portion of the time, exhorting the people to repent of their sins and live nearer to God.

Elder N. Tarbet spoke upon the first

principles of the Gospel.

Elder G. L. Braley spoke upon the Gospel, referring to Paul's saying, though we or an angel from heaven preach any other Gospel than we have preached, let him be accursed. concluded by exhorting the people to keep the Word of Wisdom.

Elder W. G. Patrick again addressed the assembly. He spoke of false prophets that were to come in the last days, and pointed out the way to escape these and receive eternal

Singing, "Do What is Right." Ben-ediction by Elder C. P. Margetts.

The afternoon meeting was called to order by Elder Patrick. Singing, "O, my Father." Prayer by Elder G. L. Braley. Singing, "We'll sing the songs of Zion." Elder Kimball very besutifully explained the difference between the religion of the Latter-day Saints and that of other churches; he also spoke upon the divine authority of the Prophet Joseph Smith, and in conclusion gave a history of the Church since its infancy.

Elder C. P. Margetts spoke upon the doctrine of Christ and very beautifully

portrayed the first principles of the Gospel.

Elder Patrick thanked the people for their kindness and hospitality and announced that the choir would sing as a closing hymn, "Southern Friends, Adieu," a very beautiful piece com-

Benediction was offered by Elder Kimball, thus closing the conference.
The people were very friendly and

entertained the Elders in first-class

style.

On Monday morning again we all net at 8 o'clock to hold Priesthood meeting and receive our appointments. After a shaking of hands all around we separated and left for our various fields of labor and are enjoying the spirit of our high and holy calling. F. L. BEATIE, Secretary of Conference.

NEW WARD IN PANGUITCH.

CANNONVILLE, Utah, August 30, 1894.

August 27th at 3 p. m. Elder F. M. Lyman, the presidency of the Panguitch Stake, J. W. Crosby, M. M. Steele and David Cameron arrived in Cannonville en route from Escalante, where the Stake quarterly conference had been held on the 25th and ference had been held on the 25th and 28th inst. Among the party were quite a number of the Saints from Panguitch ward. Elder Lyman was the guest of Brother Jao. M. Dunning, who with his wife, entertained and cared for their visitors.

At 4 p.m. a general meeting of the Saints of the ward was held in our new a hall. Elder Lyman stated the object of the meeting, viz., to organize three wards out of the Cannonville ward, to-wit: Cannonville, Tropic and Georgetown. After an excellent discourse, the Priesthood of the ward was consulted in the matter

Zion." Prayer by Elder W. E. Cowley.

Binging, "Ye Elders of Israel."

Elder Don C. Loveland occupied a

At 10 o'clock a.m., August 28th,

At 10 o'clock a.m., August 28th, another meeting was held to perfect the new organizations, at which time the following brethren were selected and sustained by the people: Wesley W. Willis, Bishop, together with William J. Henderson Jr. and John William J. Henderson Jr. and John H. Davis, counselors, in the Cannon-ville ward; John M. Dunning was unanimously chosen and sustained ward clerk and historian, and superintendent of the Sunday school; George W. Johnson was sustained as Bishop of the Georgetown ward, with R. W. Pinney and George J. Goulding coun-selors; R. C. Pinney as ward clerk and Joel H. Johnson superintendent of

After dinner the visiting brethren departed for Tropic, where a meeting was appointed for 2 p.m., August 27th, at which it was presumed the Tropic ward would be organized. The meetings were well attended and the spirit of the Lord was richly enjoyed by The weather was speakers and hearers. indeed favorable and the time was one long to be remembered by all present.

the Sunday school.

JOHN M. DUNNING, Ward Clerk.

YOUNG LADIES' CONFERENCE.

The quarterly conference of the Young Ladies' Mutual Improvement associations of the Salt Lake Stake was held Tuesday Sept. 4th, in the Salt Lake Assembly Hall, President Mary A. Freeze presiding.

Meeting commenced at 2 p.m. by

singing "Come let us anew."

Prayer was offered by Mrs. Z. G. Eardley. Singing. Roll of associations was called, showing a good representation. Minutes of previous conference read and approved.

The officers of the Stake organizations were then presented and unani-

mously sustained.

President Freeze said she desired the young ladies to assist in paying the amount due for interest on the college buildings and hoped that whatever means be devised to raise a fund for that purpose by the central committee it receive the hearty support of the associations.

Mrs. Susie Y. Gates addressed the conference on social purity, and explained how we are responsible for every word uttered and for the in-

fluence they carry.

She was followed by Mrs. Mary P.
Young, who hoped the young ladder. would appreciate the responsibility spoken of and would so order their conduct that they may be models of purity and honor.

A duet was then sung by Mrs. Maggie Bassett and Mrs. Alice Atkin.

Mrs. Jane Freeze felt to warn the young people against indulging in beer drinking at the lake. While they may not see harm, yet great evil is apt to result from that practice. We should be models in this respect and through our influence save others from falling into this sin.

Miss Aggie Campbell said we are indebted to the Lord for our time and talents and we should spend our time doing His work. We should take care of the poor and share with them our pleasures.

Miss Edith Sampson thought that

in order to walk acceptably before the Lord we must not step on forbidden ground, for it is easy to give way to temptation after having once yielded.

Elder William J. Smith counseled the sisters to sit near the front. He exhorted the young ladies to observe that great commandment, "Honor thy father and mother," that they might

father and mother, not be led astray.

After singing, benediction was pro-nounced by Elder Smith and confer-ence was adjourned until 7:30 p. m.

The avening meeting opened by

Opening prayer by Mrs. singing.

Maria Holt; singing.
President Freeze announced that
Miss Chapin would lecture to the young ladies on Thursday evening and she hoped to see a good attendance present. Where the lecture will be present. Where the lecture will be held will be announced through the

The program was then carried out as

follows:

Opening address, social purity, Mrs. Mattie H. Tingey.
Paper, A Plea for the Children,

Paper, A Plea for the Children, Miss Lilian Hamlin. General President E. S. Taylor addressed the conference. She said social purity as the world has it must When she all be on the woman's side. makes a misstep she is looked down upon, while libertines are welcomed in so-called "good society." Our young ladies must beware where their affections go, for but few women fall except where they have been lured to sin through their affections. God requires His daughters. Think pure thoughts and be worthy the love of a good man—one who loves to keep the command ments of God.

President Freeze said she wanted to call the attention of the girls to President George Q. Cannon's remark that it was far better for our daughters to remain single than to unite themselves with those not of our faith. She desired the officers to have the Doctrine and Covenants read more earnestly in the associations, for it will make

our young ladies more faithful.
Counselor Nellie C. Taylor advised the young ladies to keep themselves continually under cultivation— Cultivate every thing that is high and noble. Honor and obey their parents; prize their brothers, and treat them with kindness; make home the holy place it should be; and always remember their prayers, for they need God's care for their guidance at all times.

Elder Joseph E. Taylor said the key to the correction of all the evils in social life is found in the Gospel. By it the true status of man and weman is clearly defined. Through it woman will come into possession of all her rights and privileges woman—tallen—pays the penalty in this life while man passes through this life unscathed but will pay for his sin in the life to come.

President Freeze requested the sisters to remember in their prayers Sister Sarah McMurrin Hilton, who is the only one of the sisters now on the Samoan Islands.

Conference was adjourned for three months, after singing and benediction by Elder Joseph E. Taylor. MARY A. FREEZE,

President. LIZZIE S. CARTWRIGHT, Secretary.