can treat every while as though it were the tender off- or destroy our property. We must be so prepared that spring of your own body, every man as your bro-they dare not come to us in a hostile manner without her, and every woman as your sister; and until the being assured they will meet a vigorous resistance, young persons treat the old with that respect due to and ten to one they will meet their grave. parents, and all learn to shake had respect are to and ten to one mey will meet their grave. parents, and all learn to shake hands with a warm. The Lord will suffyr no more trouble to come up-heart, and a friendly grip, and say God bless you on us than is necessary to bring this people to their from norming till evenng? Until each person can senses. You need not go to sleep under the impression say I low you all; I have no evil in my heart to any that it is the North and South only, that is in danger, individual. I can then send my children to reload with and we are all safe here. Now mind, let this people to the day the day that the day that it is the south only down to show and heart that and heart and heart to all be at heart and heart to all be at heart and heart to all be at the south and the start of the south and the start of the south and heart to all be at the south and heart to all be at the south and heart to all be at the south and heart the south and heart that a south and heart to all be at the south and heart to all be at the south and heart the south and the south and heart to all heart to all be at the south and heart the south and heart to all heart the south and heart to all heart to all heart to all heart to all heart the south and heart to all heart to all heart the south and heart to all heart the south and heart to all heart

to get my fonce while to go the the snap of my finger Look at the General Epistle, Minutes of Conference, for-for one of them. If my wives will not go into a eign letters, (she half of which we can't publish now) and

yours, and can creat your children when they do here lay down to sheep, and be entry off their watch, urrong, as though they were my own, and I am willing and the first thing they know they are in the greatest

be content for the present.

Singing. Benediction by J. M. Grast.

HALF PAST ONE, C. M.

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the spirit of the Lord Jesus Christ sufficiently to love they know, they will sleep until they are slain. They our Brethren and Sisters, fredy, mer women and have got to carry weapons with them, to be ready to our Loukn: Until you can live at peace with your- send their enemies to Hell cross lots, whether they be selece, and with corry finally around you; until you Lamanites, or mobs who may come to take our lives. Selece, and with corry finally around you; until you can not so the there, unless you become as one man, and do as you selece, and with corry finally around you; until you Lamanites, or mobs who may come to take our lives.

Now as difficulties surround them, they say to me, Why Bro. Brightian, if you had one juby that donny to be for When we can give you and that is same a number start of the same start spice of the same start spice of the same spice of the sp prdes among the cettle, and those of a worse charac-ter among the people; but you saw the beauty and glory of Z on, that you might be encouraged, and prepared to meet the afflictions, sorrows and disap-pointments of this mortal life, and overcome them, and be made ready to enjoy the glory of the Lord as amount of gold upon the earth, and it is for us to en-t was revealed to you. It was riven for you for your grave in it system tights. To lay plans for the attain-treet, which was a for a merchant. The stam-ment of this is just as necessary as it is for the miser to lay plans to amass a great amount of gold upon the earth, and it is for us to en-Adjourned untit

Minimizes of the Generich Opleases Christ of the Charch of Jesus Christ sheld in the Table Opleases Christ of the Charch of Jesus Christ sheld in the Table Opleases Christ of the East sensitive of the shell be to keen for them, will be to keen for them, will be the sensitive of the charch of Jesus Christ sheld in the Table Opleases Christ of the East sensitive of the State of the Held State of the Privilege you enjoy this day.
Minimizes Of the Charch of Jesus Christ sheld in the Table Opleases Christ of the East sensitive of the State of th

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Choir sung a hymn. Benediction by Prest. Kim-

The ladaus in these mountains are continuingly on the decrease, bands that number not and the serve, sub last, art veloces. but there are thousands who have. Thousands of the filter targe but defines the source of the sou

another, and making war upon this people that could use them up and not be a breakfast spell for them if they felt so disposed. See their couldition, and I ask you, Do you not pity them? From all appear-ance there will not be an indicat left, in a stort time, to steat a horse. Are they not fools unter time, to steat a horse. to braise war with their best

their ways. We may yet have to fight them, though they are of the house of Israel to whom the message of salvation is sent; for their wickedness is so great that the Lord Alunghty cannot get at the hearts of the older ones to teach them saving ciples. Joseph Smith said we should have to He said . When this people mingle among the Lamanites, if they do not bow down in obedieuce to the Gospel, they will nunt them until there is but a email remnant of them left upon this Continent. They have either got to bow down to the Gospel or be stain. Will we slay them simply because they will not obey the Gospel? No. But they will come to us and try to kill us, and we shall be under the necessity of killing them to save our own lives.

I wished to lay these things before the people this morning, to answer a great many questions, and allay their fears. Yesterday, Bro. Kimball heard at his Mill ten miles North that I had sent word and allay their fears. Yesterday, Bro. Kimball new at that. The leading feature of discussion among the priests is the "Great Battle of Armaged-to him, that the mountains were ful of Indians, and the contending allies; the Gog who is he? &c. to him, that the mountains were full of indians, and the Nicholas by some, Napoleon by others, both by most and the families with him were to move into the City; They say they are now rapidly making the prepara-

true, in reality God has done it, hit by what means did he keep the mob from destroying us? It was by means of being well armed with the weapons of death it cased them to hell cross lots. Just so you have got come me overy where, and no piace co.id to found it was very kindly received on my et irn, and am there anything you would not have sacrificed? Ver-ity not if you can remember your own feelings then, you

are they? They are a set of cursed fools, do you not rather pity them? They dare not move over a cer-tain boundary on any of the four points of the com-this city. They camped ubout daybreak, of Oct. 1st. Dure I venture to flatter myself that we can raise pass for fear of being killed; they they are killing one at the Uinta Springs, just East of Sait Creek kanyon, another, and making war upon this people that could where some Iudians killed them all, and hor, bly mu-

so they immediately obeyed this report. Bio. Ktm-ball came to me and inquired if 1 had sent such or-ders, I said, No. But it is all right, for I wanted the cited state of the people. One thing uper Lask you men who have here We apples swim," and how we split in the graterisis. "How Nicholas by some, Napoleon by others, both by most.

We might ask you to reflect upon the days that to death, and die christians, instead of being brought Do you want to run after them to kill them? I say let them aloue, for peradventure God may pour ou his Spirit upon them, and show them the error of the grist mill, near Manti.

age to the unknown God, and worship someboly, or something, but they knew not what. What were

ders, I said, No. But it is all right, for I wanted the women and children from there. This shows the ex-cited state of the people. One thing more. I ask you' men who have been with Joseph through the wars he has passed, and who with Joseph through the wars he has passed, and who with Joseph through the wars he has passed, and who that preserved us to all outward appearance? It is and theologians of or hearing more. This tow, who are not inlatigate ters: If the people what we apples swin," and how we baints pity their cou-trate, in reality God has done it, but by what means didea hear the mob from destroying us? I was very kindly received on my set in, and um

by means of being well armed with the weapons of acain is end there, to hell cross lots. Just so you have got to do. As for this people fostering to themselves that the cay has come for them to sell their exemises, and sit down to sleep in mustion to their exemises, and sit down to sleep in reace, they will find themselves deceived, and before D. JONES.

On the 4th Inst., John E. Warner and William So or 400 yards abore only each of the sind, where you have spent in yonder distant sinds, were killed by ludians, 3 or 400 yards abore. Miles yit is better for the trained in their port of the sinds was used by ludians. The bedding fature of the sinds was used by luding the server line and the server line secret and the server line and the serverer line and the ser

assisted, which no person will pay one cent for. We have helped men, women, and children from England over the amount of \$30,000. Except one individ-

from England, there has never been a single partial. who has paid one dime towards cancelling a debt, amounting to over \$30,000, besides other notes, ac-blest above elf the inhalitants of the earth; all that blest above elf the inhalitants of the earth; all that

Po I mean to be understood that no person pays theic passage? By no means. My remarks will not int those, ueither are they directed to them who are thankful to their benefactors, who do, and are will be elements will be element

Walker is heamed in; he dare not go into California, again. Dare he go East to the Snakes? No. Dare he go North? No, for they would rejoice to kill ham. Here he is panned up in a small compass, surrounded by his enemies; and now the Elders of israe long to by his enemies? These are a set of cursed fools, do you not cat up (as it were) him aud his hulle band. What Taberi ucle, this subject was agitated, and \$5,000 in gold was raised, and sent to galter in the poor. Due t venture to flatter myself that we can raise \$5 or \$6,000 this Conference, to be applied to the same good purpose? The people are better able to raise \$50,000 how, than they were to raise \$5,000 then. Suppose we raise \$15 or \$20,000 to send for

ELEER B L. CLAFF said the time is at hand that we tendent of Public Works; and Truman O. Angel, have got to be Latter-day Suints in very deed, or else as the Architect for the Church.

Po I mean to be understood that no person pays we need, is to cultivate the earth, and if we live our subject to the government of God.

Lewis Wight was sustained as President of the Priests' Quorum; also George Dockstader and Win Whiting, his Counselors.

McGee Harris was sustained as President of the Teachers' Quorum; also Reuben Perkins and Ad am Speirs, his Counselors. Return R. Hill was sustained as President of the

Deacon's Quorum; also Oswald Barlow and Alexander Hill, his Counselors.

Brigham Young was sustained as the Trustee in Trust for the Church of Jesus Christ of Latter Day Saints, and Edward Hunter his Assistant

Daniel H. Wells was sustained at the Superin

Council, in the room of Wm. W. Major, sent on a

Oct. 7th, 1853, 10 a. in. Singing by the choir. Prayer by Elder W. W. uel Alger, of G. S. L. City; James Lake, of Ogden; William Cazier, of Nephi; Elisha H. Groves, of Ce dar, and Emer Harrie, of Provo, were severally voted to be Patriarchs in the Church of Jeeus