## TRUTH AND LIBERTY.

VOL. XVIII.

NOTE END SALT LAKE CITY, UTAH TERRITORY, SATURDAY

to dig deep and by their found

calls all people professions their be Saints to make up their minds determinedly whom it is best to serve, and if the Lord is their God, to

e not always in darkness.

(Tessels

EVENING, APRIL 18, 1885.

the human heart re'ormation is effected; then the noble, the honorable, the virtuous and the

foundation that all pure should be willing to make sacri-in their hearts and lice for that which is ennobling, exaltbegin to receive the ing, upright and proiseworthy. Bal life as they are Go back in the history of the world brethren and sisters and you will see that the greatest naadinavia, from the tions that ever existed, as soon as they

es, from the Care commenced to pervert justice, crush row Lealand, truth and right, persecute God's peo-from the islands ple and exalt iniquity, then commenced of the stomach, liver, and kidneys, you discases arising from Scrofulous taints in ag the frozen regions their downfall, and their way was should take Ayer's Sarsaparilla. It will the blood. Geo. Garwood, Big Springs, one of you were down, down, down, to demolition and renew and invigorate your blood, and Ohio, writes: "Aver's Sarsaparilla has one of you were ad those first prindestruction, until more substantial dee part of your faith and better elements were found in their Gospel. It was the ruins with which to raise up and create something new. It was that excellence the step which every Adam has had to | and purity which God saw ip the Puris of Adam until now, tan fathers that came over to this

stitution with which politicians have though all the powers of dark ness were arrayed against us, we need to understand that it is to God and to God alone that we must look. We need to understand the laws of all things well. The Lord has borne usioff in troubles and in tribula-tions while in Ohio, in Missouri, and in us through these troubles will not for-sake us at the present time. The great the great with the formation of the great the great have bearing before us to day in the misst the present time. The great have bearing before us to day in the misst the present time. The great have bearing before us to day in the misst the present time. The great have bearing before us to day in the misst the present time. The great have bearing before us to day in the misst the present time. The great have bearing before us to day in the misst the present time. The great have bearing before us to day in the misst the present time is not the present the present the present the present the present the present the the the great for the present the present the present time. The great her bearing before us to day in the misst the present the present time.

to understand these things. It is our

I desire now to refer to a pared from the beginning. They are the same principles that Unrist commenced to preach when He was upon the earth. brethren of the First Presidency have

They were the first principles that John the Baptist taught when he came to prepare the way for the count of the Son of Man; they were the very first principles that Joseph and Oliver thing that you could alterwards be sorry for. Do nothing that could let blood stick to one of you. Bear with taught in this dispensation when they every impious moult. Put up with

world, therefore the world hateth you." The same reason essentially ex-sists to-day that existed then. But the Lord has made very gracious and preclous promises to line people—that where only two or three are agreed as touching matters pertaining to the in-terest of His Kingdom and the honor of His name, their prayers shall be heard. There never was a day since the Church has been organized in these and consident wintever period of time the Church has been organized in these heard. There never was a day since the Church has been organized in these heard. There never was a day since the Church has been organized in these heard. There never was a day since the Church has been organized in these heard. There never was a day since the Church has been organized in these heard and the work of God and its effects and concerning the work of God and the earth—we always and the suitable condition there is. In the last great revelation which the Lord gave to Joseph II to him, but that their were has days that the strong the Church has been organized in these last days that the Saints frad better reasons, or more of them, to be strong and confident in God their fiving flead, than they have this morning. We need to know and realize that our trust is in flim and not in man, for woe' to find better work of God and the people of the world have been in direct antag-in flim and not in man, for woe' to find better work of history—or in the other work of contact the people of the strong and confident in God their fiving flead, that the people of the strong and confident in God their fiving flead, that the people of the world have been in direct antag-to flim strong that the strong that the world have been in direct antag-to flim strong that the strong that the world have been in direct antag-to flim strong that the strong that the strong that the world have been in direct antag-to flim strong the strong that the strong that the strong the strong the strong that the strong that the strong that the strong the strong that the strong that the strong that the strong the strong that the strong the strong that the strong that the strong the strong the strong that the strong the strong that the strong the strong that the strong the strong the strong the strong that the strong the strong that the strong the him that putteth his trust in man and items of information which history is Latter-day Saints before we have got sanctily of home, lay waste and destro maketh desh His arm. God has under- permitted to furnish us-we find that so far advanced in the civilization of that which lies at the very foundation maketh hesh fills arm. God has inder-taken to perform a work in the earth which is going to astonish the world, and which will give to llis name honor, and glory, power and dominion. Now, all these things that occur—i need not go into any enumeration of them, be-cause in all of your different settlements circumstances and conditions ages that same antagonism has existed le, them hang down their heads, nor to the dictates of their own conscience and been made manifest in one form or a now their hearts to be troubled; do But, for my own part, I feel like the in another, so that the people of the not let the sisters lie awake at nights First Presidency in this matter. Let the studied plan of our fact throughout spread snares for our fact throughout the land; and it need not be wondered at, of course, that they who stand highest in authority should be the ob-lects more particularly of their wicked designs. Take a look at this thing rationally and in a common-sense view for a admitted by the greatest moral philo- for the troubles we have to bear; all men shall speak well of you! for so moment. The forest trees that are sophers who have lived-aside from but we have no promise of grace to did their fathers to the false prophets. infoment. The forest trees that are sophers who have fived aslot for the solution of any doctrines of grace to grace to the failed prophets." Sustain us in borrowed trouble. The sustain us in sustain us in borrowed trouble. The sustain us in borrowed trouble. The sustain the sustai and derive that support that sustains this credit to the principles and doc- ject of all observation from the four to neglect not their prayers night and every part in its natural position. It trines of our Savior. Philosophers of quarters of the earth are the only peo- morning, and in the season thereof fail quarters of the earth are the only peo-ple that have pure and settled peace in their hearts and 1: their midst. Do you realize this? Our missionaries go to the Southera States, and the North Western States; they go to Europe, to Asia, Africa, and every point of the compass, and when they return they tell us that in no place do they find as true, souther and missionaries go to the southera states and the North western States; they go to Europe, to asia, Africa, and every point of the compass, and when they return they tell us that in no place do they find as true, southera of The living God, and that will bring the greatest source yor can conthe world have done this; and all they of the Saints who have rendered obediance to these principles know, truly, how a faith in them exaits those that em-brace them, until it has come to be a trueism among the people of God, "that righteousness exsitcth a nation, but sin is a reproach to any people." Therefore, let it be known to all the settled and substantial peace, as there ceive of. This is a time when world that it is one of the first princi- is right here in Utah, where one would we are called upon to bring ples of the Gospel of Christ that men think, from all that is going on and our practical religion into use, should repent of their sins, that they should be washed in the waters of re-generation for the remission of their sins, that theen, in pursuance thereof. The fruit of the Spirit which the wicked in the welve legions of angels; seneration for the remission of their sins, that then, in pursuance thereof, they may receive the Holy Ghost from neaven, which is promised unto obecan neither give nor take away. There more than the Roman hosts; but He is no use being worried over these knowing the great purposes of Jehovah things. It is part of our heritage. They could go like a lamb to the slaughter. dient believers. This is not only the doctrine of the who will live godly in Christ Jesus He understood those purposes, could Gospel of this dispensation, and the must suffer persecution; we have every curb His powers, control His feelings, we who are gathered together, in-stead of entertaining ill feeling or cultivating malicious designs towards our enemies, will ask the Lord to strengthen us and to qualify as not only for what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not know what is before is; for we do not k what there may be for us in the pur-poses of Jehovah. All this may be necessary and profitable to give us an experience that we should pass through only that the Lord had told him to do only that the Lord had told him to do so. Then the angel of the Lord pro-ceeded to explain the matter to him --told him that the object of his offering sacrifices was to keep before his mind the great sacrifice that must be offered up in the meridian of time, This was the only symbol and type fect in all households. We must culti-There are times and seasons when There are times and seasons when the hoary frosts of winter not only prevent the trees from showing forth their foliage, from developing any bloom, but cause them to cast their iruit to the earth, scarcely giving indi-cations even of life. It may not be wondered at then, if through the storms and biasts of adversity which come the will cause the storms and biasts of adversity which come the will cause the storms and biasts of adversity which come the will cause the meridian of time, practised to up in the meridian of time, provide and type given to men to cause them to look forward through an ordinance they practised to the Savior, who was to come the Savior of the world. Thus and biasts of adversity which come the will when in the there of the human family when in that terrible dilemma, he the wing consented to partake of the the mode the great father of the human family when in that terrible dilemma, he the wing consented to partake of the the wing consented to partake of the source of the world the storms the wing consented to partake of the the take wondered at then, if through the storms and blasts of adversity which come upon the Church from time to time that its members are not spreading forth and reaching out their branches, or that the foliage shows no such immedi-ate prospects of fruit, as we might, under more favorable sunshine and with more beautiful weather, expect. certain things to come upon us, that He will not soften the hearts of the wicked and ungodly. He has told us with a firm decree, that from a time when the Saints commenced to be nore faithful they should begin to prevall against their enemies, and they have proved this in the deliverances that have been wrought out in their beis better for us right here in this life that we keep the commandments of half from time to time. Have we any reason to doubt or lack God even if we did not look for any future reward of glory. Don't you know it is? Why? Because we feel happy and strong within ourselves when we lie down at night and rise up confidence in the promises of God for the future? Not a particle. Every step of the way affords a greater, a more powerful confirmation and assurance that He is true to His promises, and will carry them out in our behalf. in the morning; when we go out and when we come in; we feel the sustain-Do you know, says one, how far these things will go? Just so far as the Lord will allow them, When it comes ing influence and approval of an hon-est heart, of a pure conscience, and of all just people-a conscience void of offense towards God and His people. This is the greatest treasure that a person can possess in this life. And do to the right time He will put a stop to them. He knows how to dolt just at His good pleasure. We should go to work and put away you know that go where you will-among those ignorant tribes that surtransgression from our midst, culti-vate righteousness and put away all and most cultivated portions of the European or American nations, -the man that is obedient to the holy princisin, and hy keeping His command-ments and living by every word that proceedeth from the mouth of His servants the work of ples of the everiasting Gospel-if they do not know he is called a Mormon -is respected above all men who dis-hear sanctification will go on in our hearts, cur homes and our habitations the plan of salvation is in regard the principles of righteousness

of danger by the condition of your blood, with Ayer's as shown in pimples, blotches, boils, or no fear of Dyspepsia, Rheomatism, Neudiscolorations of the skin; or by a feeling raiging Salt Rhount, Tetter, Eczema, of languor, induced, perhaps, by inactivity Catarra, Liver troubles, or any of th renew and invigorate your blood, and Ohio, writes: "Ayer's Sarsaparilla has cause the vital organs to properly perform been used in my family for a number of their functions. If you suffer from

Forewarned

NEWS.

years. I was a constant sufferer from Dyspepsia,

NO. 124.

Forearmed

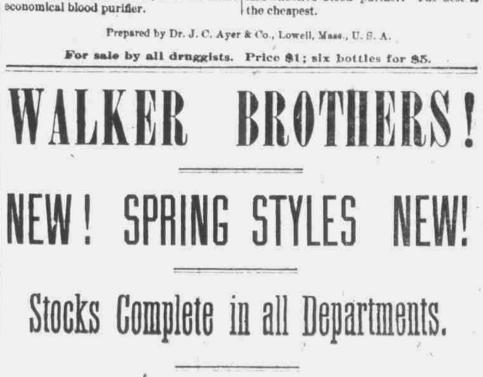
c themselves before country for the love of the truth, and to worship God according to the dic-tates of their own consciences, --it was and preaching thein that excellence that preserved them that excellence that preserved them J. C. Tolman, 336 Merrimack st., Lowell, 75 Adams st., Lynn, Mass., writer Rheumatism as in

Rheumatism,

Kendall, 218 Tremont st., Boston, Mass., troubled with Golire: two bottles of writes: "I have been troubled with Neu- Ayer's Sarsaparilla curce her, and she has ralgia, pain in the side, and weakness, and never had any return of the disease. I rehave found greater relief from Ayer's gard this preparation as the be medicine Sarsaparilla than from any other remedy." in use for the blood." B. Bar, rd Wale, "For Mass., writes : " In no other remedy have | many years I suffered terribly from I ever found such a happy relief from gestion, Dyspepsia, and Scrofula. Alm hopeless, 1 took Ayer's Sar-

Ayer's Sar saparilla

saparilla." It instils new life into the and am a well man to-day." Be sure and blood, and imparts vitality and strength. get Ayer's Sarsaparilla, the most thorough Being highly concentrated, it is the most and effective blood purifier. The best is the cheapest.



**COMPARATIVE WORTH** OF BAKING POWDERS. ROYAL (Absolutely Pare) ... GRANPS (Alum Fowders \* ... RUMFORD'S, when fresh .. HANFORD'S, when tresh ... # 'REDHEAD'S

CHARM (Alum Powder) \* .... AMAZON (Alum fowder) # ... CLEVELAND'Secontains lime PIONEER (San Francisco) .... CZAR...... DR. PRICE'S SNOW FLAKE (Groff's) ..... LEWIS' /PEARL (Andrews & Co.)..... HECKER'S...... GILLET'S.... ANDREWS&CO."Regal" BULK (Powder sold loose).... RUMFORD'S, when not fresh

**REPORTS OF GOVERNMENT CHEMISTS** As to Purity and Wholesomeness of the Royal Baking Powder.

I have tested a package of Royal Baking Powder, which I purchased in the open market, and find it composed of pure and wholesome ingredients. It is a cream of tartar powder of a high degree of merit, and does not contain either alum, or phosphates, or other injurious substances. E. G. Lovn, Ph.D.

It is a scientific fact that the Royal Baking Powder is absolutely pure. Н. А. Мотт, Рh.D.

"The Royal Baking Powder has been used in my family for many years, and these practical test, as well as the chemical tests to which I have submitted it, have proved it perfectly healthful, of uniform, excellent quality, and free from any deleterious substance. WM. MCMURTRIE, E.M., Ph.D.

I have examined a package of Royal Baking Powder, purchased by myself in the market. I find it entirely free from alum; torra alba, or other injurious substance

APOSTLE F. D. RICHARDS, DELIVERED At the Annual Conference, held in the Tabernacle, Logan, Cache County, Saturday and Sunday, April 4th and 5th, 1885.

DISCOURSE

REPORTED BY JOHN INVINE.

Present conditions-The hatred of the world toward the Saints-Why the leaders of the church are attacked-The purpose of persecution -The Saints need not be afflicted or worried about the present state of aftairs-The sitting process-The Epistle of the First Presidency-Work of God al, ways met with opposition The gospe revealed in this day was the gospet that' was reveated to Adam. More revelation to be given-Saints must not begrow trouble -When a nation perverts justice then commences its downfall - The Constitution of the United States-Saints mast

faithfulness -Conclusion.

ston of heartfelt gratitude to be per-mitted to meet, so many of us, this morning and under such favorable cirunstances as those which surround us, even the elements conspire to make our coming together convenient and igreeable. Circumstances are such as prevent our brethren of the First Presidency and several of the Twelve Apostles from being with us, and per haps others from among the people, who would be glad to be with us at this General Conference, but who deem it advisable, or are so situated that they cannot consistently attend. Let us that ave come together seek unto the Lord for His Spirit and His guidance, that we may receive that measure of grace and plessing at His hand which we need under the present conditions which ttend upon us.

If any evidence were wanting to indicate to the doubtful, the unbelieving, or the half-hearted, as to whether we are of the world or the world of us, we are obtaining daily evidence of the fact that we are not of the world. The Savior told the brethren that sojourned with Him: "If ye were of fie world, the world would love you :

commit no overt act - Exhortation to It is very pleasing and it is also an occa-

DESERFT REVENING

out because ye are not of the world, but I have chosen you out of the

be not always in darkness. Again, there are conditions which pertais to all animated nature, and which are incident to the great body of the Church as well, and they are these: Notwithstanding it may be the choicest to state any dat, notwithstanding the most healthful or precious drinks we most healthful or precious drinks we may assume the providence, wherein it is eens as though all the powers of dark is the comparison of the powers of dark is come down through Enoch, Methuthough all the powers of dark and down through Eaoch, Methu-

sake us at the present time. The great bearing before us to-day in the midst their masters, but their servants. How thing for us to do is to feel after Him, of Israel? It is the holy, high Friest-and repent of our sins, our wayward- hood of Mclchescdec, which is after the has been perverted to another way; the and repent of our sins, our wayward-ness, and of our weaknesses and sinness, and of our weaknesses and sin-fulness, and put away everything that is unrighteous and that which is dis-brethren and sisters, understand it. It is unrighteous and that which is displeasing in the sight of God and of is not a new Gospel revealed now for angels and good men. If we do this His favor and His power will rest upon us, and He will allow nothing to come the from the beginning. They are the the first time—these first principles are not new, because they have been reveal-ed from the beginning. They are the

open us but what He will sanctify to our greatest good and to His own eternal honor and glory, and we shall see by and by His influite wisdom in all His providencies towards us. I appreciate with you the many pre-

cious sentiments that have been uttered in our hearing since we have come together at this conference, and also appreciate with you the consid-eration which our absent brethren of

began to preach the Gospel. They were ordained to the Asronic Priest-hood. This is the beginning of the work of righteousness.

HENRY MORTON, Ph.D., President of Stevens Institute of Technology.

No other article of human food has ever received such high, emphatic, and universal indorsement from emineut chemists, physicians, scientists, and boards of health all over the world.

NOTE .- The above DIAGRAM illustrates the comparative worth of various Baking Powders as shown by the chemical analyses and experiments made by Prof. Schedler. A pound can of each powder was taken, the total leavening power or volume in each can calculated, the result being as indicated. This

practical test for worth only proves what every observant consumer of the Royal Baking Powder knows by practical experience, that, while it costs a few cents per pound more than ordinary kinds, it is far more economical, besides affording the advantage of better work. A single trial of the Royal Baking Powder will

convince any fair minded person of these facts.

\* While the Diagram ...hows some of the Alum powders to be of a higher degree of strength than other powders ranked below them, it is not to be taken as indicating that they have any value. All alum powders, no matter how high their strength, are to be avoided as dangerous.



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APONIFIEI A SALT BAN

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are more or less varied-it has been the studied plan of our adversaries to is also very natural that in that grove, as the wind passes over it the tallest trees are really the most tried part of it, for the wind and storm will dash and blow upon them, while the simaller ones that are protected by each other scarcely feel it perhaps. Then you need not wonder if some of the tallest 60. trees do not happen to be here to-day. We will, however, remember our brethren who are absent, and pray for them; we will ask the Lord to bless and protect them, to strengthen and lil them with the wisdom of the Holy Ghest continually, that the joy and comfort of the truth and of the boly Gospel shall be theirs, and that they shall be preserved from the hands of their enemies We who are gathered together, In-STRI trials, that they may tend to our im-provement and qualification, enable us in our different positions to better magnify our callings and to bear off His Kingdom in the last days as He re-20 10 quires. 10 and storms have loosened the adverse season, when the winds and storms have loosened the soil, the roots have extended them-selves deeper into the earth, when the soil, the roots have extended them-soil, the roots have extended them-soil the pleasaut spring appears, those with more abundant bud and bloom, and with larger and more luscious fruit the block for mard life them-soil the soil of the soil the soil the soil the soil the trees to put forth larger leaves, with more abundant bud and bloom, and with larger and more luscious fruit the block for soil the so

with more abundant bud and bloom, and with larger and more juscious fruit than before. So it is and will be with the great tree of Life which God has planted in the earth, and which is bringing forth and will yield more abundantly the fruits of Everlasting Life.

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Just arrived from New York and San Francisco. The neatest Inrable goods produced. Our Boys' School Suits are manufactured to our Special Order, from the best of California-made Cassimeres and Tweeds, got p with especial reference to their Durability and Neatness, and warranted to ive entire satisfaction

