

friends in the Gospel were present and paid their last tribute of respect.

ANNIE SWENSON BUTLER.

SPANISH FORK, Utah, March 3, 1897.—Died, at Spanish Fork, Utah, Feb. 26th, 1897, Annie Swenson Butler, wife of Jesse S. Butler.

Deceased was twenty-four years old, and came from Denmark when fourteen years of age, preceding her parents to Zion. She died as she had lived, a faithful Latter-day Saint. She leaves a husband and two children to mourn her loss. Her husband desires to return his sincere thanks to friends who kindly ministered to her in her last sickness and followed her remains to their last resting place.

Danish papers, please copy.

SAMUEL CORNARY.

HARRIET THORNTON.

CALDWELL, Idaho, March 16, 1897.—Died at Pocatello, Idaho, March 11, 1897, of pneumonia, Harriet Thornton of Salt Lake City, Utah. She was born April 21, 1825, and came to Salt Lake City in 1877 from Bedford, England; joined and remained in the Church of Jesus Christ of Latterday Saints more than 30 years; died as she had lived a true and devout Saint; she was living with her daughter, Mrs. Emma Wilson, at Pocatello, Idaho, and has three daughters living in Arizona, a son in Salt Lake City, and another daughter, Mrs. Ford, wife of Ex-Police Sergeant W. H. Ford of Salt Lake City, Utah. The funeral services were preached by Bishop Cannon of Pocatello, Idaho, Saturday, March 13th, 1897, at 2 o'clock p. m. The remains were buried at Pocatello, Idaho.

JOSEPH HEATON.

MONROE, Sevier County, Utah, March 11, 1897.—On the 6th inst. Brother Joseph Heaton died at the residence of his son-in-law, N. P. Hanson, after a long and painful illness. Funeral services were held at the meeting house on the 7th, where a large attendance showed the high esteem in which the deceased was held. He being a member of the High Priests' quorum, that body had the services in charge. Thomas Hunt, C. P. Christensen, W. A. Warnock and J. B. Hesse being the speakers, had only the most pleasant reflections of an honest and upright life to comment upon, with the promised blessings for such a course.

Brother Heaton was born at Oldham, Lancashire, England, January, 1818, making him fully 79 years of age when he died. He and his wife joined the Church when he was 30 years of age; was ordained an Elder, under the hands of Elder Miles Romney, May 24, 1857, and presided over the Clayton branch for seven years, during which and at previous times his voice was heard in the streets of that place bearing testimony that God had restored the Gospel with all its former gifts and blessings; and often he would refer with rapture to his local missionary labors.

Accompanied by his beloved wife, he arrived in Salt Lake in the year 1873, and located in Mill Creek, where he was well and favorably known. They moved to Monroe in 1887, and the year following his beloved partner in life died. Brother Heaton was of that kindly, cheerful disposition that formed new friendships and increased the old. Notwithstanding that for some months past he suffered greatly, yet he never mourned or was fretful, thus making it still more pleasant for loving hours to wait upon him.

He leaves one daughter, seven grand-

children and five great-grandchildren to continue the labor of salvation.

W. A. W.

JOSEPH HOWARD.

Joseph Howard, who died at Bonntiful October 17, 1896, was born November 12, 1819, in Fourhill, Worcestershire, England. He spent the early part of his life in the gardening and farming business in his native county; then went to Wales and five years later returned to Birmingham, where he was engaged as a coal merchant. On November 27th, 1841, he married Ann Shelton, who died at Bitter Creek, about 300 miles east of Salt Lake City, while crossing the plains.

It was also in Birmingham where he became identified with the Church of Jesus Christ of Latter-day Saints on November 27th, 1851, being ordained a Priest a year later and an Elder two years after. He was soon afterwards chosen to preside over the Ashsted branch; here he was cruelly treated and mobbed upon several occasions. He had presided five years when (in 1858) he moved to Hockley branch, where he was made president and presided until 1864, when he and his family started for Utah. They crossed the sea in the ship Hudson and the Plains in Captain Hyde's company, he and the children arriving in Salt Lake October 23th of the same year. They were six weeks and three days crossing the Atlantic and twelve weeks and three days coming across the Plains.

He went to Bonntiful the same fall, which has ever since been his home. May 28, 1865, he married Caroline Woodhall, who had lost her husband on the plains at nearly the same hour that his wife died.

He was the father of eleven children, eight living—five boys and three girls—grandfather of seventy-five and great-grandfather of thirty-nine. If he had lived to the 12th of November he would have been 77 years of age. Deceased served as Teacher in his ward for thirty years, when he was released on account of having become feeble.

Elder William Griffin of Salt Lake, Presidents Hesse and Grant, W. S. Muir and Robert Ure spoke at the funeral services, which were held at the Tabernacle on the following Tuesday, and Thomas Briggs presided over the meeting. About forty vehicles followed the remains to their last resting place in the Bonntiful cemetery.

Deceased once made the remark that he would come to Zion if it took off all the hair on his head, which sacrifice was almost literally made by him, as he was taken down with a mountain fever, when his hair all came out; but it finally grew in again, thicker than ever.

He was superintendent of the first Sabbath school organized in West Bonntiful.

Millennial Star, please copy.

EMMA HAWKLEY ROE.

WEST PORTAGE, Box Elder county, Utah, March 6, 1897.—At the request of many friends, I send the following epitomized account of the life, labors and death of one of our people, who, like the rose in the desert, grows, blooms, blossoms and scents the air, then dies, almost unnoticed, nevertheless is as beautiful as the rose in the gardens of the wealthy, lived quietly but usefully, and outside of a few friends almost unknown to the Saints. She died here February 26th, 1897. Sister Emma Roe was born at Woodville, Leicestershire, England, August 25th, 1843; her parents, the Hawkleys, kept open house for the

traveling Elders, and after their death, she, in connection with her brothers, J. B. Hawkley and Thos. Hawkley, continued to feed and shelter the servants of God. Being born in the Church and baptized at eight years old, she was well known to every Elder who labored in the Nottingham conference. She married Richard Roe in England, emigrated to America in 1883, and settled at Portage the same year. Here she was an angel of mercy indeed. She was a member of the choir, second counselor in the Y. L. M. I. A., treasurer of the Primary association, a member and teacher in the Relief society, and a teacher in the Sabbath school. Her record is one of the best in this part of the Lord's vineyard.

The funeral services on Monday, March 1st, 1897, were very impressive, as the associations vied with each other in doing her honor. The procession from the residence to the meeting house showed the respect in which Sister Roe was held. The meeting house was crowded to overflowing at the services. At the opening the Sunday school sang Beautiful Zion. Prayer was offered by Elder David Hall. The choir sang When First the Glorious Light of Truth, and the following Elders spoke in glowing terms of the worth and virtues of Sister Emma Roe: Elders James, John and Levi, and Henry Johns, President O. C. Hoskins, Bishop Enoch Harris, and Counselor S. W. Gibbs.

The following poem composed by Sister Rebecca Williams was read:

TO THE MEMORY OF SISTER EMMA ROE.

Dear sister thou hast gone to rest
To mingle with the pure and blest;
Ere long, at longest, we shall meet
And change the bitter for the sweet.

Thy kindred hail thy spirit hither
To tell the joyful news of earth;
And there define redemption's plan—
The gift of God to every man.

And how Moroni did appear
To Joseph in his youthful year,
And brought the records into one
Before the Father and the Son.

And how the Gospel came again
In fulness to the sons of men;
With all its ancient rights restored
Through Jesus as its sovereign Lord.

After which her brother, J. B. Hawkley, of Pocatello, Idaho, and her cousin, C. C. Housley, of Paradise, Utah, spoke very feelingly of the kindness of their departed relative. The choir sang O My Father and the body was followed to the cemetery by fifty loaded sleighs and wagons. She is at rest. May we so live as to greet her soon in the mansions above.—[Com.]

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THE DEAD.

Peaceful be their Rest.

WELLS.—In Salt Lake City, March 17, 1897, Lorenzo Wells, in the thirty-ninth year of his age.

MCLACHLAN.—On the 18th inst., at 5 a. m., of pneumonia, the infant daughter of Henry J. and Susan W. McLachlan.

BUNDERSOHN.—At St. Charles, Idaho, March 6th, 1897, Lydia Lndelle, daughter of Boon and Mary Bundersohn, born August 4th, 1896.

PYPER.—In this city, at 7:30 a. m., March 20, 1897, of apoplexy, James M. Pyper, of the Twentieth ward, aged 64 years, 1 month and 6 days. Deceased was a native of Ayrshire, Scotland, where he received the Gospel, to which he was a faithful adherent.

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