

Brother Jones was the father of 28 children, 14 of whom, and one wife have preceded him to the spirit world. Two wives, 5 sons and 9 daughters mourn his departure. He had at his death 51 grandchildren and 19 great-grandchildren.

The funeral services were held in the ward meeting house at 10 o'clock a. m. Feb. 26, 1897, under the direction of Elder Stephen S. Barton. Singing, We shall meet each other there. Opening prayer by Brother J. P. Barton. Singing, We shall meet him bye and bye. The speakers were Elders R. A. Robinson, Wm. C. Mitchell of Parowan, Wm. Edwards, Chas. R. Lyman of Parowan, Thomas R. Owens, John Eyre, Bishop Charles Adams of Parowan, Henry Leigh and Francis Webster of the Stake presidency, James B. Davenport and S. S. Barton; all testifying to the integrity and sterling worth of the deceased, admonishing those who were immediately called to mourn to emulate the example of a loving husband, a kind father and faithful friend. Singing, He is Gone. Elder James Adams dismissed the meeting. Thirty-eight wagons, carriages and sleighs followed the mortal remains of Brother William E. Jones to the cemetery at Parowan, where he was laid to rest. Elder Charles R. Lyman offering the dedicatory prayer.—[Com.]

MARTIN HEINER.

MORGAN CITY, Utah, March 15, 1897.—Martin Heiner died at Morgan, March 11, 1897. The funeral was held in the Stake House, March 14, 1897. The house was decorated for the occasion and was well filled with the good people of Morgan Stake.

A short sketch of his life was read by Bishop O. B. Anderson. Words of praise and comfort were spoken by Elders Anderson, Robert Hoggs, Turner, W. G. Smith, Fry and Angus M. Cannon, the latter president of the Salt Lake Stake. He had known Father Heiner for over forty years, and delivered an impressive and comforting address. The occasion was one of the best attended and most interesting funeral services ever held in Morgan Stake. The family wish to extend their heartfelt thanks to all who took any part in the services; also to all that attended for their good feeling.

Martin Heiner, the son of John Heiner and Anna Eliza Hundorf, was born in the village of Wolldorf, Sax Minningun, Germany, on March 17th, 1818. He spent his young days in that land. In 1839, he married Adelgunda Ditzel, they lived happily together and with the strictest economy they were enabled to sail for the land of liberty in the year 1845. They stayed in Baltimore fourteen months; from there they moved to Pennsylvania, Father Heiner working as a farm hand and Mother Heiner working in the garden.

The first Gospel sermon they heard was preached by Elder Jacob Secrist, in 1852. They were convinced of its truth as also was their eldest daughter. The three were baptized on the 13th of December, it being necessary to break the ice to perform the ceremony. On the 19th of March, 1854, Father Heiner was ordained an Elder. The same season he was chosen to preside over the Union branch, which was located in Franklin county. He occupied this position until the year 1859, when, with his wife and ten children he left for the vales of Utah, crossing the Plains in Edward Stevenson's company, arriving in Salt Lake City on the 16th day of September. He remained in Salt Lake valley until 1863, being in destitute circumstances, much of the time living on bran bread. In 1863 the family moved to their present home in North Morgan, the land then being covered with sagebrush.

In 1867 they built the first rock house in Morgan county.

Father Heiner planted the first shade trees, and persuaded his neighbors to follow his example to which is due the beautiful street, Mountjoy avenue. In 1873 he was ordained a High Priest. In 1877 Morgan Stake was organized and Father Heiner was ordained a High Counselor. In 1893 he was ordained a Patriarch by Elder F. M. Lyman. Each of his callings he filled with credit and honor. He also filled some civil offices with credit. Wherever he was known he had the name of being strictly honest. As a church member he was as true as steel, very strict in being up to all of his duties, and taking great pleasure in serving the Lord. He always honored the Priesthood. He and Mother Heiner took great interest in work for redeeming their dead relatives, depriving themselves of many comforts to send money to Germany for records. They got good records back for 400 years. They did considerable work and left the balance in good shape for to continue therein. As a husband, Father Heiner was loving, generous and kind under all circumstances. As a father he was all that could be asked. His advice was noble, good and on the right side; and his family express thankfulness that they were born of such noble parentage.

The deceased was the father of eleven children, and leaves seventy-four grandchildren and fifty-four great-grandchildren, making his descendants number 139; 18 are dead, 121 living. Ever since Mother Heiner died Father Heiner has expressed himself as ready to go. In his last illness which lasted about two weeks, he bore his testimony a number of times. He had a blessing for everyone that called to see him. At 2 o'clock Thursday morning he offered up a prayer for his family and for all Israel, after which he dedicated himself to the Lord, he then went to sleep until 11 o'clock when his spirit quietly left his body, without his moving a limb. If he had lived until Wednesday, March 17th, he would have been 79 years old.

D. HEINER.

ROSS R. ROGERS.

Died at Lima, Arizona, March 13, 1897, of old age, Ross R. Rogers Sen. Brother Rogers was born in the town of Pomfret, Chautauqua county, state of New York, February 11, 1821. When he was eight years old his parents moved to New York city, where he lived until 1838. In the fall of 1837 his father became acquainted with Elder Parley P. Pratt, who was then preaching, or rather trying to get a place to preach in, but had failed, and was on the point of leaving the city, declaring that he would wash the dust from his feet as a testimony against the people there, when he was met by David W. Rogers, the father of Robert R. Rogers, who offered him a house to preach in and a place to stop at as long as he wished. The offer was accepted. Brother Rogers was baptized December 19th, 1837, by Elder Elijah Fordham, in the East river, New York. In the fall of 1838 he, with his parents, moved to Quincy, Ill., and later to Missouri. He was at Nauvoo and shared in all the persecutions of the Saints in Illinois. He emigrated to Utah in 1850. He was sent south by President Young and laid off the towns of Parowan, Beaver and Cedar City; was also sent in charge of what is known as the White Mountain expedition, and by his prompt and decisive action on one occasion saved a train of emigrants from being massacred by the Indians. In 1876 he was called on a mission to Arizona, by President Brigham Young, which, like all other duties, he filled with credit. Brother Rogers has been a pioneer all of his life, and during the

almost sixty years that he carried the Priesthood of God he has been a faithful and constant Latter-day Saint. Brother Rogers leaves a wife and a large family, he being the father of twenty-six children: R. L. R.

THOMAS WOOLSEY.

KANOSH, Feb. 27, 1897.—On Tuesday, January 5, 1897, Mr. Thomas Woolsey peacefully passed away at the ripe old age of 91 years, 2 months and 2 days. He was born in 1805, in Kentucky; was baptized into the Mormon Church in the fall of 1838, and emigrated to Nauvoo in 1840; moved with the Church through its persecutions; left his family at Mount Pisgah in 1846, and joined the Mormon battalion. In the winter of 1847, in February, he and Brother John Tibbitts went back with the mail and in the spring he went with the Pioneers as far as Fort Leavenworth, and then to Pueblo. Then he came on and overtook the company, coming with it to Salt Lake. In the fall he went back to Winter Quarters, and in 1852, he came to Utah and has lived here ever since. He married Mary Bird for his first wife. At Nauvoo he married Julia H. Mitchell. Both his wives passed away before him. He leaves a large family. He was the father of twenty-seven children; also had 120 grand-children; had seventy-five great-grand-children and one great-great-grandchild. He lived the life of a Latter-day Saint, and died in good faith, and in the hope of a glorious resurrection. REUBEN WOOLSEY.

ISABELLA PRATT PRICE.

Sister Isabella Pratt Price, daughter of George and Margaret Nelson Pratt, was born October 26th, 1821, in Armley, Yorkshire, England, and was baptized into the Church of Jesus Christ of Latter-day Saints at Bradford, by Priest Owen Taylor, April 7th, 1848, and confirmed the next day by Elder Joseph Beecroft. She sailed from England, together with the Saints, on the ship James Pennell, October 2nd, and reached New Orleans Nov. 22nd, 1850. She died full in the faith of the Gospel at her residence in Mill Creek, Thursday, February 25, 1897, leaving three sons and two daughters, with their posterity, to mourn her departure.

When Elder Erastus Snow was on his way to Denmark in 1850, she received a blessing under his hands in which he stated she should go to Mount Zion and be a savior thereon; these words puzzled her considerably as then she had not heard one word about baptism for the dead; the prophecy, however, has been literally fulfilled, as she left her native country a few months later and since her arrival in these valleys has performed a work in the Temple for all her ancestors whose names she could obtain. On her mother's side she could get but little information; all she could learn was the oft repeated statement that they were of the same family as Admiral Lord Nelson.—[Com.]

THE DEAD.

Peaceful be their Rest.

LEES.—On Monday, March 22, 1897, of consumption, John Lees. He was born in Paisley, Scotland, and was aged 26 years.

SUTHERLAND.—At 34 Cane street, March 23, 1897, of consumption, Allan Sutherland, late of Glasgow, Scotland, aged 44 years.

HUTCHISON.—Albert Alva Hutchison, son of John P. and Kate Hutchison of Blackfoot; died at 7:30 a. m. Sunday, March 28, 1897, aged one year and one week.