HOPEDALE COMMUNITY. We should not neglect to notice the Hopshile Association, Joint Schwab, engineered by Adin Ballou. This was religious and longlived. It was in Massachusetts, and lasted from 1811 to 1858—seventeen years. Ballou was as confident of being Proceedings of the Procedure of the the coming man as was Fourier or Comte. But he showed his lack of common scuse by cumbering his system with an interminable asconding series of associative rela-tions. His seven fundamental spheres of life are similar to those tabulated by Comte. Ballou's neount of his failure is, that a sharp man name I Draper, who became president, enriched himself by outside operations while neglecting the association. ONEIDA COMMUNITA As the singular success and more singular ways of this association are

of judgment less arisen, we have always secured unanimity by being

patient with each other."

tolerably well known, but a few words are needed in allusion to it. I consider that they are honest, but misled, in their views of mar dage. They offer no small proand though no more prosperous than half a dozen less demonstrative communities, they are making a stir in the earth. Success is everywhere worshipped, and their grand plantations, workshops, and unitary dwellings, with their clear profit of some \$50,000 a year, are a very prominent subject of thought and talk in all Christendom. The Tribune published a fierce letter sweet, DEMPSTER & CO. is upported as a little should be uprooted as a nuisance. This is coming evils. The old socialists, conder this great success in a line owhich they failed, rub their eyes and scarcely believe their senses. They say: "This is the way we

Here, then, is the plain, unvarnished story of Socialism in America. Facts, and not fancies, have been given. It would be easy to fill this magazine with inferences that might be naturally drawn. It is deemed test to allow the readers to the that for these states. do that for themselves .-- Parcieolo-



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