

**THE EVENING NEWS.**  
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**EDITORIAL NOTES.**

A novel suit has been commenced in Indiana. A writ of replevin was obtained by a master for the recovery of his own right arm. He met with an accident, and a surgeon of Vandals amputated the limb, taking it to his office and retaining it. The owner claims his arm and that he was unskillfully treated; he wants damages for malpractice, and his arm as evidence. He got his damaged limb, but as suits are doubtful, he may not get his damages.

An alarm of fire in a theatre or church or other public building crowded with adults, generally produces a panic, and results in loss of life. A short time ago a fire broke out in a school building, in New York, where there were 1,210 pupils in attendance. The note of dismissal was sounded, and to the sound of music from the piano the scholars all marched out in order in single file. The building was cleared in three minutes, and no accident occurred. Here is a lesson for children of a larger growth."

Sunday Afternoon, 1st January, is a very attractive and interesting number, containing stories and contributions by very eminent authors. It has no trash. Among its best papers are an account of the present status of Socialism in Germany and Russia, and a translation from the German of an article on Egyptian antiquities which give confirmatory evidences of Biblical history. The special offer to send Sunday Afternoons for a year for \$2.10, the regular price being \$3.00, will be withdrawn January 1. Specimen copy 15 cents. Address, Springfield, Mass.

Since we published accounts of the superiority of the Amber sugar cane and noticed the success of Bro. Amos Cail, of Bountiful, in his culture, that gentleman has been besieged with applications for seed, and he has so many letters that he cannot attempt to answer them. He has none of the seed now left except what he has reserved for his own use, and the quantity he left free for applicants at the Tithing Office in this city has all been distributed. Perhaps some samples can be obtained from the Agricultural Department at Washington. We know of none that can be had in this Territory.

The Voice is a new monthly paper, designed to fill a place peculiarly its own in the periodical literature of the country. It is published by E. S. Werner, Albany, N. Y., and is devoted to the cultivation of the voice and the cure of stammering and other speech defects. There are said to be about 200,000 subscribers in the United States, and advice of a practical character seems to be much more applicable in their case than the ridicule which generally greets their grotesque efforts at articulation. The Voice aims at supplying this want; it is a well printed and able paper, and can be had for one dollar a year.

**IS JUDAH DOOMED?**

THE Israelites of New York have been quite excited for several days past by the declaration of Prof. Felix Adler that the Jewish race is doomed to die. Prof. Adler is the leading spirit of a society of Hebrews in New York, calling themselves "Humanitarians." He is the son of the ex-rabbi of the Fifth Avenue Temple. The gentleman recently paid a visit to this city, and made brief but keen and critical inquiries into the doctrines and systems of the Latter-day Saints. He is an able, learned, shrewd and liberal-minded man, but is naturally skeptical, though not infidel in his notions. He has faith in "religion," viewed in the abstract, but not in religious systems. He is a great advocate of the kindergarten system of juvenile education, is an original thinker, and delivers public discourses in Standard Hall, New York, every Sunday.

Prof. Adler's argument was that races as well as individuals are subject to natural law, and sooner or later must die. He predicted the impending dissolution of the Jewish race, and his utterances set the 10,000 or 75,000 Hebrews of Gotham in a flutter. A number of rabbis have emphatically protested against the Professor's conclusions, and given their reasons for maintaining the contrary.

But their arguments are chiefly founded on the tenacity of Jews to their religion. They speak of the increasing number of synagogues, of the strength of Hebrew societies, of the wealth of their benevolent institutions, of the active interest in European and other Jewish conferences, and of the establishment of theological schools for the education of teachers of Judaism. All this we believe to be correct. But Adler's prediction was not so much in reference to Judaism as to the Jews. He did not speak of the decadence of their faith, but of their race dissolution, which is altogether different.

However, we see no reason to anticipate the disappearance of that branch of the human family, which has preserved its identity through all the mutations of time, the rising and falling of empires, the wars, revolutions, famines and pestilences, the ebb and flow of humanity's tide for more than thirty centuries. The race is as distinct, vigorous, intelligent and progressive to-day as ever, and the talents and genius of many of its sons and daughters are recognized among the lead-

ing nations of the earth. The day of its desolation is passing away, the time of its mourning has nearly ended. The star of Judah's morning will, o'er long, appear above the mountains of Divine displeasure, and the rays of Israel's sunshined glory upon Jerusalem.

True, persecution, hatred and outside pressure have helped to maintain internal devotion, determination and unity, and the lifting up of the yoke of bondage might result in the carelessness which comes of ease, and the intermingling of blood by marriage that follows the breaking down of social barriers between races, which would in some degree tend to absorption. But alliances of Jews with Christians are still very rare, and the spirit and teachings of the synagogues are as much opposed to them as ever. There is therefore no present danger on this score.

Then the destiny of Judah is re-nationalization, not destruction. The visions of all their ancient seers portrayed the grandeur of Jacob restored to his old inheritance. The same prophets who foretold the dispersion of Israel with such startling exactness of true detail, also predicted the return to Judea and the establishment of the Kingdom in greater glory than surrounded the throne of Solomon. The curse has been literally fulfilled, why shall not the blessing come? Judah has been "a hiss and a by-word among all nations;" why shall he not "return, and be at rest and at ease, with none to make him afraid?"

If there is a race among all the tribes of earth which has both natural and prophetic promise of continuance, it is the House of Israel. Prof. Adler may deduce what he may deem logical conclusions from ethnological premises, but He, who is the Author of life, and who controls the destinies of nations, has decreed that which will defeat the Professor's prophecy. "Fear not thou, O Jacob my servant, saith the Lord, for I am with thee; for I will make a full end of all the nations whither I have driven thee; but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished." So said the God of Israel nearly 2,500 years ago (see Jeremiah xlvii, 28) and we prefer reliance on His word to dependence on Prof. Adler's conclusions. We are also of the opinion that the great masses of his own race will coincide with our view of the subject.

**BY TELEGRAPH.**  
THE WESTERN UNION TELEGRAPH LINE.  
EASTERN.

Ocio's Governor.  
NEW YORK, 27.—The Tribune's Washington special declares that none of their men can be elected governor except Thurman, and he will probably yield. If he is unwilling to yield, he can expect no party support in the national convention.

The Impending Colliery Strike.  
One hundred thousand men are involved in the impending colliery strike in York and Derbyshire.

Stocks.

Consols, 94 11-16; 44 bonds, 106 1/2, 107 1/2, 108 1/2; new lives, 108 1/2, 109 1/2; Erie, 21.

Bullion Increase.

Bullion in the Bank of England increased £244,000 the past week.

The proportion of reserve to liability 27 per cent.

Bullion in Bank.

Bullion gone into the Bank of England, on balance, to-day, is £160,000.

The Amer's Son.

Lahore, 27.—Yakob Khan, son of the Amer of Afghanistan, has come into Jellalabad. This is regarded as equivalent to submission to the British.

HUNGARY.

Attempts on the Life of Francis Joseph.

FRANCE.

Romans have been guilty of attempting on the life of Francis Joseph. The police, guarding the palace of Goedeloeck, where the Emperor, Empress and Crown Prince are spending the Christmas holidays, has been increased.

GERMANY.

Specke Rescued.

BERLIN, 27.—The statement of the Imperial Bank of Germany shows an increase in specie of \$1,300,000 mark:

FRANCE.

Specie Decrease.

PARIS, 27.—Specie in the Bank of France decreased 12,485,000 francs the past week.

Appointment.

It is stated that M. Calmon, under secretary of state in President Thiers' administration, has been appointed Governor of the Bank of France.

AUSTRIA.

Insurgents Rallied.

VIENNA, 27.—The Macedonian insurgents are rallying. Means and resources are being supplied them from Bulgaria.

EGYPT.

The Khedive's Resignation.

CAIRO, 27.—The Abden Palace, the winter residence of the Khedive, was last destroyed by fire yesterday.

CHINA.

Destructive Fire.

HONG KONG, 27.—The fire which broke out on Christmas day, raged all day yesterday. The loss is very great.

THE BOOK OF ABRAHAM.

In Its Grandeur Established.

BY ELDER GEORGE REYNOLDS.

CHAP. V.—*Gospel Ideas Believed in by the Ancients. First departure from the True Faith. The Egyptian Worship of Adam and the Patriarchs. The Book of the Dead.*

The "Emily B. Souder" Founders at Sea.

It is said the West India steamship, Emily B. Souder, two days out from New York, has founded and the officers and all the passengers.

A London cable says: The steamer, Emily B. Souder, which left New York on the 8th of December for Texas Island, Santa Domingo, founded at sea, two days out from New York. This news reached London from Kingston, Jamaica—Lloyd's agent. What became of the passengers, officers and remainder of the crew is not known, but the seamen picked up believe all the others aboard the steamer have been drowned.

Vanderbilt's New Line of Steamers.

It is reported that Vanderbilt is about starting a line of 18 steamships connecting with the New York Central Railroad, to be called the Unicorn Line, the first departure January 10. They will run to Liverpool, Hamburg, Antwerp, carrying grain, cattle, fresh beef, and produce, no passengers, making the trip in 14 days. The steamers have been heretofore running into Mediterranean ports, and Abraham was specially called of the Lord to usher in a new dispensation. We have seen, in part, how he fulfilled this call; we shall now refer to some gospel ideas that for many centuries afterwards were bandied about, but partially rejected by the purity of the truth that had saved the fathers, and a knowledge of the forms of inquiry that existed amongst the antediluvians was in some manner conveyed to them and incorporated in the newly formed systems of knowledge, such as Melchizedek and others battened with but partial success against them. Their descendants in an early day began to depart from the purity of the truth that had saved the fathers, and the chief seat of his worship was at Heliopolis, the city of the Sun, the Os, the Sun of the Scriptures. Aseneth, a daughter of one of whom priests was married to Joseph, the son of Jacob.

Our extract is necessarily brief, and simply intended to prove the trustworthiness of the quotations already made.

In the fifteenth chapter it is written:

"The praise of Athion; when he sate from the land of life, saith the Oir."

Glory be to Athion, setting from the western gate of the horizon.

Half to thee setting from the land of life,

Thou father of the Gods."

Again (chap. xvii.) Adam is represented as saying:

"I am the great god, creating man;

I am the great Phoenix which is in Oir;

I am the creator of beings and existence."

In another place it proclaims:

"Glory be to thee, O Sun; glory be to thee, O Athion."

When thou goest down, perfect and glorious."

Adam is also called "the old man whose palace is at Oa," the "god alone in the firmament," "Father Athion," "Righteous Athion," and much more. Possibly were we not informed in the histories of his hieroglyphics and ideots that the translation of this wonderful testimony to the belief of the ancients in the immortality of the soul, which this ritual he, would be plainer and more instructive. As it is, much of the imagery is very difficult for modern minds to grasp.

These Cables.

A dispatch says: Samuel J. Tilden will be one of the first witness es called before the Foster committee when the House institutes it to

investigate the cipher telegrams.

The property and expectation of

the coming of a son of God in the flesh.

A reverence for Adam as the great prince of his nation, in some sense extended to his worship as the father of the terrestrial gods.

The belief in a resurrection, and in future rewards and punishments.

The necessity of faith in the gods, and under certain very remarkable circumstances, to be held notice of, of repentance and baptism.

The administration of washing and ablutions.

Traditions, more or less perfect, of the great war in heaven when Lucifer and his angels were cast down upon the earth.

The belief in good and bad angels, ministers of the will of heaven.

A belief in the eternity of matter, and the almost universal practice of sacrifice.

To give strength to the above assertions we shall now appeal to a number of well-known authors.

Rev. Dr. Robert Bell, in his work on Ethical Inspiration writes: "The principles of mythology enable us to discern the true order in which the various erroneous and morbid developments of human belief arose. It proves both, that Monotheism—the knowledge of the true God, preceded the various forms of polytheism; and that the worship of dead men preceded other forms of false or idolatrous worship; and the same facts which show that the worship of dead men was the first step in false religion, prove at the same time the origin of grafting this on the belief of heaven. Great or Father. Were there no other than the single case of Egypt, as explained from its language, hieroglyphics and monuments, by Mr. Osborn, it would place the matter beyond all doubt, as clear and well-supported as that Adam, Abraham, Moses and Phut were all deified there, while the supreme god was incontrovertibly known; and the sun was only a noon-day deity, and the moon the goddess of the moon, but ignorantly ignorant of the name of Adam. There is reason to believe that the state of things in Chaldea and Babylon was substantially as this."

To this we may append the remark that the Egyptians appear to have recognized the partial truth that we have that "there are called gods those in heaven or on earth that are believed or heard of; but also to deify and afterwards worship them. Indeed in the case of most of these holy patriarchs it was but a very small step in advancement of their true position in relation to the sons of men; for "He called unto God unto whom the works of God are done, and the scriptures cannot be broken."

We next appeal to Mr. Osborn, author of "The Religions of the World."

In writing of Egyptian mythology, he says: "This mild ancient mythology, as described by Herodotus, is the earliest record of the Christian era, and as set forth on the walls of the temples in which its ritual or worship was performed, was taught to the initiated and concealed from the vulgar; that God created all things and the first man, the primary emanation from himself, his son Noah, who was the author of all knowledge in heaven and on earth, being at the same time the wisdom and the word of God. The birth of this all-powerful being his manifestation as an infant, his nurture and education through the succeeding periods of childhood and boyhood, constituted the grand mystery of the entire system."

So convinced were the priests of this people of the coming of a son of God, that they had chambers prepared in their temples for his nativity, and when he was born, we trust, make the matter yet clearer to our readers. He says: "The founders of the nation knew not only of Ham and Misraim, but of various men and women contemporaneous with them, even of our first parents Adam and Eve, Noh and his wife Tane, Adam and his son Seth, down to us as Athion; the guide to the moon; Noah as Nuh, who presided over the Nile, while Ham, Misraim, Phut, Neft, or Neith, the wife of Ham, and others, occupied singular or sometimes multifrom positions and offices in the Egyptian Pantheon."

We will now leave modern writers, and draw attention to that wonderful papyrus, the Ancient Egyptian Ritual or Book of the Dead, and from its hieroglyphics show the relation in which Adam stood to their mythology, reminding our readers that the abode of the great father of human kind, was supposed by them to be the sun, and that the chief seat of his worship was at Heliopolis, the city of the Sun, the Os, the Sun of the Scriptures. Aseneth, a daughter of one of whom priests was married to Joseph, the son of Jacob.

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