REJOICING IN THE LORD.

"REJOICE IN THE LORD ALWAYS; AND AGAIN I SAY REJOICE."

It Is the Blessed Privilege of the Believer—The Conscious Void of Offence Is Indeed a Well Spring of Joy That Passeth Understanding.

Paul, the Apostle Paul, a Roman prisoner, pinioned night and day, writes to the church at Philippi: "Rejoice in the Lord always; and again I say, rejoice!" Was he a nervous enthusiast and easy imagined? Paul had experienced positive conversion on the way to Damascus; he had enjoyed persecution for the gospel's sake; he had seen the fruits of his gospel ministry; he had felt the strength of Christian brotherhood. Paul put on no brave front to bolster up a cause. He knew whom he believed; he could do all things through Christ; he gloried only in the cross of Christ; he pressed toward the mark for the prize of the high calling of God; he was ever ready to suffer martyrdom. The apostle's cross was sanctified by the Lord within the soul. Whatever realizes the abiding Saviour within the heart must rejoice and will rejoice, ever singing the song of the Lord, who says, "I am with you always." In him is all pardon, peace and joy, all righteousness and wisdom, when we are overcome, all strength and hope that we may press on toward his everlasting kingdom.

The primary source of Christian rejoicing is fellowship in the Lord. We rejoice "in the Lord." Through his love and cross we have obtained pardon, which means peace of mind, holy affections and a spiritual realization of life. The Christian is a child adopted into the everlasting family of God, whose spirit witnesses to the birthright entitling to every privilege in the father's house, love and joy as an inheritance reserved and eternal. Nothing can separate the child from the father's love. The heart upon whose throne reigns the spirit of Christ must be suffused with sunshine and gladness. Such joy is unspeakable because tongue cannot tell it, and glorious because it is the germ of the Christ glory yet to be shared.

Another source of Christian rejoicing is faithfulness in the Lord. Next to keeping one's conscience void of offense toward God and mankind, faithfulness in the Lord means the help of our fellow-man. It is joy to discover that the divine love within the soul; it is the happiness and exaltation of Christian joy to expand that love upon others. Joy is to diffuse joy among the weary and the wounded and the needy. Carnal joy is out of place in this life, whose shadow is sorrow and whose clouds drop tears upon departing man. There is no joy save that of the everlasting life with its exhibit of God like sympathy and help. This is joy in the Lord, whose love was stronger than death.

Godly moderating yields rejoicing in the Lord. "Let your moderation be known unto all men." Christ forbids no necessary occupation, no reasonable indulgence, no innocent recreation, but his doctrine says, "master yourselves." We may not dissipate either in business or religion. The prudent man is safe. Safety is not in carnal luxury, but in the comfort of a free mind, the peace of a clean soul, the joy of a pure heart. The man who aims to be faithful in everything is able to be anxious about nothing. Though finance, commerce and real estate be upheaved in panic, Equity with fervor in business, restrain upon desire for the things of this life, forbearance and gentleness and confusions—these principles bring an apostolic benediction. "The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." What does that mean? Contentment, a growth from fellowship and faithfulness and moderation in the Lord. Faith in God is a great possession; the love of Christ is a great possession; the comfort of the Holy Spirit is a great possession. These are counted up only in the fullness of him who fills all in all! Have you but little silver and gold, and no lot of land, and no cottage? But God has builded for you a city with eternal foundations and pleasures forevermore. "The sufferings of this present time are not worthy to be compared with the glory that shall be revealed to us." And now abideth joy in the Lord, joy in our daily work, joy under our deprivations, joy in the waiting love of Jesus, and then to rejoice with him in the current of life and health and peace that flows from the throne of God and the Lamb.—Rev. Arthur B. Burrows in the Christian Inquirer.

Comparatively Tobacco Denominations.

The Independent has picked out of the census for 1890 the figures on various denominations, of which 149 are reported. The following are the statistics of those least known:

	No. of organizations	No. of communicants or members
United Presbyterian church (s)	80	16,400
Church of the New Jerusalem (swedenborgian)	74	7,000
Catholic Apostolic church	32	1,700
Salvation Army	33	3,000
Advent Christian church	90	20,000
Evangelical Adventists	30	1,500
Life and Advent Union	18	4,000
Seventh Day Baptists	93	8,135
Seventh Day Baptists (colored)	6	100
Church of the Principle Baptists	18	800
Christian Church, South	10	21,000
Schwenkfeldians	4	400
Theosophical society	40	600
Brethren in Christ	43	2,500

Disappointment in Christian work is constant. Workers sow with seed but reap small results. Melancthon, in the joy of a new convert, was persuaded that men only needed to hear the good news of salvation and they would accept it, but he was soon constrained to exclaim, "Old Adam is too strong for young Melanchton." Constantly Christ's words are verified, "Without me ye can do nothing." Paul prayed for the Ephesians "that Christ may dwell in your hearts by faith," and it is as Christians have this indwelling of Christ that they will possess the requisites for successful labor.—Christian Inquirer.

A good Christian cannot be other than eager for the extension of our Lord's kingdom among men, not only from his sense of what is due to the Lord who bought him, but also from his natural sense of justice, his personal gratitude for his right to withhold from others those privileges and prospects which are the joy of his own human life.—Canon Liddon.

CALIFORNIA CREAM OF PRUNES

A very pleasant laxative, made from the juice of fresh prunes, and combined with the juices of other fruits and highly concentrated, so that a dose is a mere spoonful.

CREAM DROPS.

Making a very valuable preparation known as a family physic.

IT IS A WONDERFUL REMEDY

For Constipation, Sick Headache, Costiveness, Loss of Appetite, Worms, Biliousness, etc.

PRICE 25 CENTS.

For Sale by All Druggists.

BRIGGS MEDICINE CO., San Francisco, Cal.

Utah Central Railway

TIME TABLE.

In Effect April 1st, 1891.

Passenger Trains will Run Daily, between Salt Lake and Park City, as Follows:

SALT LAKE CITY.

Trains leave the South & Main St. at 8.30 a.m. 4.00 p.m. 5.30 p.m.

PARK CITY.

Trains leave at Park City ..... 10.30 a.m. 2.00 p.m. 4.30 p.m.

SUBURBAN PASSENGER TRAINS.

Run Daily between Salt Lake City and Mill Creek, as follows:

Leave Salt Lake at 8.45 and 10.45 a.m. and 2.45 and 6.15 p.m.

RETURNING,

Leave Mill Creek at 7.30 and 9.30 a.m. and 1.15 and 4.45 p.m.

Office and Depot corner 5th South and Main street.

JOS. H. YOUNG, Gen'l Supt. T. A. MACKINTOSH, G. F. & P. A.

RIO GRANDE WESTERN RY.

CURRENT TIME TABLE, APRIL 5, 1891.

East-Bound Trains.	No. 2 Atlantic Mail	No. 4 Atlantic Express
Lv. Ogden	4.30 a.m.	6.45 p.m.
Lv. Salt Lake	9.40 a.m.	9.00 p.m.
Ar. Salt Lake	10.00 a.m.	9.30 p.m.
Ar. Provo	11.30 a.m.	11.07 p.m.
Ar. Spanish Fork	11.50 a.m.	11.27 p.m.
Ar. Green River	5.50 p.m.	1.30 a.m.
Ar. Grand River	6.50 p.m.	2.35 a.m.
Ar. Grand Junction	8.30 p.m.	4.45 a.m.
Ar. Glenwood Springs	11.50 p.m.	8.15 a.m.
Ar. Leadville	8.35 a.m.	1.00 p.m.
Ar. Pueblo	5.40 p.m.	10.45 a.m.
Ar. Col. Spgs	6.05 p.m.	11.15 a.m.
Ar. Denver, Cor. Mill	8.45 p.m.	1.45 a.m.

West-Bound Trains.	No. 1 Pacific Express	No. 3 Pacific Express
Lv. Denver	9.00 a.m.	7.00 p.m.
Lv. Col. Spgs	11.35 a.m.	9.30 p.m.
Lv. Pueblo	12.40 p.m.	11.15 p.m.
Lv. Leadville	5.30 a.m.	6.30 a.m.
Lv. Glenwood Springs	2.20 a.m.	10.05 a.m.
Lv. Grand Junction	4.40 a.m.	1.10 p.m.
Lv. Grand River	5.55 a.m.	3.05 p.m.
Lv. Green River	8.10 a.m.	6.10 p.m.
Lv. Provo	3.40 p.m.	10.20 p.m.
Lv. Spanish Fork	3.57 p.m.	10.38 p.m.
Ar. Salt Lake	4.20 p.m.	11.00 p.m.
Lv. Salt Lake	4.45 p.m.	7.00 a.m.
Ar. Ogden	6.45 p.m.	9.00 a.m.

LOCAL TRAINS.

SALT LAKE AND OGDEN.

Leave Salt Lake 7.00 a.m. and 5.30 p.m., arrive Ogden 9.00 a.m. and 7.30 p.m.

RETURNING.

Leave Ogden 8.00 a.m. and 4.45 p.m., arriving at Salt Lake 9.30 a.m. and 6.15 p.m.

AMERICAN FORK, PROVO, SPANISH FORK, NEPHI, MILFORD AND BEAVER.

Leave Salt Lake 8.00 a.m., arriving at Provo 9.40 a.m., Spanish Fork 10 a.m.

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Rheumatism, Neuralgia, Corns, Headache, and all Pain.

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THURSDAY ∴ MORNING, ∴ APRIL ∴ 2,

28 and 30 MAIN STREET.

600 yards Nonsuffes	at 12½c. per yard, worth		22c
500 " Persian Mull	at 15 " " "		25
250 " Indian Dimity	at 15 " " "		25
700 " Scotch Zephyr	at 12½ " " "		20
400 " All-Wool Suiting	at 15 " " "		40
450 " Best Buttons	at 15 " " "	25 to	35
400 " " "	at 8½ " " "	20 to	25
1 lot Men's and Boys' Straw Hats	at 25 to 50 each	"	75 to $1.00
1 lot Children's Caps	at 35 "	"	65 to 1.50
1 lot Children's Wool Hose	at 15 per pr.	"	35
1 lot Ladies' Wool Hose	at 20 per pr. worth		40
1 lot Dress Buttons	at 15 per doz. "	25 to	75
50 pairs Home-made Blankets at $4.00 per pair.			
1 lot Gimp Dress Trimming	at 25 per yd. "	40 to	65
35 dozen Ladies' Balbriggan Vests	at 25 each "	"	60
10 " " " "	at 15 " "	"	40
5 " " " "	at 40 " "	"	75
1 lot Misses' and Children's "	at 15 to 25 " "	30 to	60
1 lot Colored Curtains	at $1.75 per pair "		$1.50

Also a lot of Ladies' and Gentlemen's Shoes.

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1,000 BABY CARRIAGES!

We must Sell Cheap to Reduce our Immense Stock. Our prices are positively

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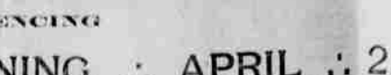

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—GARDEN HOSE AND LAWN SPRINKLERS—

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A MAP

THOROUGHLY WITH THE GEOGRAPHY OF THE COUNTRY, WILL OBTAIN MORE VALUABLE INFORMATION FROM A STUDY OF THIS MAP OF

THE CHICAGO, ROCK ISLAND & PACIFIC RAILWAY,

connecting north lines, centralizes and consolidates East and West of the Mississippi River. The Direct Route to and from Chicago, Joliet, Ottawa, Streator, La Salle, Spring Valley, Rock Island, Davenport, Muscatine, Iowa City, Marengo, Des Moines, Winterset, Anthon, Council Bluffs, in IOWA; Minneapolis and St. Paul, in MINNESOTA; Sioux City, Huron, Mitchell, Plankinton, Aberdeen, Ellendale, Oakes and Fargo, in DAKOTA; Omaha, St. Joseph and Kansas City, in NEBRASKA; Oswego, Independence, Parsons, Coffeyville, Caldwell, Wichita, Anthony, Kiowa, Winfield, Arkansas City, Kingman, Hutchinson, Salina, Abilene, Minneapolis, Concordia, Cawker City, Beloit, Downs, Osborne, Stockton, Plainville, Oakley, Colby, Goodland, Sharon Springs, Denver, Pueblo, in COLORADO. Traverses new and fast areas in Kansas and Nebraska. Equipment unsurpassed, including the best facilities of interchange with other direct lines to all points in the West and Southwest, Northwest and Southwest from Chicago, and Pacific and trans-oceanic Steamers.

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