

DESERET EVENING NEWS.

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Charles W. Fenwick, - Editor.

Friday, November 7, 1906.

WHEN, WHERE AND WHAT.

The News says that in the campaign the Liberal candidate is "John T. Caine." It is stated that he is a man of some ability and that he is a native of Utah. It is also stated that he is a man of some ability and that he is a native of Utah.

The foregoing is from the "Liberal" organ of which the ex-candidate is editor. In reply we have to say, yes, we will state when and where and what. It is not to be expected that we shall fill up our columns by reproducing all his abuse of Mr. Caine, a few samples will be sufficient.

At Brigham City, October 27th, the Tribune reports, he said:

"A delegate to Congress ought to be able to make known some of the principles of his party. He ought to be a man who would give to the eastern world and the world some idea of what Utah is and what the people of Utah are. He ought to be a man who would give to the eastern world and the world some idea of what Utah is and what the people of Utah are."

This is a straight line, and lying about a man is alone. Mr. Caine has appeared before several committees of both Houses and given detailed information about the material resources of Utah, agricultural, stock-raising, manufacturing, mining and commercial. Some of these speeches have been printed as congressional documents and have been circulated throughout the United States. Every copy is a printed and official publication of C. C. Goodwin's campaign.

In Sample he repeated his falsehoods, and at Mount Pleasant, in that county, his paper says:

"He pictured Caine's do-nothing record in Congress."

At Salt Lake on the 25th of October the Tribune reports in its issue of the 25th:

"He said that Utah's representative in Congress had never in eight years raised his voice in favor of silver or irrigation, but that he had favored giving 1,000,000 acres of our lands to the Colorado Indians."

Is another lie. Mr. Caine did not favor the measure. He opposed it but, when his passage seemed imminent, contended for the payment to the citizens of all lands and improvements they would have to waste.

On Monday, Nov. 5, in the Electric Light Hall, he said, as per Tribune report:

"Mr. Caine had the advantage of him. He could only promise what he would do if elected. Mr. Caine had been eight years and had done nothing, and now said that he would repeat his record if elected."

Speaking of this through various columns, he said:

"We told them that had Utah had a delegate who would have labored to put silver on a party with gold, that the price of their products would have long ago have increased 25 per cent."

That is to say, one delegate with a vote could have accomplished what a large number of Members with votes were unable to effect. The implication that John T. Caine did not work for the silver interest is false, the assertion that he could have done what C. C. Goodwin says he might have done is a palpable lie.

On Sunday, October 28th, in his first editorial column C. C. Goodwin raved against John T. Caine and among many other things said that it was his duty to keep track of the measure and to write the report in favor of it. This he has repeated again and again in face of the fact that it was the delegate's duty to write the report that he introduced the bill for the appropriation, that the bill was delayed through the fight of the Salt Lake factions in establishing for the east or west side when that report was actually prepared, and that it was substantially Mr. Caine's report which he drew for a previous appropriation bill for the same purpose.

On the 4th of November C. C. Goodwin published the following item in his paper:

"When he was secretary of Brigham Young he learned to be a slave of his master. He learned at that time that it was the duty of a good slave to implicitly obey directions, no matter how absurd it made a man's relations with his master."

"He still holds to that belief. There is no moment, night or day, when he excused his own judgment, except in the struggle to be obedient to his master."

"If the slaves have changed, and if the Mormon people have in any respect changed with them, in standing that fact, Mr. Caine ought to add 'I am speaking merely for the people. As for myself there is no more change in me than there is in the mountains that for three thousand years have stood in their immensity in the temple of wisdom and decayed Egypt.'"

Every one of these assertions is a lie, and it is all abuse of Mr. Caine. There are no specimens of the kind of abuse made by C. C. Goodwin upon his political opponent for the sake of drawing votes to himself. If he wants more samples of his own inhumanity he can have them from his own columns. He has called our attention to those columns "abuse" of himself. If citing his own language is abuse of him, what shall be said of his falsehoods about Mr. Caine?

If he is so thoroughly denuded by his editor, contributed to by his own party, he will have some enough left to keep quiet and not provoke the comment that will come if he still tries to do it. His friends had better be him on another campaign but at the same time, for his own sake, to sit down and keep still.

A four-class programme has been arranged for the benefit of the children of the Salt Lake City, under the auspices of the "Daughters of Rebekah." Full particulars appear in our advertising columns.

THE INDUSTRIAL HOME.

WE TAKE pleasure in presenting today the report of the annual meeting of the so-called Industrial Home, which was established by the government, at the instigation of a few subtle schemers. The latter have been disappointed at every turn, Congress having framed the law relating to it so as to leave out, so far as practicable, the jobbery of hypocrites.

The main feature of the statement is the report of the President of the institution. The document is a mass of contradictions and absurdities from beginning to end. This we propose to point out to show from the document itself.

After stating the preparation for an attempt to induce Congress, through the instigation of Mrs. Angie F. Newman, to appropriate an additional \$20,000 for the benefit of the Home, the President says, disingenuously:

"About this time a surprising and unparalleled—so far as I know—attempt was made to wrest the Home from the design of its founders."

Unable to resist giving further expression of her disgust at this "preparing and unparalleled attempt," Mrs. Ferry further refers to it as follows:

"The attempt was made to wrest the Home not only regardless of a sentiment of philanthropy which possessed the association, but of the principle that Congress recognized and acted upon. Shall we inquire into the motives of those who made the attempt? It might reveal only a world, one, the promoters of the scheme represented that the Home was a failure because of the weakness of the inmates, availing the fact that there were needy inmates both women and children continuously, and another fact, as stated by Senator Edmunds, 'The Home is an open institution to them.'"

"No loyal man who has a knowledge of the purpose of the Home would oppose its maintenance."

The attempt, referred to was that made by F. H. Dyer and a number of other "Liberals" interested in real estate in the eastern part of town, and who wanted to boom their property by transforming, by a process of alterations, the Home into a government building. The ground of the proposition was that the structure had utterly failed in attaining the object for which Congress made the appropriation. It will be observed that Messrs. Dyer et al. are, consequently, charged with disloyalty. This is somewhat serious, seeing that that gentleman was one of C. C. Goodwin's "loyal pilgrims" in the late campaign, the company of good and true men who represented, according to their own say so, all that is "truly loyal" in this Territory. This is very bad, Mrs. Ferry.

The President of the Home slings a shot at the Church leaders and at us in this fashion:

"One of the strong arguments in favor of the necessity of this Home is the fact that the leaders and the official organs of the Mormon Church strenuously oppose it."

"They would not oppose it if it were not an important factor in the purpose for which it was established, the suppression of polygamy."

Now, Mrs. Ferry, that won't do. You have said yourself, in your report, that it is not an important factor in the purpose for which it was established. You render it necessary for us to quote from you as follows:

"Total number of inmates of the Home, September, 1905-6."

Now no one would hold and be considered truthful, that a huge building whose beneficiaries are simply equal in number to the number of vice presidents of the institution itself, was much of a factor for any purpose whatever, except for the expenditure of public funds for the benefit of people for whom they were never intended. The whole thing is a shrieking absurdity on its face. It is a sham, a hollow mockery, a burlesque on ordinary hypocrisy. However, we opposed the east side speculation scheme, and so did Dyer Caine, because it was pushed in a "worldly" interest.

We quote the report in reference to Mr. Caine's position:

"It is sufficient here to say the attempt to wrest the Home was not successful. Justice and honor in Congress prevailed the project did not attain sympathy there. A Washington correspondent of March 15th says: 'Dyer Caine denounced the scheme, saying that the abolition of the Home with which he is not in sympathy, would be a gross breach of good faith.'"

We have never opposed the establishment of the Home. What we have antagonized was the outrageous anti-Mormon falsehoods with which congressional committees were stuffed in order to induce them to favor appropriations. The fabrications have been exposed. Their falsity has been proved. We have said as much before, and we repeat it now, that the scheme was obtained under false pretenses. This can be proved.

Everyday conversation with the history of the institution knows that so far as regards the representations made to Congress, the following quotation embodies a "whopper."

"This design was a disinterested philanthropic movement of a few earnest Christian women, aided by brave, good men of this Territory, to provide a refuge and home for needy women and children of all classes, irrespective of sectarian or religious affiliations."

Fortunately for the interest of truth the record shows that the sole pretended object was the benefit of "Mormon" women and children. The real object was, however, as proved by every step of the scheme, the benefit of anti-Mormon manipulators and indigent people of their own class. It is well known by all people acquainted with their character that the "Mormons" are too independent to allow themselves to be patronized. Any number who are not "Mormons" are not over particular on that score. Hence the effort to leap over the barriers of law in order to divert the Home from the object for which the scheme in the beginning claimed it was intended—the reception of "women who renounce polygamy and their children of tender age."

When another attempt is made upon Congress either by Mrs. Newman or any other alleged anti-Mormon philanthropist, it will probably be discovered that several barriers will stand in the way of success.

(1) The record of falsehood and hypocritical pretensions by which Congress was induced in the first place to make the initial appropriation.

(2) The proof of the falsity of the representations in the failure of the

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SIXTH EDITION. In this, the Snake Indians do not.

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