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d127

(OFFICIAL.)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily.....8:40 p m
Alta, daily.....5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays.....5 00 p m
Park City, daily except Sunday.....5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays.....8 40 p m
Rich county, Tuesday, Thursday and Saturday.....8 40 p
Morgan county, daily.....8 40 p m
North—Davis county, daily.....11 40 a m
Weber county, daily.....8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Cache and Box Elder counties, daily.....8 40 p m
Corinne and Kelton, daily.....11 40 a m
Idaho and Montana, daily..8 40 p m
Boise City and Idaho City, daily.....11 40 a m
West — Nevada, California, Oregon, etc.....11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c.....2 20 p m
Bingham Canyon, daily.....6 30 p m
South—From Beaver an dintermediate points, daily.....5 50 p m
Pioche, Star and San Francisco districts, daily.....5 50 p m
St. George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday....5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays.....5 50 p m

DEPARTURES.

East — Through mail, daily.....6 30
Alta, daily.....8 30
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays.....7 00 a m
Park City, daily, except Sunday.....7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays, Wednesdays and Fridays.....6 30 a m
Morgan county, daily.....6 30 a m
North—Davis county, daily.....6 30 a m
Weber county, daily.....6 30 a m
Ogden, semi-daily 6 30 p m & 6 30 a m
Cache and Box Elder counties, daily.....6 30 a m
Corinne and Kelton, daily....6 30 p m
Idaho and Montana, daily..6 30 a m
Boise City and Idaho City, daily.....6 30 a m
West—Nevada, California, Oregon, &c., daily.....6 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily.....6 30 a m
Bingham Canyon, daily.....6 30 a m
South—For Beaver and intermediate points, daily.....6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days.....6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays.....6 30 a m
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Rev. Dr. J. P. Newman

On the Subject,

DOES THE BIBLE SANCTION POLYGAMY?

Held in the New Tabernacle, Salt Lake City, August 13th, 13th and 14th, 1870.

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DR. NEWMAN'S MARGINAL LAW

—AND—

THREE DISCOURSES

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IN ADVANCE.

EVENING NEWS.

Monday, March 5, 1877.

AUTOBIOGRAPHY OF A VEGETARIAN.

A TRUE NARRATIVE OF A SUCCESSFUL CAREER.

Reported by C. O. Groom Napier, of Merchiston, F. G. S.

[CONTINUED.]

"Some of my gardeners' sons trained on the estate spend no more when they go away from it. In one of them, named Dickenson, I have always taken a great interest, as he was the first-born on the estate, and for a humble working-man he has had a glorious career. At sixteen I gave him 16s. a week for attending to my stove plants. At fourteen he had 10s. a week. When he was eighteen a nobleman's steward saw him, and offered him 30s. a week to superintend a great stove house. As I could not give such wages I let him go, but with great reluctance. He wrote to his father that although he got 30s. a week and many perquisites, yet he limited his expenditure to 8s. a week until they offered to feed him and house him, when he cut down his expenditure to 3s. a week. He could have had the best of meat, but he still preferred the vegetarian diet, and he induced two of the other servants, who were much troubled with indigestion, to become vegetarians. This vegetarian movement in the servants' hall attracted the notice of the nobleman, who was much pleased to hear of it. By the greater use of vegetables than had been done formerly, especially by the introduction of potatoe pie, haricot bean stew, and macaroni as every-day dishes in the servants' hall, a saving of £500 per annum was effected in the commissariat of the vast establishment, therefore the nobleman was well satisfied, and presented my young Dickenson with a gold watch and chain, value £36, with an inscription, acknowledging his economy and fidelity. Dickenson's head was not turned by all this, although his wages were soon after raised to £3 per week and all food found. When the nobleman died his successor presented Dickenson with £250, accompanied by a flattering letter, and retained him in his service at a salary of £200 a year, Dickenson still living as he did before. After eighteen years' service he was pensioned off with £100 per annum, and now has a nursery of his own, and is reputed to be worth between £7,000 and £8,000, although he is not more than forty years of age. He has married lately a most frugal but accomplished governess, who has saved £2,000. She was not a vegetarian when he married her, but is so now. I am as proud of Dickenson as if he was my own son. His sister is a most exemplary vegetarian governess; she has induced no less than eight families, with whom she has lived, to become vegetarians, and from her economy in her dress she has saved in the course of twenty years of governessing £400. On her showing me her bank book I added £100 to it, and said if she saved £1,000 during my lifetime I would add £500 to it. She is trying hard, and her brother has given her £110 towards it.

"My eldest unmarried daughter keeps my domestic accounts most beautifully, and audits those of any of the people I employ, with the object of impressing on them the advantages of economy. I have intimated to my children that in proportion as they save they shall inherit. This may be an excess of parental government in the estimation of many, but it has had a most beneficial effect. My family are so methodical and self-denying that they are said to realize some people's idea of Quakers; but I have had little intercourse with that sect. The success of my own offspring, and the prosperity of my household and establishment, as you remarked to me, seem to be due to an exceptional combination of qualities and circumstances—in my wife and myself in the first instance, and, secondly, in those I employ, who are somewhat like myself. This is true, I will admit, but it does not militate against the great principle as laid down in the Bible, that 'the hand of the diligent maketh rich,' that 'industry has its sure reward,' and that those who honor their parents shall receive blessing. I have done more for my parents than all my brothers and sisters united, and I have received more blessing than all my brothers and sisters united. Pardon my egotism.

"I will give you a few facts of vegetarians in our county. A squire and magistrate, with £2,000 a year, used to spend £1,500 as a flesh-eater; he now spends £1,150 and is more comfortable, as a vegetarian. A barrister, whose doctor assured him that he should take three meals of meat and a bottle of wine daily for his health's sake, now finds that by a vegetarian and temperance diet his expenses are reduced more than one-half, his health is better, and there is a corresponding increase of vigor and power of sustaining labor, such as he never before knew. A struggling clergyman, whom custom induced, he called it 'compelled,' to take three meals of meat daily, was under this system always in debt, and obliged to send the churchwardens round every Christmas to ask for means to pay his way, now on the vegetarian diet he balances his income and expenditure, and is able to carry forward a few pounds every quarter. I believe, from more than forty years' experience of the vegetarian diet, that were it generally adopted nine-tenths of the pauperism and crime would disappear, that England would be able to supply herself with all the home-grown corn [wheat] she requires, and that the national debt, if deemed desirable, could be paid off in thirty years.

[TO BE CONTINUED.]

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Cleveland, O., Dec. 27, 1876.

DEAR SIR:—I suffered more or less for years with the itching or ulcerated Piles. I tried remedy after remedy advertised in the newspapers, and consulted physicians in Philadelphia, Louisville, Cincinnati, Indianapolis, and this city, and spent hundreds of dollars, but found no relief and comfort until I obtained a box of Williams' Indian Ointment some four months ago, and it has cured me completely. I had a part of the box left which I gave to a friend of mine who had doctored with many physicians without relief, and as a last resort went to the noted Hot Springs, of Arkansas, for treatment. He informs me that the Indian Ointment has also cured him of the piles. It is certainly a wonderful discovery and should be used by the many thousands who are now suffering with that dread disease.

JOSEPH M. RYDER.

☞ For more certificates of cures see large circular around each box of ointment.

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Salt Lake	7 00	3 40		
Wood's Cross	7 25	4 06		60
Centreville	7 33	4 16		65
Farmington	7 58	4 33	1	00
Kaysville	8 12	4 52	1	35
Arrive at				
Ogden	9 00	5 40	2	0

Name of Station.	No. 2 Passenger.	No. 4 Passenger.	Fares.
Trains leave			
Ogden	9 40	6 20	
Kaysville	10 31	7 10	1 00
Farmington	10 52	7 31	1 35
Centerville	11 04	7 44	1 60
Wood's Cross	11 13	7 53	1 75
Arrive at			
Salt Lake	11 40	8 20	2 00

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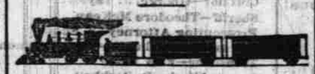

On and after Dec. 13th, 1876.

Going South.

Name of Station.	No. 1 Passenger.	No. 2 Freight.	No. 3 Freight.	Fare.
Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	6 15	2 00	
Little Cottonwood	7 29	6 45	2 35	50
Junction	7 48	7 15	2 55	75
Arrive at				
Sandy	7 53	7 25	3 15	1 00
Leave	mrnf			
Sandy	6 08			
Draper	6 18			1 25
Lehi	9 08			1 75
American Fork	9 29			2 00
Pleasant Grove	9 32			2 00
Provo	10 15			2 50
Springville	10 35			2 75
Spanish Fork	10 55			3 00
Payson	11 23			3 50
Santaquin	11 43			4 00
Arrive at	M.			
Terminus	12 00			4 0

Going North.

Name of Station.	No. 4 Passenger.	No. 5 Freight.	No. 6 Freight.	Fare.
Trains leave	P. M.	A. M.	P. M.	
Terminus	12 20			
Santaquin	12 57			25
Payson	1 27			50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 25			1 50
Pleasant Grove	2 28			2 00
American Fork	2 32			2 00
Lehi	2 58			2 25
Draper	4 32			2 75
Arrive at				
Sandy	4 47			
Leave				
Sandy	4 47	9 15	5 00	3 00
Junction	4 51	9 25	5 10	3 00
Little Cottonwood	5 13	9 55	5 40	3 50
Arrive at				
Salt Lake	5 40	10 20	6 15	4 00

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Nos. 3 and 4 will be run daily, Sun excepted.
Nos. 5 and 6 will be run daily, Sun excepted.

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GEORGE H. E. WHITE,
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