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THE POPULAR TOPIC.

The attitude of President Harrison toward Utah is still claimed to be hostile, and it is therefore argued that any attempt to pass the Teller bill will be useless. We have already presented the President's utterances on the subject of the Utah situation, given to them their full intent, and explained what can not be fairly deduced from them. But it is stated that he is a gentleman of strong judgment, and the ground is taken that no easier if bold, if wise of Congress should prove in favor of the attached bill, it "cannot become law" and "our passage will be a waste of time."

All this supposes that the present occupant of the White House is an unchangeable being and that "hostility to us" is other words, "hostile evidence." There is no weakness in the position of the opponents of the Teller bill, who take the ground that the President's veto, in case of its passage, is necessary. The President's words are to the effect that they stand. All that he can do for this cause is to furnish evidence that the people of the State to be created would exercise the explore power of the state over this subject in the same way as Congress would. And if Congress received satisfactory evidence of this nature it is not reasonable to think it would also "afford evidence" to the President.

It does not appear to us very strong reasoning to assume that the President will not approve of a measure, and then proceed to the conclusion that it is useless to urge its passage because of the alleged certainty of his veto. In the discussion of this subject, the fact must not be lost sight of that immediate establishment is not contemplated in the Teller bill. It is postponed to a date, and with the sole provision that after the State constitution has been ratified by the people, it must be passed upon by Congress before the President's veto is pronounced. This ought to satisfy those who think Utah should wait a while longer, and certainly ought not to alarm those who conclude that the people are ready for statehood but say the country is not yet quite convinced of that.

Our good purpose will be served by our Utah bills now before Congress. They will "educate" both the legislators and the country in Utah affairs, and give an opportunity to the advocates of other measures to show whether they are true friends or whether they have only personal projects in view. Let the citizens of this Territory be known for what they are, and the better portion of the people of the United States will not withhold their approval of a measure that will give to Utah full political liberty.

THE "HOME RULE" BILL.

The Washington Post has an article on the Utah question which its friends call the "home rule" bill. The Post calls it "an experiment" and views it as an effort to put the people into their own position. It makes a fair statement of the measure and closes as follows:

"The general sentiment among the members on both sides and save among the members of this chamber is that this scheme is worth trying. It respects the people with all regard, enables them to manage their own affairs, is in accordance with the spirit of the federal Constitution. It is perfectly harmless, that a change in the form of government in Utah will be accomplished before the present session opens. The Senate committee will give a hearing on February 11 to persons from Utah to determine and oppose to the measure."

The Salt Lake *Advertiser*, which is the local champion of the bill, gives an opinion of the benefits to be derived from the project, at the conclusion of a long satiric on the subject, in which its opponents are called and scolded rather than informed. But this paragraph has light in it, so we clip it with pleasure!

The Faulkner bill proposes local self-government in all territorial parishes. It provides for the control of the civil and military forces of each parish or all offices. There however is to continue, by the qualified voters, the right to be represented by the people and on the political opinions of the people. No regular legislature shall be allowed to pass laws in the interest of the community, regardless of the wishes of an executive and legislative body, unless it is to be done with the consent of the people. The bill is to be submitted to the people for a regular election.

The General says that this bill will give all the rights, advantages, and the best opportunities in all directions to the people of the Territory. The bill does not provide for voting representation in Congress and the elected delegates and senators by the legislative to the national Congress probably as at present."

EDUCATION NEEDED.

Most of the talk about educating the "Mormons" up to date has been nothing but talk. The mass of the people of Utah know at least as much

of the masses of government, as the masses in any of the surrounding states and territories. We could bring from rural districts young men raised in Utah who could tell their own in detail on political and economic questions, with many of those experienced persons who went Utah educated up to the point where they will be fit for self-government."

We are of the opinion that a little education is as much needed among some of those who think the Territory ought to withdraw in future, as among the people whom they do not understand. Some of them need to hear the lesson of self-government in its personal sense, to learn how to control their property and their families.

Others need to be educated up to the point where they can see the advantage of union and to perceive it themselves. Still others need education in the importance of the general welfare above mere party interests. Also in the examination of personal ambitions to the public good.

There are Republicans who should be educated in Democratic doctrine, and Democrats who should be educated in Republican doctrine. For there are progress on both sides who either do not understand what their opponents believe and are uncompromising or they purposely misrepresent both.

All politicians who would perish in any way, whether by policy or by disqualification, or by deprivation of church property, a body of people solely on account of their belief, need to be educated in the basic principles of civil and religious liberty, and until they learn this lesson are not fit to be entrusted with the powers of government.

Men who pretend that the "Mormons" are controlled by Church influence and who themselves are also just avowed to the dictates of personal biases, require education in the duties and rights of citizenship and the requirements of common mankind.

There are many other things in which much of the character for the success of the Mormons people need to learn and understand, and which tell about the mode of others who are engaged in their efforts.

The mass of the people of Utah are so much divided at this time that their would be disaster galore if they are not at an extreme partisans may know their rights, feel their wrongs and their joys as ready to act intelligently, wisely, and satisfactorily in all things that relate to American citizenship as their detractors do, and could give them pointers that would be for their benefit. The great body of the voting citizens of Utah are all right.

THE LATE JUDGE BRADLEY.

With the death of Judge Joseph P. Bradley was left looking for review of his prolonged illness, the announcement of it created no little surprise, mingled with feelings of sorrow. He was born in Herk, Albany County, New York, seventy years ago next March. His parents had but one child, being the eldest, and his early field of operations was his father's farm. There was a village school near by and the boy was permitted to attend it three months in the year, but to the mind intent upon the enjoyment of knowledge, trained scholar as he was, it was all he could tolerate as a barrier when once the fundamental lessons are learned, and his father's library was the school of his constant attention.

He studied law in Albany, and could not be induced to go to college, but finally did so, and became a member of the Albany Academy, where he was graduated with honor in 1835. His success and progress in this new field were rapid and striking. Though not conspicuous as a politician, Judge Bradley was an ardent Republican, and being made the fifth judge in the noted electoral commission of 1860, thereby holding the balance of power, he voted and decided, thus securing the election of President Hayes over Samuel J. Tilden. The Judge was a married man, and leaves wife and four children.

THE EUROPEAN WAR QUESTION.

A well-known German periodical, the *Dusseldorf Kreiszeitung*, presents the views of General Lenzenzy concerning the question of peace or war in Europe. The General is considered high authority on this subject. Everything taught him the natural expression of General Moltke, which he would have obtained had he not shown his sympathy for France and thereby displeased Prussia's young King, but had been himself compelled to serve active service.

The General says that Prussia and Austria, even with the assistance of England, cannot hope to conquer France, and that she would be compelled to make war sooner than five, without being compelled to seek refuge in the army of Germany. This author describes the army organization of Germany, America, Italy and France, and concludes this in some active service.

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After the general has finished his work, he goes on to say that we shall have to wait. We are neither inclined to attack nor to defend, but to let the world know that we are not afraid of either.

Events of the recent months, but there is no alliance between South and North, and good will, but there is no war, yet the associations are not broken, and therefore we are neutral.

The general concludes by saying that learning more of English and at the same time to learn to speak English, and in order to accomplish this, the army must constantly search the youth of the nation, and the whole people will be prepared when the hour of danger shall come.

From the position of the general it is easy to deduce that the general believes that the present peace of Europe is only formed by circumstances which are in a certain measure beyond the control even of the diplomats. Hence, evidently, holds that this was, when he himself and his colleagues began to negotiate, the result of the actions of the whole of Europe, will be of such a nature as to require the whole people to be prepared to battle for independence. It is gratifying to know, however, that the General here is not so much against the English as against the French, for he says that the English are to be pitied, but the French are to be envied.

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They are ready to be educated up to the point where they can see the advantage of union and to perceive it themselves.

Others need to be educated in the importance of the general welfare above mere party interests. Also in the examination of personal ambitions to the public good.

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