

was bent on smashing the whole show, but was taken off by the police. Others wished to fight any or all the Japs in town, and a great uproar was created. Finally a Chinese swore out a warrant for the arrest of the Japs on a charge of exhibiting indecent pictures, and they were taken to jail. The Chinese made an effort to get into the show and destroy it, but were prevented by the police. As soon as an investigation could be made it was found that there were no indecent pictures in the panorama, and the proprietors were discharged and resumed business. The Chinese hung around the place all evening.

### TERRIBLE LATTER-DAY DISEASE.

[From the Buffalo News.]

In connection with the court-sure statement of Mr. H. wells that the present race was never so healthy and strong as now, it is interesting to read the following paragraph, written by Dr. T. S. Clouston, superintendent of the Morpinglee asylum, Scotland. He says:

"One terrible form of brain disease, with mental symptoms, is certainly increasing. \* \* \* That malady may be described as a breakdown of the great center of mind and motion in the brain; it always goes on from bad to worse till it renders its victim utterly helpless in mind and body and kills him in a few years. No cure and scarcely any mitigation of this latter-day curse has yet been devised. It is a disease of cities, of restless lives, of active brains in their prime; sometimes of dissipation and debauchery, of life at high pressure commonly."

During the past year the asylums of Scotland received 150 new cases; those of England 1,400, and those of Ireland 52. The asylum statistics of this country show an even greater number. In a single asylum of this state, for example, that at Odenburg, there were among the 659 admissions 31 cases of general paresis. This would make the proportion of general paresis over 4 per cent.

Among the seven state asylums, to which 1,942 patients were admitted in 1890, there were 88 cases of general paresis, or a little over 3 per cent. If 4 per cent be the general ratio for this disease in the state of New York, the total number of paralytics among the insane would be about 640. As a matter of fact the number is much greater, because the proportion of this disease is larger in New York and Kentucky asylums than in those of the state at large. But even if there were but 4,000 cases of general paresis among 100,000 insane in this country, it would be an extraordinary evidence of the development of a disease which in the last century was certainly unknown, even if it did exist.

Word has been received in this city that Joe Dunbar and Will Richard, who are mining at Deep Creek, lost all their earthly possessions and nearly their lives the other day, by a powder explosion which was caused by a tin can combustion. Their cabin, provisions, bedding and everything belonging to them, was utterly destroyed.

The boys were badly injured, but with medical attention and care will survive the wreck. Details of the accident are not ascertainable today, but probably will be forthcoming soon.

### OBITUARY NOTES.

WILLIAM J. ROYLANCE.

On Saturday last the people of Salem were called upon to mourn the loss of an esteemed townsman and brother, and the family a loving and devoted father. The sad event was the demise of William J. Roylance, after a protracted illness lasting for several months.

William J. Roylance, son of George and Betsy Roylance, was born at Lower Peover, Cheshire, England, April 19, 1819. The deceased joined the Church of Jesus Christ of Latter-day Saints at the Peover branch in 1839; emigrated to America March 16, 1841, in the second organized company. Brother Roylance with others was mobbed and driven from Nauvoo in 1846, and some years later crossed the Plains, arriving in Salt Lake City in 1853. The following year he removed to North Ogden, and was married in 1857. The deceased was personally acquainted with Joseph and Hyrum Smith, and stood guard at the time of their assassination.—*Rexburg, Idaho, Gazette, July 3.*

ANNIE DEE TAYLOR.

OGDEN, July 5.—Sister Annie Dee Taylor, wife of Bishop James Taylor, of Mound Fort, Weber county, died at the family residence, Ogden, June 6, 1895. She had been a great sufferer, and for a long time had been confined to the house and was unable to help herself. But during all her severe afflictions she was very patient. She never murmured, but was resigned to the will of her Heavenly Father, feeling assured that all things would work together for her good, whether in life or in death—indeed she had no fear of death. She had long since outgrown this; the love of God filled her heart and the Gospel inspired her with assurance that she would inherit eternal life in the kingdom of God.

Sister Taylor was the daughter of Thomas H. and Elizabeth Reese Dee. She was born at Hanley, Staffordshire, England, August 13, 1839, but afterward moved to Swansea, North Wales. There she heard the Gospel, and believed the testimony borne by the Elders to be true, and on June 17, 1857, she was baptized by Elder Daniel Daniels, and two days afterwards was confirmed by Elder William Miller. In 1860 she sailed from Liverpool on board the ship Underwriter, for the United States, en route for Utah, where she in due time arrived in safety. On March 23, 1861, she was married in Salt Lake City to James Taylor. In 1865 she removed with her husband to Ogden and settled in Mound Fort, where she resided continuously till the time of her demise. At the organization of the Relief Society of that ward she was chosen second counselor to the president, January 29, 1874, which office she magnified honorably and faithfully. On January 9, 1882, she was appointed president of the society—the former president having been removed by death. In this position, by her fidelity, godliness and uniform kindness she won the hearts, not only of the members of the society, but those of the whole ward, and the attachment grew stronger as years rolled by.

The funeral services were held in the Mound Fort hall on June 18th. The building was filled to its utmost capacity with sympathizing friends, who came from far and near to pay their last tearful tribute to the memory of a beloved sister in the Lord. The speakers on the

occasion were Elders Joseph Parry, D. M. Stuart and Charles F. Middleton. They had been intimately acquainted with Sister Taylor for many years, and they testified to her integrity, her pure life, her industry and honesty. She was true to every trust, patient in her sore afflictions which she endured uncomplainingly. She lived the life of a faithful saint of God, and died with the assurance that she will come forth in the morning of the first resurrection.

Yours truly, JOSEPH HALL.  
Millennial Star, please copy.

SISTER HOWARD WOOLLCOTT.

LOS ANGELES, Cal., July 1, 1895.—In line of our duty we convey to you the sad intelligence of the sickness and death of Sister Howard Woolcott, for publication. When we came into this city about three months ago we found very warm friends in the Woolcott families. Sister Howard W., who now has been called from earth, was a very faithful member; she was energetic in using all the means in her power to help us in the performance of our duties. Our services were held on the third floor, and although her health was greatly impaired, we could always depend on her presence and heavenly influence to contribute success to our meetings, not realizing, however, that the time was so near at hand when God in His wisdom was about to take one of our faithful few from us. Only two weeks and three days had elapsed since she was with us in our class meeting at the house of her mother-in-law, at which time she took an active part as usual. After a sickness of less than two weeks she passed quietly away Thursday, June 28, at 8 p. m.

We were therefore informed that a short service would be held on Saturday at 10:30. This was a time in the history of our mission when we felt the most humble and needed God's support. Friday morning we welcomed Brothers P. T. Wright and Wm. Woodland, who, for some wise purpose unbeknown to them, made a stop while en route to San Diego, arriving here on the very day when most needed. We at once, in company with Joseph White, prepared some songs that would be appropriate. Services were opened by singing "O, my Father, Thou that dwellest," after which Brother P. T. Wright offered prayer; continued by singing "Nearer, My God, to Thee." Brother M. H. Thomas then offered a few consoling remarks, reading from Thessalonians, and asked God's richest blessings to rest upon the bereaved husband and relatives. Brother John R. Smith then occupied a portion of the time in offering consolation to the bereaved and spoke of the blessings that were in store for those who were faithful; he exhorted the many friends and relatives to so conduct their lives that we may inherit these blessings. After singing "Farewell, all earthly honors," benediction was pronounced by Brother Wm. Woodland.

At 11:30 the vehicles started to move for the depot, where Brother Howard Woolcott accompanied the earthly remains of his affectionate wife to Salt Lake City, his last resting place.

M. H. THOMAS,  
JOHN R. SMITH.

### THE DEAD.

Peaceful be their Rest.

TAYLOR.—In Salt Lake City, July 5th, of dropsy, Charles B. Taylor, in the 76th year of his age.

IRVINE.—In West Jordan ward, Salt Lake county, Utah, July 2, 1895, after a lingering sickness, John Irvine, in the 70th year of his age.