A MERRY

CHRISTMAS, 1879.

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CROCKERY, Etc
STOVES and RANGES
SPORTING and BLASTING POWDER
CLOTHING
HATS, CAPS,
BOOTS and SHOES, Etc.

WM. JENNINGS & SONS.

A HAPPY NEW YEAR, 1880.

EVENING NEWS.

Wednesday, . . December 10, 1879.

LITTLE COLORADO STAKE CONFERENCE.

The Quarterly Conference of the Little Colorado Stake was held at Sunset, Apache County, Arizona, Saturday and Sunday, November 29th and 30th, 1879.

Saturday, 10 o'clock a.m.

Present on the stand—Elders Lot Smith, W. C. Allen and John Bushman, of the presidency of the Stake, Elders L. H. Hatch and J. N. Perkins, of the Eastern Arizona Stake, Bishops of wards and others. After the opening exercises, the Saints were reminded of their duties in meeting together in conference and as missionaries. The fulfilment of the prophecies was referred to. Reports were then given by the Bishops and others of their wards. General good feelings prevailed, and the Saints were striving to live up to their duties.

Saturday, 2 o'clock p.m.

After the usual opening exercises, President Lot Smith presented the general authorities as sustained at the late Semi-Annual Conference held in Salt Lake City, as also the authorities of this Stake, with the home and Lamanite missionaries, who were unanimously sustained. The statistical report of the Stake for the quarter ending Nov. 30th, 1879, was read by the clerk.

Elders L. H. Hatch, J. N. Perkins and others, spoke upon the greatness of this dispensation, the necessity of obedience, the relationship we sustain to our Father in heaven, and the judgments that await the wicked.

Sunday, 10 o'clock a. m.

Opening exercises. Statistical report of the Sunday Schools of the Stake, for the quarter ending Nov. 30th, 1879, read by the clerk. Letters were read from Elder George Q. Cannon.

The first speaker read from the Book of Mormon, Alma xix chap., commencing at the 5th paragraph, and spoke upon the resurrection and eternal judgment; on the importance of preparing ourselves in this life for that which is to come; on the spirit of revelation and the principles of union.

President Lot Smith spoke upon the eventful age in which we live, the importance of meeting together to receive spiritual food and being moderate and temperate in our diet, recreations and manner of living.

Sunday, 2 o'clock p. m.

After devotional exercises the sacrament was administered.

Bishop George Lake, Counselor John Bushman and others spoke upon the principles of union, the education and proper training of the young, the encouraging of home manufactures, and the storing of grain.

President Lot Smith spoke upon the importance of keeping up our schools, that our children might be educated. He desired the blessings of the Lord to attend the people.

Conference was adjourned until the 28th and 29th of February, 1880, place of meeting to be designated hereafter.

Sunday, 7 o'clock p. m.

A general meeting of the Saints in the meeting room of Sunset was held, where several of the brethren from different settlements bore their testimonies. The brethren spoke in a most instructive manner, giving their experience in the ministry and exhorted the Saints to labor for the redemption of the remnants of the house of Israel upon this land.

The conference was well attended, the speakers enjoyed a good flow of the Holy Spirit and was listened to with marked attention.

F. G. NIELSON,
Clerk of Stake.

[CONTINUED.]

BATTALION HISTORY.

A HAZARDOUS JOURNEY.

We cannot conscientiously leave these detachments without going back and mentioning the daring and hazardous enterprise of John H. Tippets and Thomas Wolsey.

On the 23d day December, 1846, these fearless soldiers left Pueblo, on the head waters of the Arkansas River, alone and without a guide, to take money to their families and friends whom they had not heard from since John D. Lee and Howard Egan left them and overtook the Battalion as previously noted. The second day they passed Pike's Peak. When they awoke the next morning they found themselves ensconced under about six inches of snow. The fourth night they camped on Cherry Creek, near where Denver City now stands. Arriving at the South Fork of the Platte River they followed down it about Fun or odd Indian village. A severe cold south wind arose which forced them them to take shelter under the bank of the river during the night where they slept on the ice. No wood here. Mr. Tippets avers that the weather was so cold that six inches of the tail of one of the mules was frozen. Another days' travel took them to where they could get wood for culinary purposes. Here they remained three days owing to the severity of the weather. They killed a buffalo which gave them a supply of meat.

After one day's travel from this point and camping over night, one of the men went for water, and was driven back by a sentinel in the shape of an old buffalo bull. They followed the river down to Grand Island. Here Pawnee Indians took them prisoners and detained them one day and night. They crossed the river below the island on the ice. They then continued their journey eastward to the Elk Horn River. Here they packed sand in their blankets to keep their mules from slipping on the ice, which was rather thin and weak, but they succeeded in crossing in safety. The same day they were stopped by a band of Omaha Indians. Among them was a white man. Brother Tippets asked him if he could speak English. He answered, "yes." "Then for God's sake tell us where we are." They found themselves within sixteen miles of What-Cheer, where they arrived at dark on the 15th of February, 1847, at the house of President Brigham Young, where a picnic party was gathered, of which picnic they freely partook, which was to them a great treat, as they had been three days without much food. Brother Tippets dreamed of partaking of just such a feast. They were out fifty-two days, traveling like Abraham, not knowing whither they went.

As I am anxious to bring my narrative to a close at an early day, I may not publish much more until it appears in book form.

Respectfully,
DANIEL TYLER.

The subject of conversation at an evening entertainment was the intelligence of animals, particularly of dogs. Says Smith: "There are some dogs that have more sense than their masters." "Just so," responds young Sitznoodly, "I've got that very kind of a dog myself."

"Girls" and "Young Ladies."

Benjamin F. Taylor, the poet, has written a letter to a young girl at the Lowville, (N. Y.) Academy, in which he mixes up poetry and advice in equal doses most charmingly. What Mr. Taylor says will bear repetition:

"I call you a girl, but it is not the fashion any more. The girls are gone, and there is nobody left but young ladies. I like girls best. There used to be a flock of Carolines in Lowville, and as fair a flock as ever wore muslin. There were Caroline Collins, Caroline Northup, Caroline Davan, and ever so many more. There were Cornelias, Janes, Elizabeths, Marys and Paulinas. They were all girls, and they never scorned the title. Now they would be Carries and Nellies, Lizzies, Mamies, Jennies and Cornies and young ladies withal, every daughter of them. Let us not end our names in 'ie.' Let us not forget that affectation is the art of being a fool according to rule. Let us learn to work the worsted oats of impossible pink, if we must, but let us learn how to make Indian pudding and a golden loaf of corn bread as well. Let us talk French if we can, but let us avoid 'slang' as we would pestilence and famine. Pure and undefiled English never sounds so musically as it does from the unadulterated lips of a genuine girl. Let us learn the exquisite art of keeping young. You read of Roman rules. I think I have heard Tyre, Tadmor and Thebes mentioned once or twice, but there is nothing so ancient in all this world as an old dilapidated heart. It is everybody's duty, especially every girl's, to keep young. Now, to you and your class-mates:

Dear girls, I pray you read the Book of Ruth,
That old love story beautiful as truth;
Of one who lives in everlasting youth;
And say with her to Truth, "forever thine."

"Thy God my God, and thy people mine!"
So shall you keep in loving step with thine,
And life's sweet cadence proves a perfect rhyme;

And when at last the song is done,
And level shines the dying sun,
Another dawn will show its early light,
And "good morn," thought you have said "good night."

The Influence of Microscopic Life.

What is too small to be seen, people are generally apt to regard with contempt or indifference, as of no practical consequence. This is one of the grossest of popular errors. There is not only a profound scientific interest in the realm of microscopic life, which is every day becoming deeper as its organisms are viewed from the standpoint of evolution, but they have a significance in the economy of nature, a usefulness to man, and a value in the industrial arts, of which but few glimpses have as yet been popularly obtained. To the inquiry: Of what service are those swarms of infinitesimal objects which are revealed only through the microscope? Do they subserve any other purpose than to amuse infatuated microscopists?—the reply is that their operations in nature are on a grand and imposing scale, and that their influence on man and other organisms, as well as on the air, the water and the solid earth is nothing less than enormous. Although we do not see these infinitesimal creatures at work, their proceedings are none the less real; and though their operations are infinitesimal, the aggregate results are vast and in the highest degree important. It may be shown—1. That, as food, they feed a greater number of beings than any other kind of organisms. 2. That, as scavengers, they eat more refuse than any other group of organisms; 3. That, despite their minuteness, their fossil remains are much greater in bulk and of far more consequence than those of large quadrupeds and serpent-like monsters, such as the mastodon, megatherium, plesiosaurus, ichthyosaurus, etc. 4. That, as builders, they have produced immense structures, which far surpass in size all the colossal works of man. The evidence of these statements will be presently given; but meantime it may be remarked that such grand results redeem the study of microscopical objects from that pettiness which is often imputed to it.—*Prof. W. S. Barnard in Popular Science Monthly for October.*

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Cure. A speedy and Certain Antidote for Catarrh, Sanffles, Colds in the Head, Influenza and Bronchitis. A Constitutional remedy and absolute cure. Sold by all Druggists, or delivered by D. R. DEWEY & Co., 46 Dey Street, N.Y. at $1.00 a package. Pamphlets mailed free.

Children Cry for Pitcher's Castoria.

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CHEAP DISINFECTANT!

MR. P. A. PASCOE will supply fine screened Quick Lime, suitable for disinfecting cesspools, and neutralizing all decaying organic substances for TWO DOLLARS PER TON, in large or small quantities, at his Pioneer Perpetual Lime Kilns, First North of Warm Springs, Salt Lake City

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BUILD ALL SIZES OF FARM AND SPRING WAGONS,

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Satisfaction Guaranteed, Prices Reasonable

J. WALKER, Manager.

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NOTICE.

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ON and after January 1st, 1880, monies left on interest in this Bank, will draw interest at the rate of Six per cent. per annum.

By order of the Board of Directors,
H. SCHETTLER,
Asst. Cashier.

Salt Lake City, Nov. 24, 1879. 30d & wtf

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LAND AGENT & ATTORNEY

First door south of U. S. Land Office.

ATTENDS promptly to Preparing Land and Mining Papers, Contests, etc. Furnishes Plats of surveys, Information, etc., to interested parties. Furnishes inducements for paying Pre-emption Claims with Scrip. Will answer correspondence free.

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With Ample Time for Meals.

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Leave Chicago as Follows

8.20 a. m: Special Fast Express Through Sunday.

Reaches Pittsburgh 3.40 a m; Harrisburg 11.45 a m; Philadelphia 2.00 p m; New York 6.45 p m; Boston 8.15 p m; Baltimore 6.05 p m; Washington 9.00 p m next day.

5:15 p. m. Atlantic express, DAILY,

With Drawing Room and Hotel Car.

Reaches Pittsburgh 12.15 p m; Harrisburg 10.50 p m; Philadelphia 3.55 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express EXCEPT SATURDAY,

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.30 p m; Harrisburg 3.50 a m; Baltimore 7.45 a m; Washington 9.05 a m; Philadelphia 5.00 a m; New York 10.35 a m; Boston 8.40 p m. Through Baltimore and Washington sleeping car on this train.

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U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express ..... 10:30 a.m.
Mixed ..... 5:00 p.m.
Freight ..... 8:30 a.m.

ARRIVE.

Daily Express ..... 6:15 p.m.
Mixed ..... 5:40 p.m.
Freight ..... 8:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Railway for points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

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At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping carcan be secured.

THOS. L. KIMBALL,
Gen'l Ticket Agent, Omaha.
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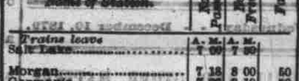
Pioneer Line of Utah.



On and After November 6th, 1879.

Name of Station	No. 1 Passenger.	No. 3 Passenger.	Fares.
Trains leave			
Salt Lake	7 20	5 40	
Wood's Cross	7 35	6 00	60
Centreville	7 39	6 10	75
Farmington	7 50	6 23	1 00
Kaysville	8 12	6 53	1 85
Arrive at			
Ogden	8 30	6 40	2 50

Name of Station	No. 2 Passenger.	No. 4 Passenger.	Fares.
Trains leave			
Ogden	10 40	3 30	
Kaysville	10 57	3 47	65
Farmington	11 09	4 00	1 25
Centreville	11 22	4 14	1 50
Wood's Cross	11 38	4 30	1 75
Arrive at			
Salt Lake	11 40	4 30	2 00

Passing places.

MIXED TRAINS

WILL RUN DAILY.
(Sundays Excepted.)

Leaving Salt Lake City, at 8.40 a.m., arriving in Ogden at 11.55 a.m.; leaving Salt Lake at 5.05 p.m., arriving in Ogden at 8.30 p.m.; leaving Ogden at 6.45 a.m., arriving in Salt Lake City at 10 a.m.; leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6 p.m.

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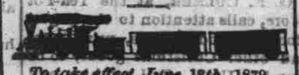

To take effect June 18th, 1879.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	Fares.
Trains leave	A. M.	A. M.	
Salt Lake	7 00	7 00	
Morgan	7 18	8 00	50
Germania	7 28	8 10	50
Lovendahls	7 36	8 20	60
Junction	7 37	8 35	75
Arrive at			
Sandy	7 40	8 45	80
Leave			
Sandy	7 55	9 50	
Draper	8 07	10 10	1 00
Lehi	8 44	11 20	1 65
American Fork	8 57	11 35	1 90
Pleasant Grove	9 08	11 50	1 95
Provo	9 32	12 45	2 50
Springville	9 48	1 05	2 75
Spanish Fork	10 08	1 30	3 00
Payson	10 23	2 15	3 50
Santaquin	10 50	2 40	3 75
Mona	11 26	3 40	4 35
Nephi	11 50	4 20	4 75
Arrive at			
Chicken Creek	12 30	5 30	5 55

Going North.

Name of Station.	No. 2 Mixed.	No. 4 Freight.	Fares.
Trains leave	P. M.	A. M.	
Chicken Creek	1 00	7 50	
Nephi	1 40	9 00	75
Mona	2 04	9 40	1 25
Santaquin	2 40	10 50	1 75
Payson	2 55	11 15	2 00
Spanish Fork	3 10	11 55	2 50
	P. M.	P. M.	
Springville	3 26	2 20	2 75
Provo	3 40	12 45	3 00
Pleasant Grove	4 26	3 54	3 50
American Fork	4 34	3 10	3 90
Lehi	4 47	3 25	4 00
Draper	5 26	3 55	4 50
Arrive at			
Sandy	5 40	4 10	4 65
Leave			
Sandy	5 55	5 10	4 90
Junction	5 56	5 10	4 90
Lovendahls	5 58	5 10	4 90
Germania	6 06	5 20	5 00
Morgan	6 17	5 30	5 00
Arrive at			
Salt Lake	6 25	6 05	5 50

Nos. 1 and 2 will be run daily.
Nos. 3 and 4 will be run daily Sundays excepted.

JAMES SHARP,
General Freight and Ticket Agent.
JOHN SHARP,
General Superintendent.

UTAH SOUTHERN RAILROAD EXTENSION

On and after NOVEMBER 9, 1879.

GOING NORTH.

Stations.	No. 2 Mixed.	Miles.	Fares.
TRAINS LEAVE	A. M.		$ c.
Deseret	7.00		
Riverside	7.45	9	50
Lemmington	9.15	27	1.50
Mills	10.33	43	2.50
ARRIVE AT			
Juab	11 20	52	3.00

GOING SOUTH.

Stations.	No. 2 Mixed.	Miles.	Fares.
TRAINS LEAVE	P. M.		$ c.
Juab	1.30		
Mills	2.15	9	50
Lemmington	3.35	25	1.50
Riverside	5.05	43	2.50
ARRIVE AT			
Deseret	5.50	52	3.00

Nos. 1 and 2 will be run daily.
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The Promoter and Perfector of Assimilation.
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Fellows' Compound Syrup is composed of Ingredients identical with those which constitute Healthy Blood, Muscle and Nerve and Brain Substance, while life itself is directly dependent upon some of them.

By its union with the blood and its effect upon the muscles, reestablishing the one and toning the other, it is capable of effecting the following results:

It will displace or wash out tuberculous matter, and thus cure Consumption.

By increasing Nervous and Muscular Vigor, it will cure Dyspepsia, feeble or interrupted action of the Heart and Palpitation, Weakness of Intellect caused by grief, worry, overtax or irregular habits, Bronchitis—Acute or Chronic, Congestion of the Lungs, even in the most alarming stages.

It cures Asthma, Loss of Voice, Neuralgia, St. Vitus Dance, Epileptic Fits, Whooping Cough, Nervousness, and is a most wonderful adjunct to other remedies in sustaining life during the process of Diphtheria.

Do not be deceived by remedies bearing a similar name, no other preparation is a substitute for this under any circumstances.

Look out for the name and address J. I. FELLOWS', St. John, N. B. on the yellow wrapper in watermark, which is seen by holding the paper before the light.

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Cures Colds, Pneumonia, Bronchitis, Asthma, Croup, Whooping Cough, and all diseases of the Breathing Organs. It soothes and heals the Membrane of the Lungs, inflamed and poisoned by the disease, and prevents the night-sweats and tightness across the chest which accompany it. CONSUMPTION is not an incurable malady. It is only necessary to have the right remedy, and HALL'S BALSAM is that remedy. DON'T DESPAIR OF RELIEF, for this benign specific will cure you, even though professional aid fails.

HENRY'S CARBOLIC SALVE

the Most Powerful Healing Agent ever Discovered.

Henry's Carbolic Salve cures the worst sores.
Henry's Carbolic Salve allays the pain of burns.
Henry's Carbolic Salve cures all eruptions.
Henry's Carbolic Salve heals pimples and blotches.
Henry's Carbolic Salve will cure cuts and bruises.

Ask for Henry's, and Take No Other.
BEWARE OF COUNTERFEITS. 27

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CURES IN ONE MINUTE.

EDEY'S CARBOLIC TROCHES

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