#### THE SALT LAKE STAKE OF ZION. RETIRING PRESIDENCY OF

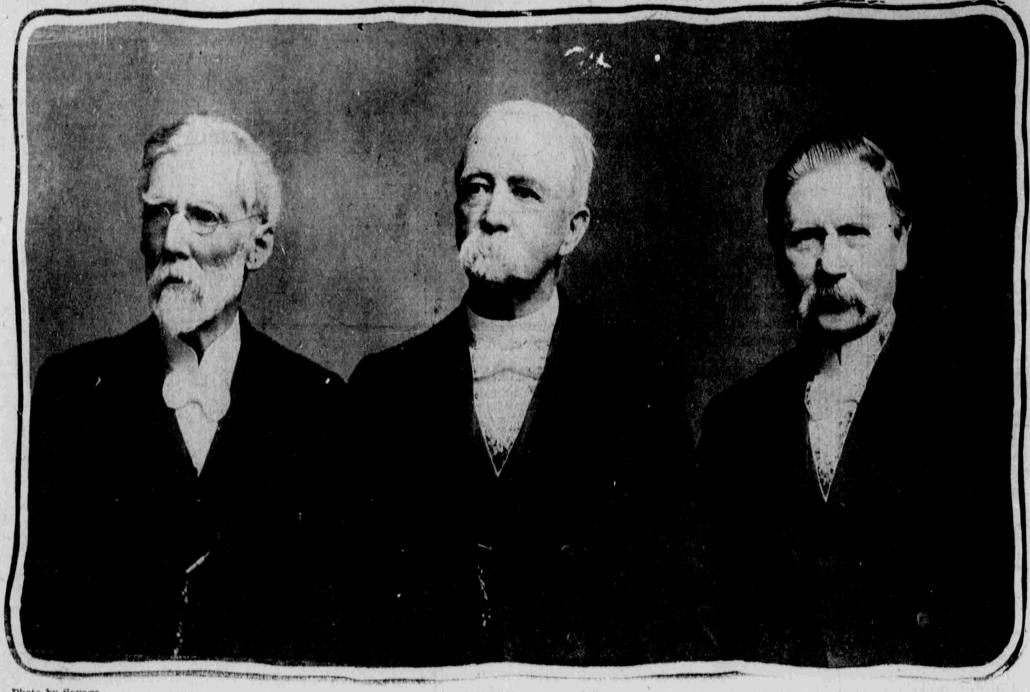


Photo by Savage.

They are Elder Angus M. Cannon, Who Occupies the Central Position in the Picture, Elder Joseph E. Taylor, Whose Portrait is Upon the Left and Elder Charles W. Penrose, Whose Likeness is Upon the Right.

the Salt Lake Stake of Zion. new stakes out of that over which they have long had the watchcare, the last of which was organized on Friday evening.

they retire from the position which they have held for many years, with the confidence, approval and esteem of the presiding authorities of the Church and liam R. Smith as president, Christopher of the people who owe them a debt of Layton and Anson Call counselors; secgratitude for their patient, faithful and ond, the Tooele stake, on June 24, 1877,

The original Salt Lake Stake of Zion was organized on Sunday, Oct. 3, 1847, with John Smith as president, and Charles C. Rich and John Young as counselors. It is therefore the oldest stake of Zion on the western slope. In the counselors, the stake of Zion on the western slope. In the counselors of the January of the Charles of the January of the Jan The original Salt Lake Stake of Zion take of Zion on the western slope. In ordained Patriarch to the whole Church, Giles and Henry S. Alexander, counse-Daniel Spencer was appointed president fors: sixth, Jordan stake, Jan. 21, 1900, mer and Willard Snow as counselors,
The death of Daniel Spencer, Dec. 8,
1868, left a vacancy which was filled by
the appointment of John W. Young, as
president of the stake, April 8, 1869, with
George B. Wallace and John T. Caine
as counselors. On May 9, 1874, George
The Counselors of the Stake, April 8, 1869, with
George B. Wallace and John T. Caine
as counselors. On May 9, 1874, George
The Counselors of the Stake o

With the organization of four pointment of Joseph E. Taylor as first counselor and Charles W. Penrose as second counselor in the stake presidency. This organization has been

since Angus M. Cannon was appointed president. First, the Davis stake, which was organized June 17, 1877, with Wilwith Francis M. Lyman, president, James Ure and William Jeffries, counfifth. Wasatch stake February, 1849, John Smith having been Abram Hatch, president, Thomas H. of the Salt Lake stake, with David Fulls | Orrin P. Miller, president, Hyrum Goff

ANGUS MUNN CANNON.

Angus Munn Cannon was born May 17, 1884, in Liverpool, England. Cannon family took passage in the ship Sidney for America in September, 1842. The second day at sea the mother was taken sick, and, after an illness of six weeks, she died and was buried in the ocean. After being at sea eight weeks the family reached New Orleans, whence they proceeded to St. Louis and passed the winter. They went to Nauvoo in the spring. The father, George, re-turned to St. Louis, in 1844, and died there on the 19th of August, 1844, Angus the Mississippi, whither they had been driven from their homes, with the remnant of the Saints; and they endured the trials and witnessed the scenes incident to those days. They proceeded to the Missouri river with the rest of the Scrints and built them a humble home for shelter for the winter. Angus started for the Sait Lake valley in the spring of 1849, arriving in the fall of the same year, having been preceded by his brother, George Q., and his sister

HE portraits presented herewith death of David O. Calder, which octate those of the presidency of the Salt Lake Stake of Zion.

HE portraits presented herewith death of David O. Calder, which octate the same those of the presidency of the Salt Lake Stake of Zion.

HE portraits presented herewith death of David O. Calder, which octate the Salt Lake Stake of Zion.

HOUS MUNN CANNON

Desert News establishment the same year. In the fall of 1854 he went with been killed by Indians. In the fall of 1867 he was called to take the business and year. In the fall of 1854 he went with been killed by Indians. In the fall of 1867 he was called to take the business and year. Apostle John Taylor on a mission to New York. He labored in various parts of the states of New York, Connecticut, New Jersey and Pennsylvania, where he baptized a good many persons. In the spring of 1856 he became president of the Philadelphia conference, which included Pennsylvania, New Jersey, Delaware and eastern Maryland. In the spring of 1857 W. I. Appleby was appeinted to preside over the mission, and Angus was appointed his first counselor and superintended the emigration on this side of the Atlantic. The same fall, 1857, the Elders were released to come home, in consequence of the "Buchanan war." Angus arrived in the Salt Lake valley the 21st of June, 1858, and found the city deserted, the Saints having moved south. He joined his brother George Q in Fillmore, after a separation of 11 years. He returned to Salt Lake City and engaged in forming Lake City and engaged in farming teaming and printing. In 1859 he was ordained a president of the Thirtieth quorum of Seventy. In the fall of 1861 he was called on the "Cotton mission," and when St. George was granted a charter, he was elected the first mayor of the city, which office he held four years, and was elected, by the Legisla-ture, district attorney for the Second Judicial district, which office he held for two years. In 1865 he was elected major

management of the Deseret Evening News, when the daily issue was commenced. He occupied this position until 1874, during which time he filled a six months' mission to the eastern states. He also traveled 34,000 miles in the interest of the "News," about this time. He resigned the "News' management in August, 1874. He became second counselor to Bishop Thomas Taylor of the Fourteenth ward about the year 1873. May 9, 1873, he was ordained a High Priest, by George R. menced. He occupied this position undained a High Priest, by George B. Wallace and others, and set apart to act as a High Councilor in the Salt Lake Stake of Zion, which position he held until April, 1876, when he was called to preside over the stake, being set apart under the hands of President Brigham Young. He has occupied this position with honor and fidelity, and in presiding over the High Council has been sustained in all his decisions.

#### JOSEPH EDWARD TAYLOR.

Joseph Edward Taylor, second counselor to President Angus M. Cannon, from April 9, 1876, till August, 1884. became first counselor, was when he became first counselor, was born Dec. 11, 1839, at Horsham, Sussex, England. Was baptized at Hull, Yorkshire, England, Aug. 11, 1848; was ordained a Priest Oct. 4, 1848; was called to travel and preach in the Lin-coinshire conference Oct. 5, 1848; was B. Wallace was sustained as president of the stake with William H. Folsom and John T. Caine as counselors. At the general conference April 6, 1876. Angus M. Cannon was appointed and sustained as president of the Salt Lake ward T. Ashton, counselors: At the Taylor as his counselors. At the Ensign stake, April 1, 1904. Richard W. Isaac ounselors and Phillip S. Maycock, counselors and Phillip S. Maycock, counse to the valley in 1847. In Inthe Second regiment of the Front milltant, district, and then lieutenant colorated and Priest Oct. 4, 1848; was calceted major and Phillip S. Maycock, counselors and Phillip S. Maycock, park and Phillip S. Maycock, counselors and Phillip S. Maycock and Phillip S. Maycock, counselors and Phillip S. Maycock, cou

miles; rode (mostly by rail, 5,166 miles; preached 247 regular discourses; held 27 discussions; attended and presided at 52 Sacrament meetings; baptized between 100 and 200 persons, who were convinced by his preaching; organized several branches of the Church and received, during that time, from the Saints by subscription, 365.05, Arrived in St. Louis in the spring of 1851; stayed there till the spring of 1852; prostrated by sickness nine months of that time. He left Winter Quarters June 12, 1852, in company No. 4, Capt. Joseph Outhouse; arrived in Salt Lake City, Sept. 6, 1852. He was ordained a Seventy Feb. 17, 1853, and joined the Thirty-first quorum. Was ordained a High Priest Sept. 12, 1854, and was appointed and set apart as counselor to Bishop John Lyttle, of the Eleventh ward, and continued to act in Eleventh ward, and continued to act in that capacity until August, 1856, at which time Bishop Lyttle was sent which time Bishop Lyttle was sent to Carson valley, on a mission. Jan, 25, 1857, he was set apart as counselor to Alexander McRae, who had been appointed Bishop of the Eleventh ward. Continued to act as counselor until 1868, when he moved to the Thirteenth ward. Having been called by President Brigham Young, on the 22nd day of December, 1875, to go on a short mission to Nebraska, Iowa and Illinois, to travel among the apostates and to travel among the apostates and "Josephites" and others in those states, "Josephites" and others in those states, he left Sait Lake City for this purpose on the 5th day of January, 1876, and returned on the 7th of April, the same year, accompanied by Elder Claudius V. Spencer. As the result of their labors, they baptized 36 persons, organized four branches, blessed eight children and married one couple whom they had previously baptized, and preached nearly every night. At the general conference, held in Sait Lake City, he was called, April 9, 1876, to be second counselor to President Angus M. Cannon, who was called to be president of the Sait Lake stake of Zion, On the 15th day of April, 1876, he was On the 15th day of April, 1876, he was set apart under the hands of Presidents D. H. Wells and Angus M. Cannon, President Wells being mouth. He has been first counselor since Aug. 2, 1884, and has always been at his post, laboring with energy, devotion and talents recognized by the people. He has contributed many articles to home publications, delivered many lectures and attended to the duties of his office with unfaltering zeal and ability. CHARLES W. PENROSE. Chas. W. Penrose, second counselor to President Angus M. Cannon, was born Feb. 4, 1832, in London, England;

joined the Church in 1850, being baptized May 14; was shortly after or-dained a Deacon, and on Jan. 6, 1851, was ordained an Elder and sent on a mission to Maldon. Essex, to preach the Gospel and "break new ground." He was the first "Mormon" Elder to visit that part of the country; he went forth literally without money or change of raiment. Amidst much opposition he succeeded in raising up branches of the Church in Maldon, Danbury, Chelmsford, Colchester, and other places where he baptized a large number of persons, and where the gifts of the Gospel were abundantly maniwas ordained an Elder and sent on a of the Gospel were abundantly mani-fested. After laboring for seven years in agricultural districts, chiefly among poor, and walking between three and four thousand miles a year, he was appointed to preside over the London conference. After that was made pas-tor of the district comprising the Cheltenham, Worcestershire, Monences, and subsequently pastor of the Birmingham, Warwickshire, Staffordshire conferences in retiring from their labors have been crowned wind success. They do not put off the laboration of th Birmingham. Warwickshire, Staffordshire and Shropshire conferences; he
also contributed copiously, both in
poetry and prose, to the Millennial vent in serving God and His Church Star. After more than 10 years of and people. continuous service in the mission field. he came to America, assisting in taking charge of 620 passengers from Liverpool to New York in the sailing vessel, Underwriter, the voyage occupying 30 days. He crossed the plains with his own ox-team in Capt. Homer Duncan's company, the trip taking 11 weeks to Salt Lake City; he settled in Farmington, where he was ordained a Seventy and one of the presidents of the Fifty-sixth quorum. He moved to Logan, in Cache county, in the fall of 1864, and was called on a mission to England in April, 1865. With a num-ber of other missionaries he crossed the plains with mule teams, the jour ney occupying 36 days to the Missouri river, escaping the hostile Indians who

OLIVER
Typewriter
Visible Writing

Saves time. Saves labor, Saves money, Saves worry and makes your op-

erator a better operator. Don't Put Off Till Tomorrow The Typewriter You Should Buy Today.

Ralph A. Badger, Agent, 230 D. F. Walker Bldg. Phone 2078K

son. On arriving in England he is, bored for some time in Lancashire, was then sent to preside over the Es. sex conference, and afterwards over the sex conference, and afterwards over the London conference, bringing many persons into the Church. He labored for two years on the Millennial Star, visiting many parts of Great Britain and also Paris, France, and assisting in the emigration of the Saints from Europe, Returning after an assence of three and a half years he labored as a home missionary and member of the three and a nair years he labored as a home missionary and member of the High Council in Cache Valley until January, 1870, when he was called to Ogden to assist in the establishment of the Ogden Junction, a semi-weeky the Ogden Junction, a semi-weeky paper, of which he became the edite, and which soon became an influential daily. He was ordained a High Comselor and acted as home missionary is the Weber Stake of Zion, and was elected to the Legislature from Weber county; he also served seven years as a member of the city council. In 161 he was called by President Brishan he was called by President Brigham Young to assist in the editorial depar-ment of the Descret News, and on Sep. 3, 1880, was appointed editor-in-chir. He was elected a member of the Legis, lature of Salt Lake county in 1872, and lature of Salt Lake county in 1872 and re-elected in 1882; was a home missionary in the Salt Lake Stake, and became second counselor in the stake presidency Aug. 2, 1884. In January, 1885, he went on a brief mission to be states and while there was called on a mission to Europe; he labored in nearly every part of the British Isle, presided again over the London conference, and in company with President D

These Elders have been thoroughly united in faith and works during that association in the stake presidency, have been perfectly free to express their views on all questions before then but have ever acted in harmony, and have placed the work of the Lord first in their hearts and lives and therefore

Men Past Sixty in Danger, More than half of mankind over the years of age suffer from kidney and the der disorders, usually enlargement a prostate gland. This is both painful a dangerous, and Foley's Kidney Ca dangerous, and Foley's Kidney to should be taken at the first sign of a although I am now 21 year old." Hill Drug Co.

Z. C. M. I. Conference Week Bargains, See

The Logan Temple will close on Fri-

Pirating Foley's Honey and Tar.

day evening, April 1, 1904, and opd again April 11, 1904. M. W. MERRILL. President

# SELF-REPRESENTATION ITS MOTTO

Splendid Work of the Bureau of Information and Church Literature And a Few Figures Showing What Has Been Accomplished in the Short Period of its Existence - Nov Located in its Beautiful New Home on the Temple Block, Where Visitors Are Always Welcome.



EXTERIOR VIEW OF THE CHURCH BUREAU OF INFORMATION.

HE Bureau of Information and | and the Temple block has ever been Church Literature has made a phenomenal record. Although the necessity for such an institution has been apparent for years, few, indeed, realized its possibilities Temple unprincipaled "sure thing" men and others were industriously fleecing the unwary traveler.

In the past, thousands of visitors have passed through this beautiful city

Temple unprincipaled "sure thing" men and others were industriously fleecing the unwary traveler.

Early in 1962 definite action was taken by the Church authorities to countered these influences and after due consideration the octagonal structure now well known as the Bureau of In-

the center of attraction. The questions invariably asked of loiterers in that vicinity suggested to a certain class of indolent "speculators" a golden oppor-Ultimately the police records indicated that under the shadow of the Temple unprincipaled "sure thing" men

formation was erected. A committee was appointed to take charge of the work of entertaining visitors, consisting of Benjamin Goddard, chairman; Thomas Hull, secretary and treasurer; Arnold H. Schulthess and Joseph Bussel. these and Josiah Burrows. The small building was suitably furnished and a

lemen) has been in attendance to protection the "strangers within our

During the first year about 150,000 visitors were escorted around the block and through the Assembly Hall and Tabernacle. Literature has been distributed very freely to the tourists and, with very few exceptions, the strangers have been exceedingly appreciative of the courtesies thus extended your tended. Very often a desire is ex-pressed to remunerate the so-called "guide" and the astonishment is in-creased when the benevolent stranger learns that all this is a labor of love.
"No fees are charged or donations received" has become a watchword on Temple block.

Within a few months after the in-auguration of the work it became evi-dent that the small building erected no a cost of about \$500 was inadequate to the requirements. Plans were there-fore solicited for a more commodious structure and finally Messrs, Dallas & Hedges, the well known architects, were authorized to secure bids for a new building.

On Saturday last the beautiful edifice near the south gates, now fully completed, was formally opened and dedicated. A brief account of the opening services has already appeared in the "News." During the proceedings the chairman announced that over 400,000 pamphlets had been distributed free and that the human was safe or stones with excrucialing pain. free, and that the bureau was selfsustaining. No contributions being solicited for the publication of this vast amount of literature.

### CLASS OF LITERATURE.

The following indicates the class of reading matter circulated: "Plan of reading matter circulated: "Plan of Salvation," by Elder John Morgan; "Friendly Discussion," by Elder Ben E. Rich; "Latter-day Saints," by Elder James H. Anderson; "My Reasons," by Col. R. M. Bryce Thomas; "Utah and Its People," a descriptive illustrated pamphlet; Book of Mormon lectures by Dr. James E. Talmage; "Divine Authenticity of the Book of Mormon." by Dr. James E. Talmage: "Divine Authenticity of the Book of Mormon," by Elder Nephi L. Morris; conference reports, Young Woman's Journal, Mutual Improvement Era, German

### THE NEW BUILDING.

The new bureau building has cost over \$8,000, and the construction has been under the exclusive direction and su-pervision of Messrs. Hedges & Dallas. who have freely given their services to this laudable enterprise.

The foundation footing walls and front steps are of temple granite, the walls are of buff brick with Sanpete stone trimmings and white stone columns. The style of architecture is distinctly Grecian, and the building is an ornament to the Temple block,

The interior is exceedingly attractive and the rooms are well arranged and

decorated. In the southeast corner is a comodious room for storing literature, etc., and the northeast corner is furnished as a private room or office. A magnificent show case, well filled with Church works, etc., extends across the east end of the large reception hall. On each side of the entrance facing west is a small reception room.

ings, the work of Utah artists, adorn the walls. Small niches in each corner have been neatly finished as curio cases, and al-ready a number of valuable relics

been placed therein. Elegant tollet rooms for ladies and gentlemen are also provided. Tourists and strangers will undoubtedly appreciate these advantages and great good must result therefrom.

### BUREAU'S MOTTO.

The bureau management has adopted the well known saying of the late President John Taylor for its motto: "To Aorrect misrepresentation we adopt self-representation '

There is ample opportunity for doing this amongst the tens of thousands of visitors constantly passing through the Often the registry books indicate that thirty-five and thirty-six states, as well as numerous foreign countries, are represented in one day.

Salt Lake City and the state of Utah will be greatly benefitted by the work of the bureau, as much of the literature treats extensively on mining, agricul-

### A Thousand Dollar's Worth of Good.

"I have been afflicted with kidney and bladder trouble for years, passing gravel or stones with excruciating pain," says A. H. Thurnes, a well known coal operator of Buffale, O. "I got no relief from medicine until I began taking Foley's Kidney Cure, then the result was surprising. A few doses started the brick-dust-like substance and now I have no pain across my kidneys and I feel like a new man. It has done me \$1.000 worth of good." Foley's Kidney Cure will cure every form of kidney or bladder disease. F. J. Hill Drug Co. "I have been afflicted with kidney and

Z. C. M. I. The Store Where You Can Do Best!

### CONFERENCE RATES.

### Via Oregon Short Line

To Salt Lake will be made as follows:
Huntington, or \$23.20 Rexburg, Ida . 9.85
Weiser, Ida . 22.15 Rigby, Ida . 9.25
Payette, Ida . 22.45 Idaho Falls, Id. 8.50
Ontario, Or . 21.25 Biackfoot, Ida . 7.40
Parma, Ida . 20.45 Mackay, Ida . 11.70
Caldwell, Ida . 19.70 Pocatello, Ida . 7.00
Boise, Ida . 20.25 McCammon, Id. 5.80
Nampa, Ida . 19.25 Downey, Ida . 5.90
Glenn's Ferry . 15.00
Glenn's Ferry . 15.00
Shoshone, Ida . 12.40 Cache Junc't . 2.25
Ketchum, Ida . 15.30 Collinston, U'h 2.75
Halley, Ida . 15.25 Dewey, Utah . 2.50
Bellevue, Ida . 15.20 Honeyville, U'h 2.25
Kimama, Ida . 9.25 Brigham, Utah 2.50
Minidoka, Ida . 8.50 Tremont, Utah 2.50
Minidoka, Ida . 8.50 Tremont, Utah 2.50
Minidoka, Ida . 8.50 Tremont, Utah 2.50
Montpeller, Ida . 7.50 Garland, Utah 2.50
Cumberland . 10.55 Harrisville, U'h 1.50
Montpeller, Ida . 7.00
Pereston, Ida . 4.25
Richmond, Utah 4.25
Smithfield, Utah 4.25
Smithfield, Utah 4.35
Spencer, Ida . 12.00
Mendon, Utah . 3.80
Mendon, Utah . 3.80
Kaysville, U'h . 30
Weods Cross,
Utah . 40
Proportionately low rates from other To Salt Lake will be made as follows

### TEMPLE NOTICES.

killed many travelers during that sea-

garanumanumananap |

gur mannaman annamana formerly belonging to the ploneers, have The Salt Lake Temple will close on Friday evening, April 1, and reopen on Tuesday morning, April 5, for baptisms only, and will be open again on Thursday morning, April 7, for other ordinances. JOSEPH F. SMITH.

The St. George Temple will close Friday evening, March 25, 1904, and will reopen Tuesday morning, May 24, 1904. DAVID JI. CANNON,

Manti, Utah, March 9.—The Manti Temple will be closed the 1st of April, reopen for ordinance work on the 12th of April, 1904. JOHN D. T. McALLISTER.

Foley & Co., Chicago, originated Heer and Tar as a throat and lung remedy, as on account of the great merit and popularity of Foley's Honey and Tar may imitations are offered for the genuins. Ask for Foley's Honey and Tar and refuse any substitute offered as no other preparation will give the same satisfaction. It is mildly laxative, it contains no opiates and is safest for children as delicate persons. F. J. Hill Drug Co. Z. C. M. I.

Conference Sale of Prints, Callow Ginghams, Muslins, Sheetings, Tust. Linens.



\$1.25 to \$3.00.

ELEGANT

STRAP SLIPPERS

In Plain and Patent Kid, Plain and Beaded Vamps, Opera and LXV Heels-Late Styles. Also Oxfords, Court Ties, Oriels and Elsies. Make your feet glad for EASTER!

The MOORE SHOECO. 258 South Main. SIGN OF THE BIG SHOE.

## INCREASE YOUR ALFALFA AND SEED CROP BY USING THE MOLINE **ECONOMY** DISC HARROW

It is provided with weight boxes allowing you to weigh it for hard ground.

This implement has proven the best ALFALFA CULTIVA-TOR by everyone who have

It is the handlest implement a farmer can have on his farm. Increase your crop by buying one from your dealer. If he does not handle them write direct to the

WESTERN MOLINE PLOW CO.,

SALT LAKE CITY, UTAH.