

Chester—R. N. Allred, bishop; J. L. Ivie and John Tibby, counselors. Castle Valley—Orange Seely, bishop; Geo. W. Seely and Wm. Seely, counselors.

ELDER'S QUORUMS.

Manti—Wm. Jack, president; John B. Reid and Louis Hougaard, counselors.

Gunnison—Jens Jensen, president; Geo. Thomson and Austin Kearnes, counselors.

Ephraim—J. P. Jensen, president; N. C. Schongard and H. J. Olsen, counselors.

Spring City—James Christensen, president; Sanford Allred and W. H. Cowles, counselors.

Fountain Green—Cornelius Colard, president; Thos. Crowther and A. M. Bernitzen, counselors.

Moroni—Nathan Fox, president; Nathaniel Edwards and P. Lund, counselors.

Fairview—Wm. Christensen, president; J. F. Young and Jordan Brady, counselors.

Mt. Pleasant—Peter Johansen, president; C. J. Anderson and Niels Johansen, counselors.

TEACHER'S QUORUMS.

Ephraim—C. W. Petersen, president; Erastus Anderson and Wm. Andersen, counselors.

Mt. Pleasant—Peter Jensen, president; John Jorgensen and Hans Madsen, counselors.

Spring City—Carl Hanson, president; Orson Hudson and Frederick Olsen, counselors.

Fairview—Wm. Taylor, president.

DEACONS' QUORUMS.

North Ephraim—John Dorius, president; Peter Thomsen and Ole Olsen, counselors.

South Ephraim—Charles Dorius, president; Peter Greaves and Jens Andersen, counselors.

Mount Pleasant—Christopher M. Johnson, president; Henry Eriksen and James Staker, counselors.

Fountain Green—A. C. Jensen, president; Hans P. Jorgensen and Wm. H. Kirby, counselors.

Spring City—Henry L. Aard, president; J. O. Nielson and Calvin W. Moore, counselors.

Gunnison—P. R. Childs, president; Edward Kearnes and Thomas Frazier, counselors.

Gunnison—A. J. Frazier, president; Geo. H. Knighton and James W. Caldwell, counselors.

Moroni—Niels Christensen, president; John Blackham and Peter Olson, counselors.

W. H. Folsom as architect and superintendent of the Manti Temple.

A. H. Lund as clerk and recorder of the Stake, and George Taylor his assistant.

Singing by the Manti choir. Prayer by Elder F. W. Cox.

2 p. m. Singing by Ephraim choir. Prayer by Elder Maiben.

W. T. Reid tendered his resignation as County Supt. of Sunday Schools; accepted.

John B. Maiben was elected County Superintendent of Sunday Schools; Edward Cliff and Aaron Hardy, counselors.

Sacrament administered. Elder George Teasdale said it is not enough to say that we know the gospel but we must obey the same and manifest in our lives the fruits of the gospel. Our lives have been hid with Christ in God to come forth now, to receive a portion of the priesthood giving us power to minister in the things of God. All must receive of the power of God for themselves; no person has ever kept the commandments of God and been disappointed; if we follow in the vices of the world we shall be disappointed. Practice the principles of the United Order; let our garments be the work of our own hands; let us cease scattering our means to our enemies.

Elder W. Woodruff quoted from the revelations that the Lord is angry with the wicked every day. Many things are being done here which are pleasing to the Lord. The building of temples may be an advantage pecuniarily, but there are other and far greater considerations. The Lord will not disappoint any one in regard to his revelations, their unbelief to the contrary notwithstanding. As God lives the nation of the United States will follow in the wake of the Jaredites. The labor of the Elders of Israel to-day is in building Temples, administering therein for the living and the dead; when the ordinances are performed for them they are saved so far; the heavens are

watching us; we should be diligent. Man, who is destined to live as long as God lives, says, give me money, you may take the blessings of eternal lives. What a strange inconsistency! No man can be exalted to the godhead but by the laws of celestial marriage. Zion will rise; Babylon fall. Could we see beyond the veil we would go to and build these Temples and be anxious to redeem our dead.

Elder Lorenzo Snow felt very anxious to have the Saints understand the importance and beauty of the principles of true union. President Young had demanded of him of him (the speaker) to preach these principles, and he felt it his duty to do so. The United Order does not require us to make ourselves equal by giving that which we have to those that have less, this would not be equality but injustice, but give all a chance to labor and earn for themselves the same blessings we have obtained. If we have a surplus let us build store-houses, put it into them and let that be used for the good of those needing it. It would not be just to make a man, on arriving here, equal owner with us in our institutions, but the new comers may put in their mites and gradually grow into affluence.

want men appointed right here in Ephraim to go to work and establish the United Order. I will prophesy you will succeed if you try.

President Woodruff invited the sisters to meet at 7 o'clock.

Singing by the Ephraim choir. Benediction by Elder W. S. Snow.

Adjourned to 16th and 17th of February, 1878.

The Conference was one that will long be remembered by those present; the spirit of God was enjoyed in a great measure. About 1,000 persons attended the Conference.

GEORGE TAYLOR, Clerk of Conference.

Correspondence.

The Work in Canada.

KINGSTON, Canada, Nov. 15, 1877.

Editors Deseret News: I take pleasure in informing you of the safe arrival here of Elder Merkley. He desires me to state that he feels well in the work he is engaged in, and is full of the spirit of preaching and expounding the principles of the gospel to every one that will hear, and had three opportunities this week of advancing the truths of heaven to quite a number of people, which has evoked in them a spirit of enquiry. He leaves here to-day for Harrisburg, to visit his friends and relations, and may return here soon, when I intend to get him an appointment to preach in public.

Yours truly,

JAMES SCOTT.

Progress at Malad.

MALAD CITY, Idaho, Nov. 19th, 1877.

Editors Deseret News: The people at Malad City Ward met in their school house on Sunday, Nov. 11th, to take into consideration the propriety of building a baptismal font room adjoining the meeting-house. Resolutions were passed and the contract for the building was agreed upon. Bro. William Stubbs was awarded the management under the immediate supervision of our worthy Bishop, George Dunford, who is very active in the labors of the gospel and very sensitive to the wants and comforts of the people. His administrations, with those of his counselors are highly appreciated by the Latter-day Saints here, and I can say, truthfully, that the Malad Branch and all the surrounding settlements are putting on the beautiful garments of the gospel of Christ, peace and good will to all men being our motto.

Friday, Nov. 16th was set apart for the people to renew their covenants. On the morning of this day, according to appointment, the people at 10 o'clock began to flock around the Meeting House to attend to their baptisms. Precisely at 10 o'clock a m. Bishop Dunford and his counselor J. D. Rees, and Elder J. C. Wright, Missionary from Brigham City, arrived at the Meeting House. The baptismal font having been perfected

with a beautiful stream of water running into it on the east side and discharging itself on the west, keeping the water in the font pure and clean, the above brethren dedicated and consecrated the house and font and all its surroundings to the Lord our God. They proceeded to re-baptize and confirm the people. It was really a day of penitence in Malad City, 175 men, women and children were re-baptized and confirmed. Good order prevailed during the day. The people of Malad City feel proud of the beautiful baptismal font, it being the best north of Salt Lake City.

The health of the people generally is good and a good feeling prevails among them. They have raised an abundance of the necessities of life to sustain them until another harvest.

The DESERET NEWS comes regularly to hand.

Yours respectfully,

DAVID R. JONES.

KIRTLAND, Ohio, November 12, 1877.

Editors Deseret News: The anniversary of my departure from home found me an inhabitant of the little village of Kirtland, one of the scenes of historic interest so closely connected with the career of the Church of Jesus Christ of Latter-day Saints. The place, aside from the old Temple and other relics of bygone times that are still so profuse in existence, has a particular interest for me by reason of its being the birthplace of my father and the home for years of many of my ancestors.

Some near relatives, with whom I am staying, yet remain in the neighborhood, and the little graveyard on the hill is the final resting place of many more. These relics, with others of a more general character, are sufficient to render this region, next to the homes of the few Saints remaining in the outer world, the most agreeable place of residence yet found in my travels.

The village is small and scattering, the population correspondingly meagre, and the general appearance of the scene, saving its natural beauty would suggest the idea that it had withered away, while its spiritual condition, if judged from the multiplicity of its creeds and opinions, is a fair example of confusion worse confounded.

The people, as a rule, are kind-hearted and social, but quite oblivious to the sound of the gospel. With the generality of them, though infidelity and atheism are fearfully prevalent, this does not arise from a disregard to the themes of salvation, but from a satisfied idea that the religion they already have is as good, if not better, than any other on the earth. Like the ancient Jews, who said, "We have Moses and the prophets," they want nothing further, being lulled into carnal security and turning a deaf ear to the warnings and entreaties of those who are sent to bear them the glad message of salvation. Like the rest of the world's people they hoot the idea of a latter-day dispensation and its prophet, while to attempt to teach them anything of "Mormonism" is in their minds an exquisite paradox of "carrying coals to Newcastle" or salt to the Dead Sea of America. Thus, while their ignorance of the subject in its true nature is most deplorable, their self-confidence in their own wisdom is as elevated as unsurmountable. Nearly every one I meet has some old-time reminiscence to impart, a blood-curdling account of "Mormon atrocities" in early days, or something equally false and ridiculous, and seem surprised and injured at the least display of incredulity.

for Mr. Such-a-one he told it me" while to arguments in return based on the Holy Scriptures, they smile in a commiserating manner at what they deem delusion and fanaticism. "If an angel from heaven would tell you that 'Mormonism' is true, would you believe it?" I asked one lady. "No," was the prompt and emphatic reply. "Would not a heavenly angel's testimony be of sufficient force, then, to convince you?" "Not if it corroborated Mormonism." Such is the prejudice we encounter, and such is the consistency of those who worship "the unknown God." It is sad to contemplate the ultimate destiny of so many who in every way are good and worthy save in that simple trait of character which is expressed in the solemn declaration

of our Savior: "Except ye become as a little child (as willing to be led and taught) ye can in no wise enter the kingdom of heaven."

By the courtesy of the trustee of the Town Hall I was enabled to leave an appointment for the evening of the 29th ult., and notwithstanding his expressed conviction that there would be but a poor turnout, was pleased to find and address a considerable audience, though the motive that impelled its attendance was clearly one of curiosity alone. At the close of the meeting, several gentlemen came forward and after introducing themselves, requested me to speak again, at the same time intimating that the subject of polygamy in Utah was the one that would best satisfy the minds of the people. I told them I would hold another meeting with pleasure if I could have the hall. They attended to this for me, and another appointment was given out for Nov. 5th, but the weather was so furiously stormy that it proved a dead failure; and after walking three miles in a drenching rain to fill the appointment, I found nothing but a soaking, and the satisfaction of being there on time. But we get used to these things. Opportunities for private preaching often present themselves and are seized upon with avidity. I never willingly lose a chance for spreading the gospel wherever and however my lot may be, casting bread upon the waters with the hope of an ultimate return, bearing a humble testimony to the truth and trusting in God for the result.

ORSON F. WHITNEY.

OGDEN CITY, Utah, Nov. 21, 1877.

Editors Deseret News:

We are still favored with beautiful weather in this city and country, and the farmers appear to be taking advantage of this circumstance to push forward their fall work, to thrust in the plow and turn over the soil that it may be exposed to the action of the weather, to mellow, crumble and pulverize and become enriched, preparatory to the reception of the early spring crops of wheat. As there are no present indications of ravages by the locusts, we are sanguine in our expectations under the blessings of God of bounteous yields of all kinds of produce in 1878.

Improvements continue to go forward in various parts of the city, and Ogden is gradually but surely growing, and marching forward to fulfill that which has been spoken of her by the prophets, viz: to become the "second city" in the Territory, if not the first.

The fine new buildings on Main and Fourth Streets are nearly completed, and quite a number of others are now in course of erection. Fourth Street is gradually coming to the front, although it does face to the north, and the business men on Fourth intend to leave no stone unturned to make it as attractive to the public as any other street in the city, while they at the same time make it profitable to themselves by drawing custom to their places of business. Fifth and Main Street folks will give them a commercial fight, and between them the town will be built up. Success to the winner.

The health of the adult portion of our people is generally good, but we have had much sickness among the children, and quite a number of them have died within a short time past. The feisty fathers keep the supervisor of roads busy making improvements in various parts of the town; and also, with a view to improve the sanitary condition of the city, have just had thoroughly cleaned out the long watercourse which runs through Young Street, crosses Fifth, extends for about a mile in length, and empties into the Weber River. The tendencies of this apparently small operation are to prevent sickness, drain numerous city lots through which the stream runs, improve and enhance the value of property in various parts of the city, and keep the city treasury replenished.

Yesterday Mr. S. Lees, in the employ of Walker Bros. here met with a serious accident. While unloading some grain sacks at the rear of the store he fell accidentally and his head came in contact with some bricks, cutting an ugly gash on the right side of it. Dr. John Driver was called upon; he sewed up and dressed the wound. Lee was conveyed to his home but was delirious all last night. He was better this morning.

To-day we had a visit from Mr. Kirkham with his excellent panorama—"Across the Continent." He gave two exhibitions in the City Hall, one a matinee for the Sabbath school children. This was a grand treat for them as many of them have never traveled outside of Utah. It also gave them an opportunity to tell what they know of geography, in answer to questions propounded by the exhibitor—the answers were prompt and accurate excepting one. In the evening the hall was again crowded, and notwithstanding the building was too small for the accommodation of those present and for working the canvass to the best advantage, the exhibition was very entertaining, especially to those who had crossed the continent. As view after view was presented, many of the spectators exclaimed, "True, I have been there, the representations of the scenes west from this point to the Cliff House, in California, were readily recognized by this writer, but nothing looked more natural than 'Seal Rock' upon which 'Ben Butler' and many other seals climb to bask in the mid-day sun."

During the evening Mr. Kirkham gave a number of his excellent character sketches, which were received with hearty appreciation by the audience. The exhibition lasted about three hours, and gave great satisfaction. I bespeak for it a good reception whenever it may be shown.

SEMPER.

To Owners of all Kinds of Stock.

A sure cure for both Round and Butt Worms in Horses, Mules, Pigs and Dogs.

Take four ounces of axeca nut powder, half a pounce of cowhage down, mix well together, and divide into four parts and give night and morning; give freely of carrots whilst taking the medicine. It must not be handled, only with a stick, as it is of a very irritable nature, similar to the nettle. If any should get on the flesh, wash with warm water and anoint with pure lard, when the stinging sensation will soon disappear, leaving no unpleasant effect.

E. L. PLANT.

Salt Lake City.

DIED.

In the 15th Ward, Salt Lake City, of teaching and canker, Nov. 23, LOUISA HANNAH, daughter of Edward and Louisa Stevenson, born May 8th, 1876, aged 18 months and 15 days.

Funeral at residence of parents, to-morrow (Saturday) at 1 o'clock p. m.

In Kanab, Summit County, Utah, Nov. 6th, 1877, WILLIAM EVANS, aged 80 years, 6 months and 6 days, formerly from Pendoylan, Glamorganshire, South Wales, emigrated to Utah in 1872.

Millennial Star, please copy.

In the 14th Ward of this city, November 23d of heart disease, ELIZABETH WICKER, daughter of Francis and Rachel Brown, aged 27 years, 7 months and 1 day.

Deceased was baptized into the Church of Jesus Christ of Latter-day Saints, June 3d, 1863, and emigrated to Utah Oct. 23, 1873, from the London, (England) Conference, Millennial Star, please copy.

In Kanab, November 13th, 1877, of bilious fever, Patriarch PHILIP B. LEWIS, in the 74th year of his age. He was universally loved and respected for his integrity and faithfulness in the cause of God, and the building up of Zion; died as he had lived, in full faith of a glorious future, through obedience to the gospel of Christ. A great and good man has passed away.—COM.

In the 21st Ward of this City, Nov. 24th, from inflammation of the kidneys, resulting from an accidental injury, JAMES WHITWORTH.

Deceased was born August 26, 1815, a Burry, Lancashire, England. He was baptized into the Church of Jesus Christ of Latter-day Saints in 1861, and emigrated to Utah in 1864. He died in full faith of the Gospel.

Publ. e Health Jeopardized.

There are baking powders now in the market which contain substances injurious to health, and the public should be warned against using them. Dr. Price's Cream Baking Powder is known to be free from these substances, and is used in the families of the most careful and sagacious medical men in the country.