Saturday, January 14, 1871.

DISCOURSE

By Elder GEORGE Q. CANNON, delivered in the Tabernacie, Salt Lake City, January 8th, 1871.

REPORTED BY DAVID W. EVANS.

In rising to address you this afternoon, brethren and sisters, I crave an interest in your faith and prayers, that I may be led to speak upon those subjects and to advance those ideas that shall be instructive to you and adapted to your circumstances and condition.

I have acted in the ministry since my boyhood, but whenever I am called upon to speak I do so with great diffidence and fear. I do not know that the feeling can ever be conquered entirely, in fact, I do not knew that I wish that I could; for if a man could arise, and feel perfectly capable, in and of himself, to speak to the edification of the people, judging by my own experience in the matter, I imagine that he would have but very little aid from the Lord. But if he rise depending upon the Lord, and not upon his own strength, the Lord has promised to render that aid unto His servants that is necessary to enable them to testify to the truth, and to cleanse their garments of the blood of this genera-

There is no lack of topics or subject matter in dwelling upon the work we are enbut it needs the spirit of God to select, out of the variety of subjects which it presents, those points, doctrines, and counsels that in the circumstances which surround them. The older I grow, the more convinced I am that we as a people and as individuals need practical instructions in, what may be termed, our every-day duties. It is delightful to reflect and speak upon, and to sit and have held up before our minds the course pursued by those who were our predelightful, when inspired by the spirit of the predictions contained in the Bible day Saints are nothing! you are too congreat events, which the prophets foresaw and concerning which they have written so which they desired. Still, so firm has been with the inhabitants of the earth else-As a generation, we live in a busy, stir-

time to contemplate the past,-even the past of our own history; and we have but little time to look forward to the future, only as it is necessary to comfort and to cheer us. The work of God is rushing for-Lord is operating in a most signal manner to bring to pass His great and marvellous designs and purposes; and to no eyes are Latter-day Saints, especially those whose minds are enlightened by the spirit of God.

guide them in their every-day affairs. It has been frequently remarked that we heard it very frequently remarked, when heard it remarked, that it was entirely too pate the great results that we speak about very frequently; and which, from the writings of ancient prophets and of those who are led to anticipate will be fulfilled in our case. Men say, in speaking of us: "Do you ever consider that the nation of reds of millions of human beings scattered over the face of the earth who are not of brought into frequent contact, who take great and especial pains to remind us of our undertake to effect these great changes and insignificance, so that I think there is no bring to pass this great deliverance without real danger of our entirely forgetting it. seeking the aid of the Supreme Being, who But though we are few in numbers, we de-thought has never entered into the hearts of those who 're intelligent and reflecting in the Church of Jesus Christ of Latter-day Saints. It is true that we believe and testify that we have been called to proclaim the everiasting gospel in its ancient purity and simplicity, with the plenitude of imgifts and graces as enjoyed in ancient days; and that we have been called to lay the foundation of that work which is destined to grow, increase and spread until it fills the whole earth from north to south, from east to west. Yet we do not, on this account, arrogate to ourselves all the kindness, marcy, care and goodness which Ged dispenses to His creatures on the earth; but we firmly believe that in every nation, and

among every kindred, tongue and people, and, in fact, in every creed on the face of the wide earth of ours there are those over whom God watches with peculiar care and to whom His blessings are extended; and we believe that His providences are over all the works of His hands, and that none are so remote, friendless and isolated that they are not the objects of His care, mercy and kindness. This is our belief; and when of revolutions and wars; of nation rising against nation; of the various judgements and calamities as well as the various kindnesses and mercies that are bestowed upon and artended by levelation to full missortules, which will yet come as a place of gathering. Circumstances plore, mourn ever and regret that such they were not allowed to remain in it. we see the events which are taking place at and to the various nationalities into which they are divided, we see in all these things the hand of our kind and benificent Crea-He has spoken, which will eventually re-

the thraldom of evil under which it groans. It is true, as I have already remarked, that God has called us out of the nations to be His peculiar people; but we are not the only ones who will be so called. The message which came to us add which we recelved and were made glad thereby, is sent to every kindred, tongue and people on the face of the whole earth. It has gathered us out to be the pioneers in this great work; but the call is not ended or the period arrived when it shall no longer be proclaimed by our being gathered together. It is still in force, and has to be carried throughout earth's wide domain, until the reverberaertion thereof shall be heard in every land, and men of every nationality, tongue and nation? No, we have had nothing of the creed shall have heard and had a chance to kind. We have stood alone, with none to receive or reject the glad tidings of salvation which has been committed unto us.

more freely, and its principles declared cumstances to aid us in accomplishing the more thoroughly, to all the inhabitants of objects for which we started out. The reter in dwelling upon the work we are en-gaged in; the range is an extensive one; the days of the future and they saw in vis-a people of varied nationality, of varied ign that God would perform a great and mighty work in the midst of the inhabit- ants of the earth. They wrote about it, original traditions and habits as and some of the finest writing in the Bible men and women of our color could be. should be touched upon to edify the people centains glorious allusions to the last days, when God should stretch forth His arm fn mighty power in the midst of His reople mighty power in the midst of His people geneous, dwelling together in peace, love and accomplish a great and marvellous and union, and enjoying all the blessings work,—a work that should be a wonder in promised to the people of God in the last the eyes of all people. The religious sects days. I say all the blessings, but not in the eyes of all people. The religious sects days. I say all the blessings, but not in of Christendom, for hundreds of years, their fullness. We are but imperfect yet; have looked forward to the accomplishment | we are not prepared for these blessings of these predictions, and the hope of this in their fullness; but so far as we have prohas cheered them in their operations, la-bors, expenditures and in every effort they have made for the redemption of the race, to the eyes of the world one of the most rehas cheered them in their operations, ladecessors in the gospel. It is also equally and its enlightenment in the principles of delightful, when inspired by the spirit of Christianity. To accomplish the fulfillment their faith in these predictions, that they where do not possess. We are looked upon have persevered, although the result of as a social phenomenon in the earth; we As a generation, we live in a busy, sur-their labors, take it as a rule, has not been are diverse from every other people; and ring time,—a time that is full of important of a cheering character. Tract societies, our community is the object of attention events, one treading upon the heels of Hible societies, missionary societies, and and I may say of respect that its numbers another so rapidly that we have scarcely societies of almost every kind and des- do not entitle it to. Men from afar cannot ceiption have been organized with the best cross the continent without coming to visit of motives, and with vast expenditures of means, for the purpose of fulfilling the predictions of the Prophets concerning the inhabitants of the earth. But there has been a power lacking, there has been an cheer us. The work of God is rushing for-influence wanting; there has not been that ward with extraordinary speed, and the union, blessing of Heaven and that providential combination of circumstances necessary to bring to pass the results desired. Man may toil, labor and expend his means Man may toil, labor and expend his means average Asiatic? There is something; and forces, and may bring to his aid all they feel it and we feel it; and that distincthese things clearer than to those of the the wisdom of which he is the possessor to tion is, we believe in revelation; we profess bring about Divine results; but unless God give the increase, as the Scriptures say, his labors will be fruitless. This has been sig- world, because all our movements are and who seek for the inspiration thereof to nally fulfilled in the results which we see under Divine guidance. We claim this, around us at the present time in Christendom, for their efforts have not been It has been frequently remarked that we crowned with success. Travel through as a people are entirely too egotistical; that the most Christian nations to-day, and we imagine that God, in His operations and there is no disguising the fact that they dealings with the children of men, has are the most deeply steeped in wretchedness and wickedness. It is true that men selected us and made us the peculiar re- live in the midst of these things until they cipients of His blessings to the exclusion of become so accustomed to them as to accept the rest of the human family. I have them as a necessary condition of affairs. They may say it has been so from the beginning and will be so to- the end, and to conversing with persons respecting our attempt to change this and to introduce a views and doctrines, that we confine our at- state of society without evil fs utopian, it tention entirely too much to ourselves and never can be effected. They accept the wretchedness, degradation, poverty, prosthe little work with which we are identified, titution and all the numerous evils that forgetting that we are but a small handful abound in the nations of which they are of the great human family. I have also members, as something that cannot be removed, -as the necessary consequence of our existence here on the earth. But the much to expect that a people, so insignifi- Prophets have predicted that a time shall cant as we are numerically, should antici- come when our race shall be emancipated from these evils, and when there shall be nothing to hurt or destroy in all the holy mountain of the Lord; when swords shall be beaten into ploughshares and spears into have lived contemporaneously with us, we pruning hooks; when nation shall no longer rise against nation, and war shall be learned no more. The Prophets have predicted that the time shall come when you Latter-day Saints, who in Utah and the the knowledge of God shall cover the earth adjoining Territories number probably one as the waters cover the mighty deep; and when man need no longer say to his neighhundred and fifty or two hundred thou- bor "know ye the Lord," but when all sand, and it may be a few hundred shall know Him, from the least unto the thousand elsewhere, recollect, or do greatest. There is no doubt that, if anything in the Scriptures is true, these pre dictions are, and that they will be verified which you form an integral part, num- to the letter. But man, in his efforts to bers forty millions, and that there are hund- bring about this time, has labored without the concurrence of Heaven, without the Divine blessing resting upon his labors. He has run before he was sent; in his zeal your creed? Do you recollect that you are he has undertaken measures for which he very contemptible in point of numbers, influence and wealth and everything that
constitutes greatness in the carth? If we were disposed to forget these things there bring to the earth the blessings which we are those around us with whom we are lare told it is our privilege to enjoy, at some period or other? Shall man seek to bring this about without Divine aid? Shall he

clare that the oracles of God are with us, and seif in the dust and await the dispensation that He has chosen the Latter-day Saints to of truth from Heaven, await the bestowal that He has chosen the Latter-day Saints to be His peculiar people and has placed upon them His name, or the name of His Son Jesus-Christ, and has called us to be ministers of life and salvation, to be the founders of a new order of things on the earth, and be the means in His hands, as we firmly be.

we firmly believe that in every nation, and given unto them, not from the Bible, or

and extended to the inhabitants of the earth, were guided by revelation to another place, and again were they driven forth and comlor; we see His providences, we behold His should go; again they were directed what to do, and again they were directed what to do, and again they were directed what to do, and they came to this land, guided by revelation, inspired by the Almighty, not knowing to pass the great events of which sands started out on the Plains without having the least idea where they would stop; they launched forth on the trackless prairies without any location ahead of which they knew anything; and when they reached here they settled by revelation; and since then, in our movements, in our settlements of various localities, in all our labors at home, going to the nations of the earth or returning therefrom; in our system, that, persecute and crush them out migrations, in sending out colonies and in as you may, as long as the men live who as you may, as long as the prinevery variety of labor which we have performed we claim to have been guided by the spirit of revelation; and mark, my brethren and sisters, the wonderful results. Have we had wealth? Have we had so-

cities organized to aid us? Have we had aid, sustain or comfort but God. Instead of aid from our fellow creatures we have The dealings of God with our own nation, had persecution; instead of comfort we the singular events which are transpiring have had reviling; instead of words of enat the present time on the continent of Eucouragement, we have as it were, had, deep rope, the revolutions that are taking place in Asia and the wars and commotions that damnation poured out upon our heads. We have had adverse circumstances to seem to convulse most of the nations of contend with, but we have also had that the earth have all for their object, as we which is better than all the world can bebelieve, the preparation of the way by stow, -the aid of Heaven, Divine concurwhich this great message can be carried rence; we have had a combination of cir-And yet, what do we see? Why, throughout all this range of valleys a people homomarkable spectacles that can be seen.

connected with us, that we are not as other people are. What is it that distinguishes us from our fellows? What is it that disdistinguishes us from the average American, Englishman, Scandinavian, German, Swiss, Italian or Frenchman, or from the to be guided by revelation. We are pecuand we act upon it; we seek for it, and God bestows it upon us. It is our testimony, at least, that He bestows it upon us, for we see the results. We see what is not wit-

nessed anywhere else on the earth. As I have already said, tract, Bible and missionary societies have been formed, and the wealth of the nations has been poured into the hands of religious people, and spent lavishly and without stint, for the salvation of the human family; but where on the face of the earth can you find the of my heart that you were somewhere else fruits to be witnessed before me to-day, and that can be seen throughout the Terri tory of Utah. Why is this? Because, as I have said, they have labored without the the intense bigotry and hatred of feeling concurrence of Heaven; they have run before they were sent. But unto us, scatter-God came, and there being a spark of Divinity within us, we received it and embraced it, and have endeavored to live up to it, and God has blessed us and our labors. But after all, what we have done is very

I have told you what has been remarked here, time and time again, probably you have heard it, respecting our insignifi-cance. I feel most sensibly that, so far as numbers are concerned, we are a very in-significant people. But I will tell you a remark, which I believe is credited alike to the late Mr. Stephen Girard, and to Commodore Vanderbilt, both great financiers, that the hardest money they ever earned was the first five hundred dollars they years past and gone. I fully expect to see the progress of this work in the future not to build up some little, narrow sect or denomination; but this work and gospel is to embrace within its fold all Earth's children, every son and daughter of God on the earth. That is its mission, and it will accomplishit. But it will spread with increased rapidity from this time forth. The foundation and corner-stones have been ald in tears, blood and in much sorrow, but they are laid firmly, cemented by the sufferings, toils, faith and endurance of

Prussia, some in Switzerland; but vast fields yet lie before us that we have not touched, and to which this message must go. The throes of revolution which Europe is now undergoing I look upon as the premonitory signs of that freedom that shall soon dawn on that continent. Then the Elders of this Church will go through Germany, France, Italy and Spain, and through every land in Europe; for the "sick man" will yet open his doers to hear the Elders of Isreal, and Russia will unfold her gates and give them free entrance, and they will go forth declaring the glad tidings which God has given unto us to the oppressed of all nations, proclaiming unto them that God has catablished a government which will be the means of restoring to the earth the blessings for which mankind have sighed, panted and labored for ages in vain.

Still he saw that we work is a great future in store for us, some destiny, of which he and others, who merely looked on, might be very ignorant.

It is a truth, my brethren and sisters, there is a great destiny in store for the Latter on, might be very ignorant.

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things do exist; but they do nevertheless, and we would be blind indeed did we shut our eyes to the fact, and fail to prepare our-selves for their accomplishment. There is before this people, connected with our own country, a destiny that is so glorious when we contemplate it in the future, that it is enough to dazzle and oppress the mind of man at the immensity of the labor that lies

It may be said that this is all very foolish to think of or talk about; but it is no more

foolish than it would have been, when driven, peeled and scattered, we were com-ing out of Illinois, to have said we should yet lay the foundation of a great State, such as we now behold in these mountains. I tell you, my brethren and sisters, that God has given to this people qualities which, in the contest of races, must teil. There are qualities connected with the Latter-day bear the authority, and so long as the principles have a believer and practicer in the world, must live, survive, and have influence in the midst of the earth and upon the populations thereof. There is no disguising this fact! Little plotters, such, for instance, as the "ring" in this city, may fix snares and nets, and arrange toils, and think they are going to stop the work of God, ensnare the feet of the servants of God and do won-derful things! Puny drivellers! they would raise their impious hands and tear down the throne of Jehovab, and lattempt to impede the progress of His work; but, like others who have preceded them, they will be covered with sharms and confusion and go dewn to dishonored graves, while the people whom they seek to oppress will con-tinue to rise and increase in strength and power by the practice of those qualities which God has given unto us through revelation, until their influence will be felt, not only in Utah Territory, but from sea to sea, and give them time enough, and it will be felt throughout the length and breadth of the earth, and thus will the sayings of the Prophets be fulfilled.

How else could they be fulfilled? Can you imagine any better plan than this that you begin to see unfold before us? Can you think of any other way by which these predictions will be fulfilled? I can not. It is simple, natural and scriptural, and perfectly Godlike in my sight, and according to my limited ideas.

But as a people, we should endeavor, in the midst of all our troubles, difficulties, trials and temptations, to remember that we are God's people; that He has called us to be His, and we should put our firm faith and trust in Him and leave Him to work out the results. And, my brethren and sisters, if we are faithful to the truth which He has revealed to us, He will bring to us greater salvation than we ever conceived of, and will work out ways of deliverance which we have never dreamed; for His word, which cannot be recalled, has gone forth through His ancient servants; and He is pledged to His servants in the days in which we live; and He is pledged to us to sustain this work and to give it power and influence, and a foothold in the earth. And there never was a people who prayed with greater unanimity for any one thing, than do the Latter-day Saints that God will deliver His people from the hands of their enemies and give them the victory. These prayers will be heard and answered upon our heads, and, as I have said, we will see deliverance and salvation such as we never

I recollect very well, the feelings that were manifested here, I think it was last summer but one, by a scientific gentleman, who came into our city, and for the first time was brought in contact with us. He had known us when he was a boy in Illinois; new, himself a professor in one of the Illinois colleges, and a man of some note in the scientific world. He had seen or heard something of our persecutions, and while in conversation with me he remarked "Mr. Cannon, when I looked upon this beautiful valley and saw these pleasant homes, and your people dwelling in contentment and peace, my heart was filled with inexpressible sadness; I could not repress my emotions, my eyes suffused with tears, and I wished from the bottom rather than within the confines of the United States, somewhere where you would not be subject to persecution; for I know BOX OFFICE open for the sale of Tickets on that are entertained towards you, and I know that it only awais a nuing opportued, isolated individuals, this message from nity to re-enact the scenes that you have endured in the past." I appreciated the kindness of feeling which prompted the remarks, but told him that I viewed things differently from him. I was fully aware of the feeling of which he spoke, and knew that it existed in certain quarters; but I was also aware of one thing which he, (being an infidel) probably did not understand. and that was,—there was a God in Heaven who ruled, over-ruled and controlled all circumstances for the accomplishment of His own designs. I further remarked, "Suppose we were away from here, outside the confines of the United States, do you a think we could live in any spot on the earth without attracting attention? Do you was the first five hundred dollars they saved. Now the hardest thing in building up a people is to gain a foothold. We have gained this; we have gained and organized time without attracting the attention of the world as much as we do now? Why, the first hundred thousand people. We the world as much as we do now? Why, have achieved a positi n that will render the thing is impossible. When we came our future progress more rapid than in to this region it was as much out of the way as any place on the earth could be. marks or brands But after coming here we demonstrated basin, formerly looked upon as an irre-claimable desert, is a choice land. The world once convinced of this, and population came to us, and the railroad came across the continent, and we find ourselves right in the centre of the great transcontinental highway If we were to go into any other land it would be the same,—we should attract population and wealth, and the eyes of mankind would be directed toward us; and were we to leave here we could not find a place where we should be more secluded than we have been here; but," said I, we don't calculate to leave here, we think we have that there might be some destiny about it, but, being an unbeliever in God, he did not know anything about it, and did not allow himself to have any faith concerning it. Still he saw that we were a remarkable people, and said there might be a great

Book of Mormon; not from any written record, not a copy or transcript of some message carried by some previous generation of men; but an original message, direct to them, to be conveyed by them to their fellow creatures; a perfectly original message so far as this generation was concerped, and the strength original message so far as this generation was concerped, and the Elders of this Church, I, for one, feel that it ought to stir up every one of us to the most energetic and resolute preparation for the great labor that is fast devolving the most energetic and resolute preparation when persecution and annoyance come when persecution and annoyance come of the great labor that is fast devolving and this work will increase and following the message carried by some previous generation of the Elders of this Church, I, for one, feel that it ought to stir up every one of us to the most energetic and resolute preparation for the great labor that is fast devolving one of the control of the most energetic and resolute preparation and annoyance come when persecution and annoyance come of the thought to be fastened, if possitive that it ought to stir up every one of us to the most energetic and resolute preparation for the great labor that is fast devolving on the unbapt with revolution, for it contains within itself the seeds of direct that it ought to be fastened, if possitive the thought to be fastened, if possitive the most energetic and resolute preparation was concerned, as I have said, we may regret and deplore as I have said, we may regret and the day will come, and I would like in the cluders of the converged with the cluders of the converged with the converged with the cluders of the converg where constitutional government will be preserved in its old purity and integrity. I know that this sounds strange, because the idea is that the "Mormons" are the most despotically governed people on the face of the land. But I know that there is not another people to-day under the light of the cun, from the Atlantic to the Paci-fic, or from the Gulf of Mexico to the Cana-das, who are so free in every sense of the WORD, men and women, as the Latter day Saints, and who have greater liberty W do that which is right in their own eyes.

I see the clock, and I am reminded that it is time to quit. May God bless you, my brethren and sisters, and let His peace and preserving care be over you, in the name

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