

but on landing in the Kansas Territory many were taken sick, and not a few died. By and by we were organized under Capt. J. F. Secrist, who soon died serving the company, and Br. N. T. Guyman was chosen captain and brought us safe to this place.

On the road I was chosen to be a sergeant of the guard and interpreter, and had plenty to do and the Lord did bless me in it; and unto him I give all the praise, honor and glory, feeling very thankful for my safe return, and for finding my family rejoicing in the midst of this people, with whom I desire to live and die, and live again for ever and ever. Amen.

## SUMMIT CITY.

Oct. 5th, 1855.

## EDITOR OF DESERET NEWS:—

Dear Sir:—As I am directed by proper authority to build a fort and replace the settlement formerly made at Summit creek, in Utah county, I wish, through your columns, to invite to our assistance, some of the new immigration who are looking for a desirable location, or those of your city who purpose to leave for a country residence. Those who are looking for a good situation, and understand the facilities by which we are surrounded will, it appears to us, require only the present welcome to determine them to become our neighbors. To such as are not acquainted in our vicinity we would say that Summit creek is about seventy miles south of G. S. L. City, and runs upon the divide between Utah and Juab valleys, and for beauty of situation and scenery is, perhaps, not surpassed by any habitable location within the Territory.

This creek affords sufficient water for all necessary purposes, and for the irrigation of some hundreds of acres of land, and is skirted with a delightful grove of cottonwood, interspersed with maple, box elder and oak.

Our city plot and fort are located upon the state road leading through the southern settlements, upon which hundreds of citizens and emigrants are constantly traveling, and the U. S. mail passes every week. The soil is of the best quality, and wholly free from an excess of alkali or other injurious elements. The range for stock is inexhaustible, and our facilities for increase of flocks and herds are not surpassed.

At a distance of about two and a half miles, we have easy access to an abundance of mountain cedar, and within about the same distance there is a large grove of aspen poles, to which it will require but a few days faithful labor to make a smooth and easy road.

Standing upon the site for our fort we have a full view of the Utah Lake and adjacent country, of Provo city, twenty five miles distant, and of Springville, Palmyra and Payson, the latter being about six miles to the north of us.

Many have supposed, from the altitude of our position, that we were more subject to frost than our neighbors, but this is not the case, for frost visits us from four to six weeks later than it does the lower lands, consequently for growing fruits and vines we fancy it will not be excelled by any spot in the mountains.

The plan for our fort was furnished by architect T. O. Angel, as designed by Prest B. Young, who pointed out the site for its location. It is to be two stories in height; the first story is to be built of stone, and must be put up this fall, in order to be out protection through the winter and cropping season in the spring. It will not be difficult to accomplish this, when each section finds a claimant with willing hands, as materials are easy of access, and some are already on the ground.

Men and teams are needed; also a number of stone masons, a good carpenter, and blacksmith, all of whom it is hoped, will soon be ready to lend a hand before the present season is too far advanced. We trust that all who may desire to associate with us, will feel to cheerfully comply with the instructions given, viz: "that our families remain in other settlements until our own is provided with safe and ample protection." Such are the conditions on which we should be happy to see some fifteen or twenty more of our brethren ready and earnest to engage in developing the facilities of and in beautifying the already delightful situation for the future "Summit city."

Those who would have their produce to buy can, no doubt, find a supply of wheat and other articles at Springville, or corn, potatoes, and vegetables at most of the settlements in this valley. We have a surplus of hay, and could probably furnish all that would be necessary in keeping up working cattle, milch cows, &c.

B. F. JOHNSON.

## FORT SUPPLY.

OCTOBER 5, 1855.

[From Elder Isaac Bullock.]

I arrived safely at Fort Supply Sept. 25, after being absent a month and five days. I found the brethren generally enjoying good health and spirits. The wheat had suffered very much from a severe frost on the 17th of Sept., which killed nearly everything that had not fully matured, cut down the potato tops, and gave the trees and shrubbery a chill that turned the leaves down in humble submission, as preface to what was coming. On the night of my arrival, ice froze one fourth of an inch thick on the north side of my room. The wheat which was in the milk, or dough, is mostly spoiled, being frozen stiff, and one half of our wheat crop is cut off. Three acres of wheat were ripe and harvested before the frost. It is a busy time here now, and the Indians are coming all around us.

We have our grain to harvest, potatoes to dig and crops to secure, and with all our care and diligence the natives are bound to have a share; the way they glean among the sheaves, and grabble the potatoes is a caution. Tababoo-indowetsy and band, who were lately at G. S. L. City and made a treaty with the Utahs, have come back and are camped on Black's Fork. Bro. Menzo Baker and myself were sent to them. We went to his camp Oct. 1, found him not at home, but conversed with some of the old men. They informed us that their chief would not come until late in the evening. The next day, Oct. 24, we met the chief and principal counselors, and had a talk with them.

They are camped 12 miles from our fort, and ordered us to bring a wagon load of potatoes, and also one of flour, as if they were lords and were to be obeyed. They demanded a beef, some flour and other articles of Geo. W. Boyd, who is in care of Fort Bridger, and he had to fork over; after which they were not satisfied but went to Jack Robinson's, a mountaineer, and shot one of his best work oxen, sinking the arrow to the feathers, then passed

round and shot a yearling steer belonging to Bridger's ranch. We answered all of their captious complaints to the best of our abilities.

At times they manifest the most friendly feelings imaginable, and at other times they are hostile. Thus you can see that we have to exercise the greatest patience imaginable to get along with them. They intend starting to the buffalo country in about 20 days.

[The characters and representations made by the Chief did not come to hand.]

## Mission to the Society Islands.

LETTER No. 1.

BY ELDER JAMES BROWN 3D.

I was called and set apart at a general conference held by the church of Jesus Christ of Latter Day Saints, in Great Salt Lake City, Oct. 6th, 1849, to go on a mission to the Society Islands in the South Pacific ocean, in company with bro. A. Pratt and H. Blackwell, and as bro. C. C. Rich had a mission to California at the same time, we joined teams and all of us went in one wagon. We started on the 8th of October, to overtake a train of emigrants to California on the south route; they had 86 wagons, and we overtook them on the Sevier river.

It will be remembered that I could scarcely read or write one word, when I was appointed on this mission; I recollect the covenant I made when I was first baptized, viz: that I would try to be faithful, and try to do everything that the servants of God set me to do. I had faith to believe if they told me to preach 'Mormonism' to the cannibals of the Pacific ocean, that I could do it. I was a bear-flesh boy, and felt that there was great responsibilities resting upon me, and that by the mercies and blessings of God I would be sustained in the work that his servants called me to do.

We proceeded on our journey until we came to Beaver creek, this side of Little Salt Lake. At this point there was a committee appointed to inspect wagons, teams, and provisions, for everything bid fair for a hard and tedious journey. The strong did not wish to be burdened with the weak, and the conclusion was to send all back that could not go through on their own resources. The committee reported that we had the heaviest load and the weakest team, and that we should necessarily return home. It appeared for some time, that they were not going to let us travel with them, lest they would have to help us through; but a number of the company spoke up and said, "that they could and would help us." We traveled with them until we came to the rim of the Basin, where all of the train turned to the right, except ours and 6 other wagons, which kept the Spanish trail.

We proceeded on our way in peace, and I drove the first team of that large train across the Cajon pass, into the settlements. The Lord was with us, and those who would have driven us back, were forced to acknowledge that we were led and preserved by the unseen hand of Providence. At Williams' ranch we feasted on the fat of the land, while those who broke off from us roamed in the mountains, and fed on their dying cattle and horses.

In the month of February we proceeded on our journey, 4 wagons and 40 men, and traveled together under bro. Rich's directions until we came to Gen. Peco's ranch. Here bro. Rich, A. Pratt, and some others left us and went ahead to prepare the way, as we ever found them ready to do in time of need. Bro. Howard Egan was left to take charge of the company.

## Home Missionary Operations.

In order to carry out the missions for Utah Territory, as appointed by the General Conference. Elders P. P. Pratt, W. Woodruff, G. A. Smith, Erastus Snow, Joseph Young, Lorenzo D. Young, H. S. Eldredge, and Jacob Gates met at the house of Elder P. P. Pratt, on Monday night, 15th inst., at 7 o'clock.

Meeting opened by prayer by Joseph Young:

After which the following resolutions were unanimously adopted:—

Resolved, that Utah county be the First Missionary District, and that P. P. Pratt, O. Pratt, Henry Herriman, J. G. Hovey, J. L. Heywood, Wm. Snow, and Aaron F. Farr be appointed the missionaries for that district, and that the first quarterly conference commence on Friday at 10 o'clock a.m., the 26th October at Provo city.

Resolved, that Juab, San Pete, and Millard counties compose the Second District, and that Erastus Snow, J. L. Heywood, J. F. Hutchinson, Jacob Gates, Dominicus Carter, and D. D. Hunt be appointed the missionaries for that district, and that the first quarterly conference commence on Saturday at 10 o'clock a.m., the 3d day of November, at Manti city.

Resolved, that Iron and Washington counties compose the Third District, and that Erastus Snow, T. D. Brown, Jacob Gates, J. B. Nobles, J. L. Heywood, and George B. Wallace be appointed the missionaries for that district, and that the first quarterly conference commence on Friday at 1 o'clock p.m., the 9th November at Parowan city.

Resolved, that the county of Davis compose the Fourth Missionary District, and that P. P. Pratt, O. Pratt, W. Woodruff, Joseph Young, Z. Pulsipher, Henry Herriman, H. S. Eldredge, Lorenzo D. Young, and Gilbert Clements be appointed the missionaries for that district, and that the first quarterly conference commence on Saturday at 10 o'clock a.m., the 20th day of October, at Farmington.

Resolved, that Weber county compose the Fifth District, and that P. P. Pratt, O. Pratt, W. Woodruff, Joseph Young, H. S. Eldredge, Joseph W. Johnson, Richard Cook, and Wm. Gibson be appointed the missionaries for that district, and that the first quarterly conference commence on Friday, at 10 o'clock, the 2d of November, at Ogden city.

Resolved, that Salt Lake and Tooele counties compose the Sixth Missionary District, and that P. P. Pratt, O. Pratt, W. Woodruff, Joseph Young, Z. Pulsipher, Henry Herriman, H. S. Eldredge, Lorenzo D. Young, John Lyon, Levi Richards, Thomas Grover, and George Woodard be appointed the missionaries for that district, and that the first quarterly conference commence on Saturday at 10 o'clock a.m., the 10th of November at Tooele city.

Resolved, that all those missionaries who are appointed to their respective districts are expected to attend the conferences at the times and places as herein specified, and they are hereby instructed to appoint other quarterly conferences in the principal places, and preaching meetings throughout the fields of labor assigned them, as shall be deemed necessary.

Resolved, that Elder W. Woodruff be appointed to draft the minutes of this meeting and present them to the editor of the Deseret News for publication.

## Deseret Typographical Association.

G. S. L. City, Thursday, Oct. 4, '55. } 7 P. M.

Association met pursuant to adjournment in the house of Prest. P. H. Young.

In the absence of Prest. Young, Elder J. McKnight presided.

Opened by prayer by Hon. S. W. Richards.

Elder Geo. Hales read the report of the committee on by-laws, &c., presenting for consideration the By-Laws to the Constitution, and asking further time to complete the report. Granted.

The usual business having been attended to, Elder J. McKnight made some remarks relative to the future course to be adopted by the Association—that such matters should be brought before us as would be practical to each individual member, and for the general good of the Association.

Hon. Ezra T. Benson said, he considered that the object of this Association was to obtain light—to increase in the kingdom of God. This was the object of the elders of Israel in all their associations. To meet together in the capacity of an Association, and express our feelings, and views, and impart such instruction as we are severally capable, is laudable, and a powerful means of increasing our fund of information. But this is not all. We want the practice as well as the theory; therefore our chief object should be to obtain practical knowledge, as well to qualify us for our duties as artists, as to endow our minds with truth and intelligence. It may be questioned whether much advantage is derived from theory and speculation. They are vague, uncertain. Let us have the reality, something that is tangible, and that will do us good. He felt confident that the blessings of the Lord would attend our efforts.

Hon. Samuel W. Richards remarked, that he had been connected with the Press, while absent on a mission to Europe, and knew somewhat of its power, associated with building up the kingdom of God on the earth. He appreciated the necessity and utility of forming an Association of this character, in its influence to prepare more especially the active members to honor their profession as typographers, or printers. There was perhaps no class of men whose avocation more required a general information upon the various branches of science, than printers; they have before them from day to day, dissertations on politics, religion, morals, history, and almost all matters of interest to mankind; and they should be qualified to instruct and criticize upon them all. This he conceived to be the primary object of this Association. He thought the Deseret Alphabet was indeed worthy our attention; was somewhat acquainted with it, and heartily recommended it to our consideration. Said he had in his possession a copy of some seventy different languages in a condensed form, which he would have prepared, and take great pleasure in presenting as a contribution to the Library.

Elder Robert Campbell, in his remarks, alluded to the Deseret Alphabet as a means of communication, exhibiting a letter from an elder on a mission, written in the new Alphabet, the writer being unable to write in the common style, and having received but six lessons in the new. It was indeed a pleasing illustration of the practical utility of the new Alphabet. He had a Bible, printed some two hundred years ago, which he thought should have a place in the Library, and was happy to present it to the Association.

Elder Richards offered some valuable suggestions.

Elder J. G. Chambers expressed his desire for literary attainments, and also urged the claims of the Deseret Alphabet.

On motion of br. H. McEwan, the Constitution was read.

Elder J. McKnight observed that it was the wish of President B. Young that the new Alphabet should be introduced among this entire people. It had not been prepared without much labor and patience. Appointed for next meeting, a lecture on the Deseret Alphabet, and a select reading, which appointments will be filled by the committee on lectures.

Adjourned to first Thursday in Nov. at 7 o'clock, p.m.

Benediction by Elder Benson.

J. G. CHAMBERS, Clerk.

## Solution of Enigma published in No. 30.

An answer I give thee thou rhyme-making snob,  
I and O are two-thirds of the name of old Job;  
While OH dear me is ever the cry of each fop,  
As from your presence away he does HOP.  
As for your next question I surely incline,  
To think that with e, n, i, n would make NINE;  
And next I believe that the best way to reb  
And plunder your neighbor is to raise up a MON.  
And to store up your grain, (nay you need not grin.)  
A very good way is to fill up the BIN.

E and n with one more letter you prefer,  
I leave that to you in case I should ERR;  
The negative wanted you wish me to show,  
When you asked—to wed you, her answer was NO.  
It is may have greeted your ears before this,  
But in the name at the end it will not sound amiss;  
ELM bark is not sweet nor yet rhymers wise all,  
The name of your friend is JOHN M. BERNHISEL.  
G. S. L. City, Oct. 5, 1855. W. G.

## PROCLAMATION BY THE GOVERNOR.

Whereas, reliable information has been received that the Shoshones and a portion of the Utah Indians have commenced hostilities against the whites of Green River and other counties by killing Edward Edwards, Wm. Belunin, and Wiseman Hunt, and are continuing to commit depredations upon the people by killing cattle, destroying their grain, &c., by fire and otherwise; this is, therefore, to the military forces of the Territory of Utah, to hold themselves in readiness to march, at a moment's notice, to any point that may be the scene of disturbances in the Territory.

The Lieutenant General will cause such force as may be necessary to be called into immediate service, to proceed without delay to Forts Bridger and Supply, in Green River county, and to other counties, and render such effective aid and protection to those posts and the mails and emigration on the roads as may be necessary for their safety.

The eastern frontier counties and settlements, and all distant and isolated locations in the Territory are cau-

tioned to be on their guard, to secure their defences and keep a strong guard on their cattle, horses, and other property.

It is especially enjoined upon all the whites to act only on the defensive, and to omit no opportunity for conciliating the Indians, and securing their friendship.

Done at Great Salt Lake City, this 12th day of October, A. D. 1855, and of the Independence of the United States the eightieth.

BRIGHAM YOUNG,

Governor, and ex-officio

Superintendent of Indian Affairs.

Done by the Governor,

A. W. BABBITT, Sec'y of Utah Territory.

## MARRIED:

In this city, by Elder Thomas Hall, on the 10th Oct. 1855, Mr. John Hibbert to Miss Elizabeth Davis, both from Stockport, England.

Millennial Star please copy.

## DIED:

In this city, Oct. 7, 1855, ANNA MARIA, daughter of Johann Peter and Catharine Scheib, of consumption, aged 17 years and 10 months.

Millennial Star please copy.

In this city, U.T., Oct. 12, 1855, FRANCIS GEORGE EDWARD, son of Francis and Elizabeth Maria Reader, aged 18 months.

Millennial Star please copy.

## NEW ADVERTISEMENTS.

## LOST,

IN this city about one month ago, a red and white COW about 3 years old, branded L Y. The finder will be rewarded by returning her to N C CHRISTIANSEN, mason, 2d Ward.

32-3t

## GUNSMITHING.

D. BULL has removed his gun-shop from the old stand to the second door south of City Bakery, South Temple street, where he is prepared to do all kinds of work in his line of business in the finest style.

Work warranted well done or no pay.

32-3t

## Attention Martial Music!

ALL the martial musicians in Great Salt Lake City, and those wishing to learn, are requested to meet at the house of Gen. Eldredge in the 13th ward, on Saturday the 20th inst., at early candle light. Bring your instruments, and if you cannot attend on that evening, please report yourselves to E. Averett, or D. B. Huntington, without delay.

32-1t

## Our Second Train!

WILL ARRIVE by FRIDAY, 19th inst., when we shall open an assortment of GLASS! NAILS!

Cotton Yarn; Carpet Chain; Powder; Lead; Blankets; and other Goods not now in market.

LIVINGSTON, KINKEAD & CO

32-4t

## Delinquent Tax Payers

TAKE Notice that the day of grace is at hand.—The following described lots will be sold at public auction to the highest bidder, at the Council House, on Saturday the 27th day of October between 2 and 5 o'clock p.m., for the tax and costs assessed in the year 1851 for the erection of the 9th Ward school-house:

Lot 8, block 38, belonging to	McGee Harris;
4, 36,	Joseph Sidwell;
Ht of lot 3, 36,	Charles Bird;
Lot 4, 33,	Ann Palmer;
	SETH TAFT,
	JACOB GIBSON,
	LEVI E. RITER,
	Trustees.

32-2t

## Juab Valley Herd Ground.

THE UNDERSIGNED beg leave to inform the citizens of Great Salt Lake, Utah and Juab counties that they have located on the "Twelve Mile Spring" in Juab valley for the purpose of farming and herding.

Persons putting cattle into their herd may depend upon the greatest care being taken of them.

Milch cows taken on shares; also calves and sheep on reasonable terms.

The herd ground is the best in the Territory and a good Spanish wall corral will be erected, and hay cut to feed in case of severe storms in the winter.

We will drive from Messrs. T. S. Williams & Co's ranch joining the stray-pen on Monday, 29th Oct. next, and every two weeks thereafter.

At each drive, cattle can be received whilst passing thro' Union, Lehi, American Fork, Pleasant Grove, Provo, Springville, Palmyra, Payson and Summit Creek.

For further particulars apply to

ELIAS SMITH,

Salt Lake City Post Office.

JOSEPH CAIN, do

SAMUEL W. RICHARDS, 14th Ward.

WM. Y. EMPY, 15th Ward.

ALEX. F. McDONALD,

on the herd ground.

P. S.—All persons putting cattle into our herd should have them branded.

32-3t

## NOTICE

IS HEREBY GIVEN, that whereas the office of the Secretary of State in and for the Territory of Utah was forcibly broken open on the night of the 11th Oct. inst., and the records of the First Judicial District Court as well as those of the Supreme Court said Territory feloniously taken therefrom, and the following notes, filed in said First Judicial District Court in collection, were taken with said records and papers, to-wit:—

J F Townsend fav C A & E H Perry, dated May 4, 1851 for \$114.44.

Matthew Gaunt do May 12, '55, for \$239.41

Wm Bird do 19, 14.50

F M Pomeroy do 18, 128.33

Charles White do 8, 10.20

Jonathan Moreton do 11, 19.78

Samuel Scriggins do 26, 56.33

A J Stewart do Oct. 18, 1854, 616.20

Joseph A. Thompson, favor Macdonnells & Addams amount due with interest to 2d Oct inst. \$214.18

Geo Goddard & B Leonard fav C A & E H Perry, do due with int to 2d Oct inst \$815.61

Abel Lamb fav Middleton & Riley, do ditto 80.37

Livingston & Kinkead do 40.58

E T Benson, Chs Russell and Thomas Obrey fav Job Richard & Co due ditto \$112.57

Geo Goddard fav Branham & Norris due ditto 125.08

Wm H Walton do 128.81

Stephen H Goddard do 126.54

D Bagley & B H Young do 42.92

B H Young & W H Walton do 24.60

Richard Bath do 7.50

These are therefore to notify all persons that the said notes have not been cancelled, transferred, or in any way legally disposed of, and that they will be held against the makers for a principal and interest.

All persons are forbid receiving or transferring said notes.

A W BABBITT,

Agent and Attorney.

32-2t