. 5, 1907; presided over the South Carolina conference. Abednego Williams of Kamas, Sum-mit county. Utah, from the Western States mission; set apart July 10, 1907.

Dec. 22-Lawrence R. Peterson of Ephraim, Sanpete county, Utah, from the British mission; set apart Oct. 25, 1907.

1907. George W. Worthen of St. George. Washington county, Utah, from the Westorn States mission; set apart Oct 15, 1997; presided over the Dakota and Nebraska conferences. Ephraim P. Pectol of Caineville,

Nebraska conferences. Ephraim P. Pectol of Caineville, Wayne county, Utah, from the New Zealand mission; set apart Aug. 10, 1907; presided over the Wairarapa con-

bising present over the Wallarapa conference.
 Orson S. Sanders of Murray, Salt Lake county. Utah, from the Samoan mission; set apart March 23, 1906; pre-sided over the Tutulla conference about 30 months.
 Leo S. Gardner of Salem, Utah coun-ty. Utah, from the Samoan mission; set apart April 11, 1906; presided over Savail conference.
 Henry R. Atkin of St. George, Wash-ington county, Utah, from the Southern States mission; set apart Dec. 10, 1907; roturns now on account of his mother's illness









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