

purchaser their own uniforms and charging them 20 cents per day while on a trip. The committee on rules then made its report. There was quite a contest of the proposed change, the first proposal being to limit the bases to three balls, and it was finally beaten. A number of playing rules were then adopted, among them: That players' bats shall be two feet long; that the first, if it fails, resort to strategy tactics for the purpose of having game called on account of rain or darkness; the umpire shall forfeit his game if he fails to call the game off before a distance less than 200 feet from the home plate; the batsman shall be entitled to only two bases. Not more than two batters shall be allowed at any time; the batterman may have one or two bases, or give two bases on a single base hit, or in a foul ball out, or attempted out, he shall be credited with a double base, provided there is a sufficient number of players to effort means to retire him. It was agreed to read that the manager shall be the sole and absolute judge of the play. The person who has the ball, his teammates and no player shall leave his position to approach the umpire, and then only the captain, and he only under the playing rules. No manager or player shall leave the field under penalty of a forfeiture of the game. A number of provisions were made in the rules.

BRIEF TELEGRAMS.

New York, March 2.—Father Dwyer brought out a World reporter that he was in a state of partial consciousness as far as his health would permit. His son, Captain, answered for him when asked. "He (Dwyer) cannot well do it, as he has no copy."

New York, March 2.—At a meeting of the Chicago & Northwestern railroad company, a resolution of 10 percent on unclaimed stock was declared, payable March 14th.

Boston, March 2.—The Atchison January statement, including the St. Louis and San Francisco system, shows total earnings of \$10,000,000, a decrease of \$4,000,000.

Hanover, N. H., March 2.—Professor Tuck of Amherst Theological Seminary was elected President of Dartmouth College to succeed Professor Bathelt, resigning.

Buenos Ayres, March 2.—Insurrection in the civil guard is general throughout the Grande Sud. The Argentine Government largely resists the rebels, some very heavy mounted Mauer rifles are expected shortly.

London, March 2.—The French correspondent at Paris has a rumor to the effect that there is an intention to overturn the new Cabinet and have a presidential crisis.

Releases and Appointments.

Owing to prolonged sickness, Elder Morgan D. Warner is released from his labors as Travelling Elder in the Welsh Conference, to return home.

Elder Samuel Wrenscroft is released, because of sickness in his family, from his labors as President of the Liverpool Conference, to return home.

Elder Carl Nygaard, on account of ill-health, from his labors as Travelling Elder in the Stockholm Conference, to the Scandinavian Mission, to return home.

Elder Jens N. Hansen is immediately released from his labors as Travelling Elder in the Scandinavian Mission, to return home.

Elder Abram Fawson is appointed to preside over the Liverpool Conference—Milford Star.

Personal.

Major and Mrs. J. T. Christie, of Sioux City, are at the Kansfield.

J. C. P. French, son of the Tropioneer, Dr. J. M. Eaton, a San Francisco physician, is in this city on business.

Mr. and Mrs. Lovins, capitalists, is at the Kansfield.

Mrs. Christie, the milliner, returned from Europe yesterday.

Sheriff Dury, who has been on the sick list, is recovering. He was suffering from appendicitis, and not the grippe, as reported.

Dr. W. J. Higgins, of New York, is at the Tropioneer.

Mr. and Mrs. George A. Blum, of Chicago, are at the Kansfield.

A. E. Flinley, of Yakima, Washington, is again here.

Thomas Vandyck, of Draper, is in the city. He is staying at the White House.

Miss Willis, wife of Mr. Willis, from New York, is at the Kansfield.

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The happy couple are on their wedding tour.

M. A. Souley, of Detroit, Michigan, is engaged at the Walker.

A Pleasing Entertainment.

(Correspondence of the Deseret News.)

For weeks past number of our young ladies, after the creation of president Sister M. Lucy, have been walking away for entertainment to give to the old girls, who are still single and sprightly, irrespective of age.

On Saturday evening, last Friday, the 21st, was the day when some of our citizens had volunteered to convey those who lived farther from the Open House, and the next morning before two o'clock, was here a great concourse of humanity who was driven up to the entrance. The house was crowded. A good half hour in attendance. When the curtain went up, the stage was fastened with the eight-to-twenty children of all ages dressed in white, placed in order, each provided with a national flag. Led by Sister M. Lucy, they sang a hymn, then the "Awful Chorus." At the commencement of the chorus the flags were raised, and waved to the tune while the organ played.

With the curtain again went up on an instant a scene was presented the like of which was never seen before. The old gray walls, which seemed to rock and tremble, were covered with streaming, diversified hair, chanted, and in various garments. This was sister Lucy Evans, who with granite and marble, had built up the stage. There was a character taken by all the girls in boy's attire. While the latter pathetically sang, "Dost Thou Love me Sister Lucifer?" the other turned with clasped hands to hide her face. A plaudite was given by Misses Annie Gould and Minnie Pitt, the tallaux. "Mistletoe Bough," in four sets, and others. When the curtain went down, the audience gave a great cheer.

"What?" exclaimed his questioner, falling back. "It is Adelicia, an American girl, who has never been to California!"

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They are beauty and propriety qualified to draw in any English province and country class in India.

—HANOVER CITY, Feb. 28th.

A MYSTERY SOLVED.

HOW JUGGLERS MAKE A FULL GROWN MANGO TREE SPRING UP.

A TRICK OF INDIAN PAGGERS THAT HAS LONG FASCINATED THE WORLD IS EXPLAINED BY THE VICTORIA RUGS. Many of the scenes of the Indian life of the East are reproduced in the annuals of the Victoria Rugs, the famous rug of the Victoria Rug Co., New Haven, Conn. The Victoria Rugs are made of the threads of the Indian tribes, and are woven in the style of the Indian weavers. They are made of cotton, wool, silk, and other materials, and are woven in the style of the Indian weavers.

My readers and subscribers that possess the Victoria Rugs will be especially interested in the representation of Indian Paggars, and especially for details of the manner in which the different stages were performed. If I may say so, the most difficult part of the trick was to make it look as if the artist had not been able to do it.

Mr. Thompson, of the Victoria Rugs, says that the trick was performed by the Indians themselves, and that the artist had not been able to do it.

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In the action of a scientific skeptic it is evident that it was made to ascertain the inexplicable nature of matters with which we had examined the possibilities of the art of the Indians.

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