

It is my wish to live here, until the Lord will allow us to go back to Jackson county; but you can not get there, unless you become as one man, and as you are told. I say it boldly, before God and Angels, that I have more love towards bro. Brigham and many other good men; than I have for any wicked men on the earth. I have gone with him without purse or scrip, and gone hungry, barefoot, sick, and destitute of the comforts of life, to preach the gospel of salvation, to the millions of the earth. Gentlemen, do not sit down and appreciate what we, and the ancient Saviors have passed through.

Every one of you have got to help the Perpetual Ensigning Funds with your substance, which is one of the greatest blessings for the poor, that the Lord ever instituted.

ELDER GEORGE A. SMITH said, he had listened with pleasure to the remarks of Pres. Kimball, which are true, a great portion of the inhabitants of these valleys, can bear testimony to. The people generally do not realize the importance of listening to the councils of his servant Brigham. Great numbers have been counselled to go to Iron county to make a strong settlement there; many started, but when they got to Utah, they scattered, built fine houses, and made large farms. I told them that order of things would not answer; they did not obey the councils of the President, when a man by the name of Walker felt it

would be the people would obey him, and by the course of operations, in one week got over 300 houses removed; he actually had more influence than the Presidency had. I do know that if the council of Pres. Young had been observed, not one man would have lost his life by an Indian, and it would have saved many thousands of dollars of expense. The Indian war is the result of the people's thinking they know more than Pres. Young; and even now, if the people will do as we are told, there need not be any more blood shed by the Indians. If the women and

children are not more careful than they have been  
some of the women will be carried off prisoners, and  
some of your children may be killed.

Choir sang the Hallelujah Chorus. Benediction by  
Elder E. Snow.

Oct. 7th, 2 p.m.

Singing by the choir. Prayer by Elder Wood  
ruff. Singing.

Prest. Young rose to present a few missionaries  
for the approval of the Conference, viz:

Elders George A. Smith, Erastus Snow, and  
Franklin D. Richards, to gather up 50 families to  
strengthen the settlements in Iron Co.; also 50

to gather up 50 families for each of the settlements in San Peta.

Elder Lorenzo Snow, to select 50 families to go to Box Elder.

Elder Joseph L. Heywood, to take 50 families to Nephi, in Juab Co.

All of which were unanimously sustained by the voice of the Conference.

Elder Orson Hyde was appointed to raise a company, to make a permanent settlement at Green River, which was also sanctioned by the Conference.

Pres. Young then delivered an address from the pulpit.

will judge angels?

Choir sang a hymn. Benediction by Pres. Kimball.

Adjourned until to-morrow at 10 a.m.

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Oct. 8, 10 a.m.

Conference opened with singing. Prayer by Elder B. L. Clapp. Singing.

Pres H. C. Kimball remarked: I am now about to present unto you the authorities of the Church to see whether you will sustain them in their office or not; and we do not wish you to vote unless you

bel to sustain them. Here is President Brigham Young; I shall present him before you as our President, Seer and Revelator, who stands at the head of this dispensation, and to whom it is our duty to give heed; to abide his counsel in all things as the voice of God unto us; and not to play with his words and feelings as a cat would with a mouse.— We have all of us been accustomed to have our own way, whether that was right or wrong; but now it is for us to be governed by the counsel of God and forsake our own way; and this is the most perfect freedom: for freedom can only be obtained by

obedience to the laws of God. Do not vote for him then, or for any of those men, unless you can sustain him and them, by abiding counsel.

Upon calling the vote, President Brigham Young was unanimously sustained; and Heber C. Kimball as his first Counselor, and Willard Richards as his second Counselor, Church Historian, and General Church Recorder.

John Smith was sustained as presiding Patriarch to the Church of Jesus Christ of Latter Days.

Orson Hyde was sustained as President of the Quorum of the Twelve Apostles, and Parley P. Pratt, Orson Pratt, Wilford Woodruff, John Taylor, George A. Smith, Amasa Lyman, Ezra T. Benson, Charles C. Rich, Lorenzo Snow, Erastus Snow, and Franklin D. Richards, were severally sustained as members of said Quorum.

David Pettegrew was voted to be the President of the High Priests' Quorum; and Reynolds Cahoon and George B. Wallace were sustained as his counselors.

Joseph Young was sustained as President of the

John Nebeker was sustained as President of the Elders' Quorum; also James H. Smith, and Aaron Seava, his Counselors.

McGee Harris was sustained as President of the Teachers' Quorum; also Reuben Perkins and Adam Speia, his Counselors.

Return R. Hill was sustained as President of the Deacon's Quorum; also Oswald Barlow and Alexander Hill, his Counselors.

Brigham Young was sustained as the Trustee in Trust for the Church of Jesus Christ of Latter-day Saints; and Edward Hunter his Assistant Trustee.

Daniel H. Wells was sustained as the Executive

Brigham Young was sustained as the President of the Perpetual Emigrating Fund, to gather the poor; and H. C. Kimball, W. Richards, W. Woodruff, O. Hyde, G. A. Smith, E. T. Benson, J. M. Grant, D. H. Wells, Willard Snow, Edward Hunter, Daniel Spencer, Thomas Bullock, John Brown, William Crosby, A. Lyman, C. C. Rich, Lorenzo D. Young, P. P. Pratt, O. Pratt, and F. D. Richards, were severally sustained as his Assistants and Agents for said Fund.

David Fullmer was sustained as the President of this stake of Zion; also Thomas Rhoades and Phineas H. Young, his Counselors.

Heman Hyde, Eleazer Miller, Phinehas Richards, Levi Jackman, Ira Eldredge, John Vance, Edwin D. Woolley, John Parry, Winslow Farr, William Snow, and Nathaniel H. Felt, were severally sustained as members of the High Council; and Seth M. Blair was voted to be a member of said Council, in the room of Wm. W. Major, sent on a mission to England.

John Young, of G. S. L. City, was voted to be a Patriarch.

Elder O. Hartz then read the names of thirty-one persons selected to go on company line to the settlement in the banks of Great Salt Lake, and it was decided they should fulfill that mission.

Prent Young moved, that Joseph A. Thompson be cut off from the Church of Jesus Christ of Latter Day Saints, and be turned over into the hands of his master the devil; and all persons who want