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SALT LAKE CITY, - NOV. 4, 1902.

ONLY ONE WAY.

The following editorial, which appears in the Improvement Era, is copied into these columns that it may have a still wider circulation than is enjoyed by that excellent magazine. We commend it to the attention of the Latter-day Saints and particularly to our young people, as it contains suggestions of moment to them, as well as to older members of the Church. The subject touched upon is one of paramount importance. If, as all Latter-day Saints believe and testify, that God has restored to earth the authority of the holy Apostleship and Priesthood, by which men on earth are empowered to act in the name of Deity, so that "what they seal on earth is sealed in heaven and what they loose on earth is loosed in heaven," (of course when performed according to divine direction) then it must be of the utmost importance that the authority so revealed should be respected and obeyed. In this Church there is nothing required that savors of priestcraft. That is as different from the exercise of the authority of the holy priesthood, as a counterfeit coin is from the genuine. We hope the article we here append from the pen of President Joseph F. Smith will be read and comprehended throughout the Church of Jesus Christ of Latter-day Saints:

There is an inclination with some of the young men of Zion to count of little importance the value of the most precious boon that has been given to the Latter-day Saints as a people; viz., the authority from God to act in His name, and to be the Church of Christ. The Lord called upon Joseph Smith the Prophet, and spake unto him from heaven, and gave him command. ments, and also unto the world, that faith might increase, and that the vants to go out to reprove the world of immigrants some of the European countries would fain get rid of. It of all their unrighteous deeds, to teach should not be possible to nullify them them of the judgments to come, and to send into all the world the message of that way. But what can be done? Can we ask Canada to adopt laws identical the Gospel, which is unto all who have with ours, for our special benefit? It not received it, that the testimony may might be possible to establish along the be proclaimed unto every creature; and Canadian border a sufficient chain of

he has further declared that whosoever guardians of all entrances, but even believeth on their words, and is haptized for the remission of his sins, shall that would hardly be sufficient to execeive the Holy Ghost, shall do many clude all not wanted. Chinamen, it is claimed, come in spite of all vigilance vonderful works, and the Gospel signs hall follow him for his profit and sal-The root of the immigration evil is vation. On the other hand, we have it really in the European immigration Lureaus, the agents and sub-agents of declared in the word of the Lord concorning His Church established in the

whom, for the sake of the commission hast days for the restoration of His. scour the earth in order to find immigrants. It seems to us that the

American consuls abroad might be in-"Verily, verily, I say unto you, they structed to pass upon those whom the the believe not on your words, and to believe not on your words, and re not baptized in water, in my name, or the remission of their sins, that we may receive the Holy Ghost, shall a damned, and shall not come into my immigration agents propose to send to the United States. Desirable immigrants might be given a passport en-Father's kingdom, where my Father and I am. And this revelation unto titling them to etrance, either through American ports, or over Canada, while and commandment is in force this very hour upon all the those without such passport would not be entitled to stay. 'The consuls -(Doctrine and Covenants, Sec.

4: 74, 75). Jesus saith: "I am the way, the truth, and the life; no man cometh unto the Father, but by me." (John 14; 6). "He that entereth not by the door into the sheepfold, but elimbeth up some other way, the same is a thief and a robber."-(John 10: 1).

Hence, we see the importance of rec ognizing the authority of His Priesthood, and of submitting ourselves to the ordinances of the Gospel, which course alone insures the blessings. No person is exempt, and there is no exception made concerning the way of entrance. There can be no compromise tory to all concerned. with any organization, or any persons, all must be treated alike, and must enter in at the door, or suffer the consequences of unbelief. Knowing this, how vasily important the precious authority which is conferred upon the Saints, should be held by young and old alike, who are members of the Church, and by all who stand on the outside seeking salvation in the Church of Christ. JOSEPH F. SMITH.

THE MAYOR'S PROCLAMATION,

A proclamation by the Mayor has been published, to carry out the law for the closing of saloons on Election Day. The Mayor gives as his reason for issuing it, the prohibition made by the state statutes. That is very good. But crimes. thinking people want to know why a similar proclamation is not sent forth rom the same efficial, requiring saloons speaking and other sins: to cease from selling liquor on the first day of the week, commonly called Sunday. That is equally prohibited by the statutes of the state, and also by the ordinances of the city which he is sworn to execute. According to reports that inflicts its worst punishment upon

in all the papers, a large number of the guil saloons were in full blast last Sunday. evil with the result that many "drunks' commits a crime against fellow man were seen on the streets and some arthat is more helnous than all these, berests were made. Is it not about time cuse it partakes of the worst features that a similar notice should be served of them all. Like murder it kills; but. on the liquor dealers, concerning the unlike it, it inflicts excruciating pain and torture. Like theft it deprives one laws in relation to the sale of intoxiof a treasure; but the treasure is one cants on Sunday, as that issued by the that cannot be replaced. Like lust I Mayor in regard to Election Day? The is cowardly; but social conventionalities

DESERET EVENING NEWS: TUESDAY, NOVEMBER 4, 1902



Springfield Republican.

It scarcely needed a semi-official state-ment from Washington to make it clear that the arbitration commission which President Roosevelt has appointed, and which is now sitting, is to be left with a free hand. Its findings are not to be subject to presidential review or modification. The commission is to inquire

There's.

izes the work in the mines.





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makes this comparison between evil "Murder is comparatively rare, and usually painless. Theft brings loss of mere possessions, that can be replaced. Lust is a craven, who is held in check by the conventionalities of the most ordinary society. Intemperance is a vice

everlasting covenant might be established, and the fulness of the Gospel proclaimed to the ends of the earth. The Lord then declared:

"And also those to whom these "And also those to wholh these con-mandments were given, might have power to lay the foundation of this Church, and to bring forth out of ob-scurity and out of darkness, the only true and living Church upon the face of the whole earth, with which I, the Lord, am well pleased, speaking unto the Church collectively and not in-dividuality."-(Doctrine and Covenants, Sec. 1: 39).

Thus we see how this people were parated from the world, and made The Prophet Joseph was culiar. pointed to receive commandments and revelations in the Church (Sec. 28: 2), and none other was to hold this sition until he should be taken: (43:), and none other was to be appointed nto this gift except through him; that , through the power and authority of he Priesthood which he possessed. It is well known that, prior to his eath, he called the Twelve, upon whom s a body were bestowed the full owers of the Priesthood, who in turn stowed it upon President Brigham oung according to the spirit of inspirion, and the Church covenants, which ovide that "all things must be done order, and by common consent in the hurch, by the prayer of faith." (See, 13). From him it was bestowed turn upon President John Taylor, d then upon those who have suc. eded him as presiding High Priests the Church unto and including the sent day. So that this is the Church Jesus Christ, "the only true and liv. g Church upon the face of the whole

The point is, therefore, that every who wishes to belong to the nurch of Christ must submit himself its constituted authority, and must w to its ordinances and obey the mandments. In the words of the rd: "He that is ordained of me shall ne in at the gate." There can be no mpromise. Every man must enter at the gate of baptism who desired become a member of the Church of irist, and in entering therein, he enants to keep the commandments, d accepts the authority of the Priest.

No organization of people calling selves a church, however they ight believe in the doctrine of the urch of Christ, could be united as a thereto, except in the appointed The members of such organiza individually would have to subto the ordinance of baptism, which the guteway of entrance into the rch. And that ordinance would ve to be performed by persons holdauthority. It would not suffice that h persons had once been baptized some other church, for baptista effective must be performed by a on holding authority. The same trine applies to individuals.

ow when any person affects to bethat such bantism is not neces. or makes light of the authority which such baptism is performed, t person is in danger of condemning eif, or in other words, excluding self from the blessings, by thus kening his mind by vanity and un.

e Lord has commanded his ser

language of the Mayor's proclamation lcourage may be considered by some obtuse peo ple as a little obscure. It certainly is

not a brilliant gem of literary composition. The Mayor says, that he does: "Hereby decree and proclaim that all places and persons retailing liquor of any kind whatever must refrain from retailing the same." We support the Mayor in his effort to enforce the law, and say "Go on in this direction and prosper!

DON'T BE IN A RUSH!

The

did they would seek to be delivered car-fender question was from its deadly power and pray for wrestled with in the City Council on that spirit which is "pure, peaceable, Monday evening, and the ordinance ingentle, easy to be entreated, full of troduced requiring all street cars in mercy and good fruits, without parthis city to be fitted with fenders withtiality, and without hypocrisy." (James in sixty days after its passage, was re-3:7.) ferred to the appropriate committee. MORMON INDUSTRY PRAISED. That is all very well so far as it goes. The Board of Public Works is re-The Grant's Pass Courier is not quired to pass on the kind of fenders to afraid of "Mormon" invasion of Orebe used, and this perhaps is a wise pregon. It finds the people industrious caution, for it is desirable, as hereto-

and prosperous and, consequently, defore set forth in the Deseret News. sirable settlers. The Courier has this that none of the death-dealing conto say about that subject: trivances which have proved so injuri-"Within the past three years 200 ous and fatal in eastern cities shall be Mormons have settled in the Grand Ronde Valley. They have purchased some of the choicest farms on the Sand put upon the cars in this city. The car company has delayed its adoption of any particular pattern, un-Ridge and divided them up into 20, 40 til one could be obtained that would be and 80-acre tracts, and are raising susafe and a protection instead of a mengar beets principally. In the city of La Irande they have a commodious ace to life and limb. This has taken

church building, with a seating capa-city for about 500 people. They own the beet sugar factory, have recently purchased the plant of the Grand some time to determine. The choice made will now have to be passed upor by the Board of Public Works. This onde Lumber company at Perry, by will cause further delay. Should that far the most complete saw mill in eastbody not approve the selection made by rn Oregon, the Steel Spur sawmill, the the car company, some other kind of Hilgard planer and all the available fender would have to be chosen, an timber near these mills. They have a grocery store, paint store, jeweler, loan order placed, and the fenders delivered agent, real estate men.

here, and then further time would be equired to fit them on the cars. Under all these considerations we tope the City Council will not be hur. ried by two or three hot-brained memberg, swayed by sensational and small-brained press agitators, into making the council ridiculous. impossibilites ought not to be rejuired, and before any date is fixed as o the time when the ordinance is to go into effect, it ought to be definitely ascertained whether the provision is realy practicable or not. Proper diligence ind expedition should be required, but

lente.

the headlong haste which some people polls than around the flags today. temand, will only lead to confusion A good thing: push it along-the and trouble if heeded by the council. A special train of the strike commission. cood motto to be followed is: Festina Mr. Schwab has the cash but needs

COMING THROUGH CANADA.

Complaint is made of Canada, because How many tiresome boors and shalit is alleged, a flood of undesirable imlow pates will be saying, tomorrow, "I migrants is pouring into this country told you so," from the north. In a report made to the Treasury department by Inspector The negro vote in Virginia this year Watchorn, It is related that thousands is very light. The negroes have no grandfather of emigrants are rejected by the Ger-

man and Dutch lines. But many of The Panama canal is far from finthese, it appears, find their way over ished, but already a beautiful dead-England to Canada, and "nally to the lock is in operation. United States. Of 373 diseased persons, we are told, rejected at Antwerp from The new telephone switch board has all the comforts of home-for the op-Jan. 1 to Aug. 9 this year, not more than forty, it is estimated, failed to get erators, not the public.

over to Canada. It would seem to be necessary to find a remedy against this evil. The immigration laws are constructed as méasures of protection against the class

Like intemp wn judgment as to the report which moralizes the guilty one; but it brings will be made. That report, whatever it may be, will be given to the public just worse misery to the guiltless." It is also one of the most needless This is what the public desires and have a right to expect. The commission's facts will be quite as im-portant as its conclusions. Let us have of all sine, if that expression be permitted. There is no evil in any reli-

lawyers and

them.

other business men in La Grande, be

and Union. They are industrious folk, and cultivate their farms to the high-

Many are polled but half are chosen.

Many a man's downfall can be trac-

The father often is the architect of

The dictates of fashion are entirely

There was more rallying around the

the rest. And the rest of us need the

Gentlemen who are defeated today

will confer a public benefit by refrain-

Mr. Carnegie's old trouble has broken

ing from explaining how It was,

different from those of conscience.

a thriving community at Alice

sides

cash.

est degree

ed to a stubbed toe.

he son-in-law's fortune.

whind the back of innocence

gious community that cannot be cor-

rected, or met as it should be, if the

proper rules are followed. It serves ab-

dulge in it.

the whole truth from this body consti-tuted of men believed to be acceptable to both sides.

solutely no good purpose. It is sure to Harper's Weekly. bring condemnation upon those who in-The credit primarily belongs to two men, who represented neither the operators nor the union mine workers, nor the non-union workers, but exclu-Few people realize thoroughly what the results of evil-speaking are. If they sively the consumers of coal, already exposed to extortion and threatened with a ruinous dearth of the needed combustible. Those men were Presl dent Roosevelt, and, it is but simply justice to add, J. Pierpont Morgan, Up to the date of the interview between those two men in Washington all at-tempts to settle the strike had failed. Immediately after that interview a set tlement was effected. Every effort to mislead public opinion on that poin will prove fruitless. As to que

wherein the American people are vital ly concerned, their insight is unerring, The credit for the settlement of the strike will be awarded with the intuitive correctness with which the responsibility for its continuance has been apportioned.

New York Evening Post. President Roosevelt cannot wholly like the cool way in which the Mine Workers' union continues to annex him. "We honor and respect our presidents, Roosevelt and Mitchell," inscription on one of the banners born in the "Mitchell Day" jollification yes terday. It was generous in the miners not to put Mitchell's name first. Mr. Roosevelt plainly endeavored to b entirely impartial, as between miner and operators, and has given it to b understood that he will altogether kee

by the strikers to have been a powerful weapon placed in their grasp, Worcester Spy There is no doubt that the commission will find that the work before it will require considerable time and the resolution not to hurry is eminent-ly sensible. So much depends on what the commission accomplishes that it would be sad indeed, if any flaw in the result should arise through undue haste. If the commission adjusts so satisfactorily the differences between operators and miners and brings lasting peace to the coal regions, a great stride will have been made toward abelishing all industrial dissension been made toward arising from misunderstanding between proprations and the men employed by

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