DESERET EVENING NEWS

Saturday, April 17, 1897.

RELIGIOUS SERVICES

Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow at 2 o'clock in the Tabernacle; Sunday Schools in the various Wards at 10 a.m., and meetings in the city Ward Assembly Rooms and adjacent wards as follows:

WARD.	TIME	WARD.	TIME
Fort	2.00	Tenth	2.00
Second West	2.00	Fourteenth	2.00
Third	2.00	Twenty-first	2.00
Fourth	2.00	Eighteenth	2.00
Fifth	2.00	Twelfth	2.00
Sixth	2.00	Twentieth	2.00
Seventh	2.00	Twenty-second	2.00
Eighth	2.00	Twenty-third	2.00
Ninth	2.00	Twenty-fourth	2.00
Nineteenth	2.00	Fifteenth	2.00
Sixteenth	2.00	Twenty-fifth	2.00
Seventh East	2.00	Twenty-sixth	2.00
Twenty-seventh	2.00	Twenty-ninth	2.00
Twenty-eighth	2.00	Thirteenth	2.00
Twenty-eighth East	2.00	Twenty-second East	2.00
Twenty-ninth East	2.00	Twenty-third East	2.00
Twenty-fourth East	2.00	Twenty-fifth East	2.00

Scandinavian Meeting at Assembly Hall, 10 a.m.

German Meeting in the Brigham Young school house, 2:00 p.m.

Home missionaries will visit the country wards of the Stake tomorrow.

The News is requested to publish the following:

The Twenty-first quorum of Elders will meet in the Nineteenth ward meeting house, on Monday evening next at 8 o'clock.

First Unitarian society, Unity hall, 235 W. Third south street, Rev. Albert L. Hudson, minister. Morning service at 11 o'clock. Subject of sermon, "Easter." Musical program: Voluntary, Spring Flowers, Op. 11, Wollenschlaeger; Offertory, Fifth Nocturne, Leybach; special Easter music by Unity male quartette. Sunday school at 12:30. No evening service.

Easter Sabbath will be observed tomorrow at Plymouth church, Third North street near First West, by a special evening service at 7:30. There will be an Easter sermon by the pastor, several glasses of special music, and the unique feature of beautiful illustrations of the leading events of the weeks of the Resurrection and Ascension of Christ, shown by the electric light stereopticon.

Easter services at St. Paul's chapel, East Temple street and Fourth South, are as follows: At 6:00 a.m., a Choral Celebration of the Holy Communion, (the first half being at 6:30 a.m.) At 9:00 a.m., a second celebration. At 9:45, the Sunday school meets, to open pink boxes and prepare for the Easter festival. At 11:00 a.m., Morning prayer, Holy Eucharist and sermon. At 7:30 p. m., Evening prayer and sermon. L. B. HOGGETT, Vicar.

An Electric Power Trust.

At a meeting of the Council committee on streets, improvements and municipal law last night, Attorney E. W. Taylor made the statement that before long Utah would see a consolidation of the electrical plants of the State. The committee referred to have under consideration a petition of the Salt Lake and Ogden Electric Light company, wherein they ask to change a minimum price of $1.25 for the first 1,000 cubic feet of gas per thousand therefor, $1.25 for the next 1,000 feet, and 50 cents per thousand thereafter. The company represented by Mr. Taylor has been negotiating upon the proposition, and last evening's meeting was held for the purpose of giving Mr. Taylor and other representatives of consumers an opportunity to present their side of the case.

Mr. Taylor contended that the Salt Lake company had not lived up to its franchise, in that it had not furnished incandescent lights, and claimed that its franchise should be annulled by the city, and a new one granted before the consolidation takes place.

He said in the ground that a minimum charge of $1 for the first thousand feet of gas, and 25 cents per thousand thereafter was all that the company should be allowed to collect. "Without the $1.50 per ton as formerly" he continued, "natural gas, in order to be sold profitably, should sell at 75 cents per thousand." Mr. Taylor read a letter from Prof. E. W. Bemis, the noted gas expert of Chicago, in which that gentleman, after having been furnished with complete data respecting the conditions here, expressed the opinion that 50 cents per thousand for natural gas in Salt Lake would be a fair charge.

The phrasegrapher of the geological division of the department of the interior was also written Mr. Taylor, informing him that any charge greater than 50 cents per thousand would be excessive.

Referring to the claim of the Salt Lake company, that its plant at present was worth $1,500,000, Mr. Taylor said that an expert who inspected the plant just prior to the consolidation of the seven companies into the Salt Lake and Ogden Gas and Electric Light company, estimated the value to be $150,000, and as not more than $100,000 worth of improvements had been made since the consolidation, he was unable to see how the claim could be made that the plant was now worth $1,500,000, even though bonds had been issued to that amount.

The committee adjourned without taking action.

Surprised at Eighty.

Mrs. Catharine K. Palmer, president of the Eighth ward Relief society, attained her eightieth year on Tuesday, April 13, and has a twin sister who is still living and who resides in New Jersey, and while Mrs. Palmer was pleasantly surprised by her officers and teachers of the Relief society of the ward, with some of her family calling upon her at the close of the afternoon session of Conference, her sister was also the recipient of a surprise party of many of her relatives who reside in the eastern states.

E. E. P. P.

CONGRESS OF RELIGIONS.

Call for an International Gathering by an Ute Indian editor.

WELLS, NEV., April 5, 1897.

To the Editor:

It might be of interest to the Latter-day Saints, especially the socialistic authorities of Utah Counties, to note the fact that an international congress of all religious sects is called to convene at Delphi in 1899. Is the Church of Jesus Christ of Latter-day Saints to be represented at this congress, or is it a known fact that it will be deprived of that honor as it was at the late religious congress held at Chicago during the World's Fair in 1893?

The call emanates from a Hindoo of illustrious descent, bearing the euphonious title of Maulana Syed Nizamat Ali Saheb, son of Ioam Manzaira Syed Nizamat-ul-Mulk-ul-Hind Alai Naomi Ali is the editor and proprietor of the Modern Chronicle, a Delhi paper that is printed in the native and foreign languages and has a wide circulation in India.

The objects of the congress are: First, to bring together the eminent and leading representatives of all religions of the world with a view to enabling them to expound the merits of their respective creeds.

Second, to give these representatives an opportunity of acquainting themselves with the main principles of every religion, and thereby enabling them to judge how far each religion is based on true and indispensable principles.

Third, to ascertain what practical, social and moral effects each religion has produced upon the community in flowing it.

Fourth, to trace the origin of each religion and establish a system followed in the preservation of its traditions.

Fifth, to set forth how far the doctrines of each religion are in conformity with reason, science and the laws of nature.

Sixth, to show in an exhaustive manner the various religious teachings common to each religion.

Seventh, to enable the representatives of the vast assemblage to draw conclusions as to the merits or demerits of the various religions, not in an abstract manner, but in a truth-seeking spirit. Respectfully,

ALFRED STEVENSON,
Wilford, Utah.

Sunday School Review.

The regular semi-annual review of the Twenty-first ward Sunday school will be held in the meeting house tomorrow (Sunday) at 10 o'clock. The exercises will be continued in the evening at 6 o'clock, when members of the normal class will render the following program:

Subject: "The character of God and our relationship to him."
Address, introductory, showing some reasons there of the Deity ..... Elder John W. Crane
Recitation, "God's Attributes" ..... Sister Hattie Alder
Anthem ..... West Choir
Address, "The personality of God" ..... Elder Isaac Peterson
Song ..... Sister Anna Owen
Address, "Our relationship to God" ..... Sister Lillian Hart

Death of J. H. Egar.

A telegram was received yesterday announcing the death, at Worthington, Mass., of Jonathan H. Egar, the brother-in-law of Mr. Thos. Parsons, of this city, and father of Nathan and Jas. Egar—the former a stockman and the latter a capitalist—also of this city. The deceased was a highly respected citizen of the town in which he died, and reached the ripe old age of 75 years.

Pioneer Reminiscences.

To the Editor:

Being one of the Pioneers of '47 I thought I would write a few lines on that subject. I left Nauvoo early in February, 1846, as a teamster for Parley P. Pratt, crossed the river on the ice, camped at the Iowa hitching office, on the first of March joined the camp on Sugar creek and started on our journey through Iowa. We camped at a place called Garden Grove. We fenced in about two hundred acres of land, planted it with corn, built quite a number of log houses, stayed there two or three weeks. We then started on and came to a second place, Brother Pratt called it Mount Pisgah. We stayed there about two weeks. Heleman Pratt was born there. We then rolled on to the Missouri river. I enlisted in the Mormon Battalion. I was told to stay and take charge of Brother Pratt's family as he was ordered to go to England. We built a small city and called it Winter Quarters. I planted corn on a hill mill through the winter to keep the family from suffering. A great many died that winter from a disease called the black leg, a kind of scurvy, for the want of vegetables. In the spring Brother John Taylor brought my orders along with him from England. They waited me to go with them to the valley. I left Brother Pratt and got ready to go with them. We arrived in the valley about the 23rd of October, 1847. I built an adobe room in the old fort and lived there two winters. In the spring of '48 I gave ten cents for two small California potatoes. I planted them and raised a crop. In the spring of '49 I came on to my lot. I planted my peck of potatoes and raised twenty bushels. I had not eaten any potatoes for nearly four years. I have lived on my lot nearly forty-eight years. In the spring of '48 I planted five acres of corn. There is one of large black crickets came from the mountains and destroyed hundreds of acres of corn and wheat. I fought the crickets all summer and raised eighty bushels of corn.

GEO. WHITAKER.

ORIGIN, OBJECT AND DESTINY OF WOMEN.

The following is taken from the Mormon, published in New York City the late President John Taylor of August 29, 1857, the paper containing it being furnished us by Robert Maw, of Plain City.

The Latter-day Saints have often been ridiculed on account of their belief in the pre-existence of spirits, and in marrying for time and for all eternity, both being Bible doctrines. We have often been requested to give our views in relation to these principles, but considered the things of the kingdom belonged to the children of the kingdom, therefore not meet to give them to those without. But being very politely requested by a lady a few days since, (a member of the Church,) to answer the following questions, we could not consistently refuse—etc., "Where did I come from? What is my origin? Who am I doing here? Whither am I going? And What is my destiny, after having obeyed the truth, it behoved to the end?"

For her benefit and all others concerned, we will endeavor to answer the questions in brief, as we understand them. The reason will be apparent for our belief in the pre-existence of spirits, and in marrying for time and for all eternity.

Lady—whence comest thou? Thine origin? What art thou doing here? Whither art thou going, and what is thy destiny? Declare unto me if thou canst understanding! Knowest thou not, that thou art a spark of Deity, struck from the fire of His eternal blaze, and brought forth to the midst of eternal burnings?

Knowest thou not that eternities ago, thy spirit, pure and holy, dwell in thy Heavenly Father's bosom, and in his presence, and with thy mother, one of the queens of heaven, surrounded by thy brother and sister spirits in the spirit world, among the Gods. That as thy spirit beheld the scenes transpiring there, and thou growing in intelligence, thou sawest worlds upon worlds organized and peopled with thy kindred spirits, took upon them tabernacle, died, were resurrected, and received their exaltation on the redeemed worlds they once dwelt upon. Thou being willing and anxious to imitate them, waiting and desirous to obtain a body, a resurrection and exaltation also, and having obtained permission, thou made a covenant with one of thy kindred spirits to be thy guardian angel while in mortality, also with two others, male and female spirits, that thou wouldst come and take a tabernacle through their lineage, and become one of their offspring. You also chosen a kindred spirit whom you loved in the spirit world, (and had permission to come to this planet and take a tabernacle,) to be your head, say, husband, and protection on the earth, and to exalt you in the eternal worlds. All these were arranged, likewise the spirits that should tabernacle through your lineage. Thou hoped, thou sighed, and thou prayed to thy Father in heaven for the time to arrive when thou might come to this earth, which had fled and fell from where it was first organized, near the planet Kolob. Leave thy father and mother's bosoms and all thy kindred spirits, come to earth, take a tabernacle, and become the seeds of those you had seen ere fell before you.

At length the time arrived, and thou heard the voice of thy Father, saying, go daughter to yonder dark world, and take upon thee a tabernacle, and seek out thy probation with fear and trembling and fine to exaltation. But daughter, remember you go on this condition, that is, you are to forget all things you ever saw, or knew to be immaterial in the spirit world; you are not to know or remember anything concerning the same that you have beheld tramping here; but you must go and become one of the main helpers of all beings that I have created, while in your infancy, subject to sickness, pain, tears, mourning, cotton and death. But when trials shall touch the cords of your heart they will vibrate; then intelligence that illuminate your mind, and shed its lustre in your soul, and you shall begin to remember the things you once knew, but which had gone from you; you shall then begin to understand and know the object of your creation. Daughter, go, and be faithful in your second course, keep it as faithful as thou hast in the first estate.

Thy spirit, filled with joy and thanksgiving, rejoiced in thy Father, and rendered praise to His holy name, and the spirit world resounded in anthems of praise and rejoicing to the Father of spirits. Then bade father, mother and all farewell, and along with thy guardian angel, thou came on this terrestrial globe. The spirits thou had chosen to come and tabernacle through their lineage, and your head having left the spirit world some years previous, then came a spirit pure and holy, thou hast taken upon thee a tabernacle, thou hast observed the truth, and thy guardian angel ministers unto thee and watches over thee. Thou hast chosen him you loved in the spirit world to be thy companion. Now, crowns, thrones, exaltations and dominions are in reserve for thee in the eternal worlds, and the way is opened for thee to return back into the presence of thy Heavenly Father, if thou will only abide by and walk in a celestial law, fulfil the designs of thy creation, and hold out to the end. That when mortality is laid in the tomb, you may go down to your grave in peace, arise in glory, and receive your everlasting reward in the resurrection of the just, along with thy head and husband. Thou will be permitted to pass by the Gods and angels who guard the gates, and ascend upward to thy exaltation in a celestial world among the Gods. To be a praiseful queen unto thy Heavenly Father, and a glory to thy husband and offspring; to bear the souls of men, to people other worlds, (as thou doubtless hast done tabernacles in mortality,) while ages and ages and worlds come and if you will receive it, lady, this is eternal life. And herein is the saying of the Apostle Paul fulfilled, "that the man is not without the woman in the Lord, neither is the woman without the man in the Lord." "The man is the head of the woman, and the glory of the man is the woman." Hence, thine origin, the object of thy creation, and thy ultimate destiny, if faithful, Lady, the cup is at thy lips, drink, drink then the heavenly draught, and live.

AMERICAN FORK, Utah, March 19, 1897.—I have been troubled with stomach complaint and a pain in my stomach which was especially troublesome after meals. I have been taking Hood's Sarsaparilla and it has done the right spot and has relieved me of the pain. I am very thankful for what Hood's Sarsaparilla has done for me and I heartily recommend it.

ISAAC ABEL.

Hood's Pill easy to buy, easy to take, easy in effect. 25c.

Awarded Highest Honors—World's Fair.

DR. PRICE'S CREAM BAKING POWDER

MOST PERFECT MADE.

A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.

40 Years the Standard.

Grand Easter Opening

At Lambert's Main Street Pharmacy on 17, 18 and 19. A souvenir for the Ladies, 280 Main, corner of Third South St.

Two years ago E. J. Waters, a little girl at Pleasant Brook, N. Y., bought a small supply of Chamberlain's Cough Remedy. Her mother's experience is follows: "At that time the goods were unknown in this section; today Chamberlain's Cough Remedy is a household word." It is the same in hundreds of communities. Wherever the good qualities of Chamberlain's Cough Remedy become known the people will have nothing else. For sale by druggists.

The greatest surprise to our conference visitors was the large number employed making J. G.'s famous Mexican Tamales.

Schlitz Malt Extract. A food. A tonic. $2 dozen. The Kentucky Liquor Co., 13 E. Second S., Agents.

Tomorrow's weather report on page three, Walker Bros.'s ad.

Americans are the most inventive people on earth. To them have been issued nearly 600,000 patents, or more than one-third of all the patents issued in the world. No discovery of modern years has been of greater benefit to mankind than Chamberlain's Colic, Cholera and Diarrœa Remedy, or has done more to relieve pain and suffering. J. W. Vaughn of Oakland, Md., says: "I have used Chamberlain's Colic, Cholera and Diarrœa Remedy in my family for several years, and find it to be the best medicine I ever used for pains in the stomach and bowels." For sale by Druggists.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all connections made in Union depots in the day time. If you are going East and care for a daylight ride through the grandest scenery of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Elegant dining cars positively free to holders of regular train tickets.

H. B. KOOSER, C. F. & P. A., Salt Lake City.

The Saltair Beach company will receive Decoration Day, April 30th, for privilege during the season of 1897.

Truth is a Nutshell.

Impure blood is the natural result of close confinement in school, school room or shop.

Blood is purified by Hood's Sarsaparilla, and all the disagreeable results of impure blood disappear with the use of this medicine.

If you wish to feel well, keep your blood pure with Hood's Sarsaparilla.

Hood's Pills are the best family cathartic and liver medicine. Gentle, reliable, sure.

Read Ladd's advertisement in Want Column.

Jos. Sammgarten, the Tailor, Removed to 112 Main st. Men's Bicycle suitings and overcoats, $20.

Reliable Electric Work.

For safe house wiring and elegant fine chandeliers, go to the Intermountain Electric Co., 45 East First South street.

Mrs. A. Iversen, residing at 720 Henry St., Alton, Ill., suffered with acute rheumatism for over eight months. She doctored for it nearly the whole of this time, using various remedies recommended by friends and was treated by the physicians, but received no relief. She then used one and a half bottles of Chamberlain's Pain Balm, which effected a complete cure. This is published at her request, as she wants others similarly afflicted to know what cured her. The 25 and 50 cent sizes for sale by druggists.

Dr. Theodore Meyer resumed office at Progress Block.

W. I. Barnett, scientific, thorough and painless dentist, does the best and cheapest dental work in the city. 71 West First South.

Ready, Ready, Ready,

The finest on earth at the grand, The Ready Lunch Kitchen, 60 Main.

Dr. O. B. Hewett, the leading dentist.

CASTORIA

For Infants and Children.

The fac-simile signature of Chas. H. Fletcher is on every wrapper.

PIONEERS OF 1847.

I AM ANXIOUS to secure the services of the living Pioneers of '47 as a memento of the Jubilee Year and for a historical purpose. I invite all of them to call at the ACT OFFICE and leave their portraits taken free of charge. Each pioneer as may see fit should bring along a photo or photo cuts to be used when done the ACT OFFICE. Photographs will be returned in good order. Pioneers who have not been in the valley during the year of 1847 are not invited to call.

Have You Seen

the new Pioneer Pure Beef. It is given free with each box of Powder. Ask for it.

Your Baby

Is the handsomest in the world—no doubt about it. He would lose the best of everything. This is now true when a baby carriage is a necessity, style and comfort beauty and durability with low price and buy the

BABY CARRIAGE

With well made and handsome body, easy springs and rubber tires, and the lowest prices for their value.

H. Dinwoodey Furniture Co.

RELIABLE GOODS,
FAIR TREATMENT,
SATISFACTION SURE,
If you Buy of
Co-op. Furniture Co.,
E-13 MAIN ST.

CHEAPER THAN THE FIRE SALE.

See our show windows for prices.

$16.50 for a fine first class 4 hole No. 8 cooking stove (like cut) with large oven, an 8 x 7 boiler, and fully guaranteed; with one No. 8 copper boiler and 40 pieces of cooking utensils. This price includes 1 joint pipe, delivered and set up free. FOR 15 DAYS ONLY.

Utah Stove & Hardware Co.

CORNER COMMERCIAL AND FIRST SOUTH STREETS.

WALL PAPER.

5000 Double Rolls, common, at - - - - 5c
5000 Double Rolls, gilts, etc., - - - - 10c
5000 Double Rolls, golds, etc., - - - - 15c

ABOUT ONE-THIRD ACTUAL VALUE.

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RIVERS BROS. 45 E. 2ND SOUTH.

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WHAT'S THE MATTER WITH OUR LINE OF
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STEARNS, "The Yellow Fellow." "STEARNS, NO. 1." "Don't like a wheel?" Bicycles repaired, lessons taught, guns, rifles and pistols sold and repaired, Bicycles, Pistols and the latest cycle and base Clothing. We are headquarters for shooting and Fishing goods.

BROWNING BROS.,
82 Main Street, Salt Lake City, and 2411 Washington Ave., Ogden.

RUPTURE

Of men, women and children, permanently cured without pain or the slightest inconvenience by the SIEGLER SUPPORT. Every case guaranteed. Patients need not pay a dollar until completely cured. The Truss worn at home. Free Office consultation or by mail. Pamphlet on request.

REFERENCES

Joseph F. Smith, President of Free West, Ed. S. Tullidge, with Kenny Mead & Live Stock Company, Salt Lake City. W. E. Pierce, 101 Constitution Building. A. E. Elder, 343 South Second West.

Fidelity Rupture Cure Co.,
Rooms 418 and 419 Atlas Block, Salt Lake City, Utah.
Fees for permanent cure.
Open every day.

BEST IN THE WORLD.

RISING SUN STOVE POLISH

For durability and for cheapness this preparation is truly unrivalled.

THE RISING SUN STOVE POLISH is the best in the world for cleaning and polishing stoves, grates, etc.

THE SUN PAINT is the best paint for all other places where paint is used, and is ready for use.

Manufactured by the Rising Sun Stove Polish Co., Boston, Mass., U.S.A.

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JOHN R. POULSEN, General Agent.

Also agent for the Cottage Organs, known factories. Will be pleased to send descriptive catalogues. Pianos sold on monthly payments.

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It Pays

Any farmer with five or more acres to buy a Hand Separator, as he pays 15 per cent more butter fat and better in quality. For information to agent or any dealer or creamery manager, write

H. J. FATNT, JR.,
63 West First South. Agent Creamery Package Mfg. Co., Kansas City.

Salt Lake City Brewing Co.

We are again in the lead against all competition, with our Extra Pale Pilsner Lager Beer, Half and Half and Extra Fine X X X Stout. Price in any quantity, in kegs or bottles.

Telephone 1120.

JACOB MORITZ
General Manager.

THE SEAL FISH & OYSTER MARKET,

J. W. KING, Proprietor.

Has moved to the new store, 30 West First South, and will carry the finest assortment of fish, oysters and poultry to be found in the city. Telephone 503.

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The proper place to get glasses. Into evidence that with instruments adapted to the eyes, and by competent opticians, no charge for examination. Spectacles and lenses, high grade, guaranteed, opticians, Remember the Optical Co., Dexter Block, Entire Block.

300 Baby Carriages

Our Prices sell them on sight.

18 School Benches, at $1.50,
One 5 foot Hotel Steel Range,
Fine Office Railing,
One Stereoptican, 150 Views, $100
1 Glass Partition $20,
2 Hotel Broilers,
20 Gas Chandeliers,
50 Doll Carriages,
37 New and 2nd Hand Iron Beds,
1 Fine Piano for Sale or Rental,
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1 Fine Poker Table,
Counters, all sizes.

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Full line of Coffin Furnishings kept constantly on hand.

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CARPETS,
LINOLEUM,
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Latest Styles AND AT Lowest Prices.

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30 to 40 EAST THIRD SOUTH STREET.