ON PIONEER DAY.

How It Was Observed in Various Localities.

REMINISCENCES OF DAYS OF '47.

Oration, Songs, Recitations, Music and Rejoicing Generally in the Commemoration.

Throughout this Territory, Pioneer Day was appropriately celebrated, those places outside of the large cities especially displaying patriotic interest in commemorating the notable event that instituted the peopling of the Rocky Mountain valleys. Herewith we give reports of a number of these celebrations:

AT THE CITY COUNCIL.

In this age of utility and economy when so many people in this region are swayed by material considerations rather than by sentiment, and the majority are engaged in a constant struggle to accumulate or make ends meet, it is positively refreshing to find a community possessing sufficient enthusiasm to get up an old time celebration on Pioneer Day. Such a celebration occurred at Big Cottonwood on the 24th. A committee in charge of the affair was a grand success which started at 10 a. m. and proceeded for a distance of about six miles through the principal streets. Big Cottonwood and Mount Olympus were represented at various intervals across some miles of the route, in quite a number of vehicles, very few being conveyances, horseback, horsedriving, etc., was in progress while en route. The various colors, costumes and educational institutions of the locality were also well represented and patriotic fervor was not lacking. One large and gaily ornamented car contained young ladies representing the goddess of liberty and the original thirteen colonies, and another an equally lovely array of beauties beautifully representing the various states of the Union, while equestrians of both sexes also in costume, bands and military were conspicuous. One carnival looking vehicle and team with its gaily caparisoned steeds and its wagon bedecked with old-fashioned appearance was well calculated to remind the spectator of the manner in which early immigrants wended their way to this region before railroads and other modern means of locomotion were in vogue. Many mounted and stylish outfits in the procession, some of them laden with magnificent specimens of grain, fruits, etc., served to illustrate the advancement in mechanics as well as in agriculture. The grotesque features of the affair were particularly striking, there being clowns, harlequins, characters in costume, horses in costume, etc., all of which tended greatly to amuse the spectators, particularly the children. Taken all in all the parade was one of the best seen in this region for many years.

At the conclusion of the parade the people assembled in the grove adjacent to the school house where dinner was served and a program of entertainment carried out. C. A. Harper, one of the pioneers, recounted the story of the journey to and settlement of Salt Lake Valley; Wm. H. Walker, a member of the Mormon Battalion, related the hardships of that heroic body of men; Wm. Taylor depicted some of the early scenes of life in the valley; Henry Stevenson reviewed past history; Frank Brimhall and Wm. Dunbar delivered declamations and Mrs. Stevenson set forth in a telling speech the rights of the sex, all of which, together with music by the bands, singing by the ward glee club and by individuals and speeches by others, made up a first class time. Following this were athletic sports in great variety and a dance in the afternoon for the children and in the evening for the adults, which was kept up until all engaged were satisfied with their day's enjoyment.

AT MIDVALE.

The good people of Midvale celebrated the Twenty-fourth in the usual way by hoisting the flag and sunrising at sunrise and a salute of firecrackers. The Bullion Beck & Champion Mining company gave the men a holiday and all the mines and mills were idle.

At 2 o'clock p.m. there was an entertainment in the meeting house for the children. E. J. Wood, master of ceremonies, made a very interesting and little ones with candy, nuts, lemonade, etc. Many of the older people were present.

At 8 o'clock in the evening the older people met in the meeting house, and recitations, ice cream, cakes, lemonade and the dance. Many of our friends from the outside assembled with us. Joseph S. Hyde was master of order, and ably performed his duties to the satisfaction of all. Nearly four hundred persons partook of Nature's feast, and all left the Great Salt Lake, paying a tribute to the way in the Mormon Battalion and the government in its war with Mexico.

Everything was well done, and great satisfaction was the result. Onx.

AT MOUNT PLEASANT.

Pioneer day was appropriately and creditably celebrated in Mount Pleasant, Morgan county, by the general public. A salute was fired at daybreak, music discoursed by Lehi's W. C. Band, when a parade and the raising of the national colors of nations.

At 10 a. m. the people assembled at the district school house and a spacious and spry program was rendered, consisting of a pioneer speech, which was ably delivered by Hector Ellis, a song of Rockwood's pioneers, by Mrs. Jackson, recitations, music, etc., many of the present. After a short recess, at 1 p. m. the people adjourned to a large bowery, where had been erected for the purpose.

At 1 p.m. committees engaged in a sham, which was interspersed with a few speeches.

At 3 p. m. but not home cares to dance, a ball was given the adults in the evening. Nothing occurred to mar the day's enjoyment. All the participants seemed to be in good humor and were not to be lost sight the intelligent citizens by the Pioneers and to feel thankful to God for the peace and prosperity of our inherited land.

EMILY E. BRIMHALL, Sec'y.

AT MORGAN.

At early dawn the citizens were aroused from their slumber by cannonading under the direction of Captain Benjamin Carter. Soon afterwards the martial band paraded the principal streets discoursing sweet strains of music.

At ten o'clock a. m. the people assembled in the bowery and listened to an excellent program.

The exercises commenced by the child singing, Prayer was offered by Elder Joseph E. Hyde, chorister, sisters Annie Lamborn and Sarah Bringhurst each read very creditable papers, appropriate to the occasion.

Elder T. J. Stewart delivered the oration, and Hector H. Maiser gave a highly tribute to the Pioneers for their great perseverance in making the valleys of Utah and Salt Lake for us.

Elder Frank H. Stagmeier spoke in glowing terms of the liberty enjoyed by the American people.

At intervals during the exercises the band played some stirring tunes.

The bowery was tastefully decorated with bunting and banners, the stars and stripes. Utah as it was in 1847, and now, 1895, was properly represented.

Much credit is due the president of the day, Hon. Tho. Cole Brantley, for the efficient services rendered by him.

At 8 p.m. a dance was given the children, and at night the older people enjoyed themselves in the same kind of a manner. A very pleasant and pleasing feature was the good order and peculiarly little smoking and no intoxication. S.

AT WEST WEBER.

In the morning, before most of our citizens awoke from their slumbers, the bakers and members of our treasury were in readiness at the meeting house grounds. According to previous arrangements, two guns of five inches with tomahawk and wagon decorations for the occasion were in readiness to take them around the settlement to let the people know that Pioneer day had come, and for them to lay away the cares of life, feel from their hearts a few hours and gather at the meeting house where the following program was carried out:

Music by the band, prayer by the chaplain, Thomas Harvey; after which the choir sang "Come, come, ye saints, to mountains high." Brother A. Green Jr. gave an oration, showing in a clear and forcible manner the hardships and difficulties encountered by the Pioneers and others who followed them in the early settlement of the country. The primary class of Uintah Stake of Zion's Sunday school, in a phonic manner, sang "Come, Ye Children, Unite." Brother William Partridge then rendered briefly an some incidents in Church history from 1847 to 1855. The choir then sang "Our God We Raise to Thee." And prayer was offered by the musician. The program was listened to with marked attention and was very instructive and interesting.

The afternoon sports consisted of a race and foot races, and other games which delighted to take up among the people but all expenses were paid from the proceeds of a stand run on the ground by members of the club, who gave their services free of charge and the money was run for the benefit of the public. We say in conclusion nothing in the club is all it appreciates to our thanks and gratitude.

N. H.

Had a Treat.

HEBER, Wasatch County, Utah, July 25, 1895.

Editor Deseret News.

Right in the busy season of haying and harvesting the people of Heber last night had a most enjoyable time.

It was known to some that the News correspondent "Pocota," Elder Rudolph Lund, recently returned from his Scandinavian mission was in town. He was back from a visit to his friends in Mexico, and that he will leave for Scandinavia, this, that W. H. Dorius is going to Idaho, that Wm. Wilson is going to Canada, that Wm. Wilson and Wm. Wilson are all to be married shortly, and that Jesse Wilson and Jesse Wilson are married at the present time, and finally, that Elder Lund, who is to leave for Denmark, in the fall, is to come to Kamas on the 6th to bring a sweetheart to Elder Goddard, with songs and recitations and a lecture by Bro. Lund, and that the house was full. Filled, a lot could be crowded in the hall and remained very efficient audience to the pleasure of the meeting.

The music was unusually in excellent. The speaker gave a very eloquent and entertaining address on the Scandinavian mission, and the Mormon people and their faith and devotion to the Kingdom. Time made of all other subjects but one was forbidden by the speaker and suddenly interrupted and prevented the most amusing subject to close, in the center of the whole. This consisted of a large cake, with frosting, and a candle burning, from the Lindsay Bros. Lindsay Bros. and a rather grand affair, amounting to the length of time and the performance. Lindsay Bros. and Lindsay Bros. we will refer to as one person, and Lindsay Bros. and Lindsay Bros. and Lindsay Bros.