VENING NEWS. ished Daily, Sundays Excepted,

AT FOUR O'CLOCK.

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NOBLE WOMEN'S WORK.

Ar the national capital during the closing week of March there was a grand and unprecedented gathering of women. Among them were representatives from ten different nations and from nearly every part of the United States. These were representative women in a high sense of the term. They voiced the views, sentiments and aspirations of their sex on the leading questions of the age. They were not simply advocates of woman suffrage, but laborers in the field of woman's advancement socially, intellectually, physically and religiously as well as politically.

For eight days at two sessions each day, Albaugh's spacious and elegant Opera House was occupied by audienc s of from 2,500 to 3,080 persons, chieffr of the fair sex, while the stage was filled with delegates and invited revolving planet.

Preparations for this Council had been in progress for nearly a year. Invitations had been sent to various parts of the world, to ladies who were kaowa advocates of reform, and responses came by letter and by personal representation. Notable ladies from the leading nations of Europe sailed

over the sea to the Council. Letters of endorsement of the movement were received from crowned heads and titled dames, and delegates were so numerous that only the national, international and most important local associations could be represented. Utab was duly recognized and cH, on the platform and in the published official reports of the proceed- to some men. Woman should be so-

ings. body politic. gave credit for the chief work in ar-

ranging- the whole affair to modest rare ability and attractive appearance. The business was conducted with uncommon skill, and good executive talent was prominently exhibited.

Miss Authony, they were permitted to done for the emancipation of women heard of men saying that they would have "their own sweet will." Mrs. Cleveland. The tone of the press | come as the result. a new departure and is one of the mos. pertinent signs of the times, denoting a change in public sentiment regarding woman's work and woman's powers. The disabilities under which women have labored and now endure were pointed out in powerful language and in many instances in a most touching manner. But the changes that have been wrought during the past forty years, the improvements that have been secured and the brightened prospects which are open to the sex in all civilized nations were daly recognized and the hand of D .vias Providence was acknowledged in it stl. Taere was a religious element through the whole proceedings. Though the dolegates differed materially in deap maniparticulars and some had reached almost to the line of agnostidis n, all naited in adocation of The Great First Cause, and in the Fatnerhood of God and the brother hood of man. The principle of Mutheriand in Delty, too, was ofera referral to. Tae | ledge and the spiritualization of hunotion of it seemed rather vague, and its true signification to a Lattac-day Saint nall evidently not reasoned the minds of the speakers. Bit the fact tea: God made man in His own lings male and female and this each sex was impedless Withbal bis gtier, wis put forward with an all of faith which through not reaching to correct know. ledge, showed that iters a lyinged by our Elders and ridicaled half a century ago had fallen like gool seed in soll that was anything but stony groun 1. The work of women in science, art, manufactures, pullosophy, theology, philantropy, temperance and in various industries was shown to biertending throughout the world. Nearly all avenues of labor are thrown open to their competition. But there is one gelevance which it will take fu ther time to remedy. Work equal in quality and quantity to man's in the same line doss not yet commind the same remuneration. This is a manifest injus ice. Prejudice against woman has not yet been overcome in some colleges and institutions of arning; and selflibness is likely to juffince men in this direction for Pr some time to coma. Bat it is bound int to give way at last, and woman will yet have an equal chance with man in as every department of education and of by labor. The laws which discriminate against the fair sex need revision. The statutes to of different States which are still a modeled after the patern of the common law, sinking the legal identity of crime. They are shameful to women crime. They are shareful to women way. This unlearned young man was and a reproach to civilization. Of such informed that the true Gospel existed laws women have cause to complain, acwhere on earth, and that he should not connect himse f with any of the and they have the just right to proclaim against them in public as well as in ment. God appeared in person with

Such a gathering of intellectual and influential ladies as those who composed the International Council cannot fail to be productive of good in the world. There were some fallacies was sentenced to four years imprison-advanced, of course, but the truths ment, and was incarcerated three years advanced, of course, but the truths that were spoken and the spirit of good will to all that was manifest, out- for similar reasons and 220 of them weighed the errors which here and emerged from prison while I was there showed like small specks among there. I feel none the worse for my experience. My testimony is stronger than ever. It is pleasing to God for the multitude of facts and noble men to go to prison under an unjust law rather than act contrary to their

thoughts presented. It is pleasing to know that in Utah many of the evils complained of and to rectify which those able women are in the midst of the worst class of devoting their lives, either have no ex-

devoting their lives, either have no ex-stence or are recognized in such a way that they are sure at no distant time. Criminals. It was better for them to do this than to enter into an agree-ment not to serve God. I feel like

that they are sure at no distant time honering the Lord; He has revealed to be remedied. Here the personal and certain princies to the Latter-day property rights of women are respected baiuts. He has revealed faith, repentand also protected by law. Husbands and we believe and honor these prinand wives are equal before the law in ciples. Also the laying on of hands for this regard. If there is any advantage | imparting the Holy Ghost, by which on either 'side the woman has it. Until deprived of the suffrage by a power outside the Territory, women were equal with men at the polls. Misrepresentation and misconception to dishonor any one of them. We can make no distinction between these led to this act of injustice. Consistprinciples, as they are all equally essenency would have taken the ballot from the men, if the excuses offered for taking it from the women were valid.

The disposition of the majority of the Was the next speaker. The following male sex here is to give to women every right and privilege which belongs rightly to humanity.

In the "Mormon" system woman is the companion and associate of man, in every department of society. Every guests, active workers in the cause of human freedom and improvement. No such a scene was, perhaps, ever be-fore presented to the public on this tor places beneath the tradector of the cause of the tradector of the second sec ator places beneath their dominion, in

this world and in the world to come. smite back when one is smitten. But She is not his slave nor yet his ruler. when we study the designs of our Cre-God placed him at the head, but not as ator we are lead to understand that we an autocrat. Their interests, hopes, charity. Some of the Saints think that desires, prospects, family, kingdom and glory for ever, are identical. They are no more twein

woman's true sphere is not separate this is the only people in whom the and apart from man's. The sexes go Lord takes any special interest. A man Woman's true sphere is not separate together, now and evermore. Wnat-to be honest must respect the rights of all mankind. A man who ever she is capable of doing she should will defraud an enemy is as disbe free to do. That she should have a honest as one who wrongs one voice in all things that affect her as an of his own kind. The fact that the individual, or as the partner of her d eds of thousands of dollars for the husband, must be evident to every erection of temples for the perform-clear and unprejudiced thinker. Every ance of vicarious work for the dead, clear and unprejudiced thinker. Every her delegates given places in the Coun- argument that has been used against woman suffrage has equal application

cially and politically as free as man. Mrs. Elizabeth Cady Stanton was and community good sense will deterthe nominal President, but Mrs. Sesan | mine how much power she shall re-12. Anthony actually presided, and she | ceive and exercise in the midst of the

In some special lines and places man Miss Rachel Foster, a young lady of is superior to woman, in others she is superior to him. She was not designed to be a ruler, he was not cut out to be a mother. It is the hight of folly to langle over the question of su-Speakers were limited to periods of periority. There is a radical from ten to twenty-five minutes, and difference between the sexes that the rule was sternly enforced except no amount of argument can overwhen the audience by continued ap- come, and that essential difference plause dismanded the remainder of a will remain while existence is per speech, when, to use the language of petuated. The work needful to be

passed sentence said that because of my youth and because I believed that I was doing right, I was not entitled to "That in self-judgment if you find, Your deads to others are superior, To you, has Providence been kind, As you should be to those infe enlency. He seemed to think that my Example sheds a genial ray Of light, which men are apt to borrow So first improve yearself today, And then improve your friends tomorrow belief was to some extent criminal. I and one month. I saw three hundred

I pray that God, our Eternal Father will inspire us with a desire to keep ills commandments and to bless us with His power and ability to over-come the weaknesses and imperfec-tions, and with that power to so live hat we may be worthy of His Gospel. The choir sang the anthem:

Jehovah's Praise.

Benediction by President A. Smoot.

THIRD DAY.

MORNING SESSION, SATURDAY, APRIL

Singing:

covenants. The brethren who were

APOSTLE HEBER J. GRANT.

imprisoned exhibited great patience

tial for our salvation.

With all my powers of heart and tongue I'll praise my Maker in my song. Angels shall bear the notes I raise. Approve the song and join the praise. Prayer by President Angus M. Can-

Singing Shall I, for fear of feeble men, The Spirit's course in me restrain? Or, undismayed in deed and word,

Be a true witness for my Lord. ELDER JOHN NICHOLSON

is a synopsis of his remarks: I desire to be enlightened by the spoke on the present situation of the Saints and entered into an elucidation of the causes of the people of God be-ing surrounded with perplexity. He Holy Spirit, that the Saints may be strengthened in pressing forward in their duties. The longer I live, showed the necessity of the people being governed in their course as in and the more I comprehend the Gospel, the broader I flad that it is. A person cannot study the dividuals and as a community by the principle of self-sacrifice, which was the basis of Christianity. The incon-sistencies exhibited by many of the Elders and Saints were referred to, the speaker holding that the preachin of practical righteousness was highly to retaliate upon those who impose needful and that repentance was upon us. It requires no exertion to order.

ELDER WILLIAM M. FALMER

addressed the conference: there is addressed the conference: there is a spirit in man by which the things of man are understood, but the things of God are only known by the Spirit of God. Hence the necessity of the Saint-being in possession of the Spirit of the Lord. The remarks of the previous speaker are true and questions treated by nim are of mighty importance to us The influences brought to bear upon the people now for their destruction are similar to those which were brought to bear upon the ancient saints in the daxs of Christ and the Apostles. The should cultivate long-suffering and many Latter-day Saints who imagine days of Christ and the Apostles. The Latter-day Saints have expended hun enabled to say by the spirit of revela at a time, who holds this power. But tion, that Jesus was Christ the son of every individual member has the privshows that they are not exclusive and narrow. The principles that have come to us inform us that every human the living God. On the rock of revelaing who has not committed murder tion the Lord built his church. This nor tue sin against the Holy Gnost, will has been done in our day, and it cannot be redeemed with a salvation of some be successfully demolished. primitive church was prevailed against. . The speaker here read from the reve-

lation given to Joseph Smith and Sid-ney Rigdon at Hiram, Portage County, Unio, on February 18 h, 1832. It is en titled a vision, and exhibits the magni tude of God's mercy in providing sal-vation for all the human family except the sons of perdition, who will persist in being a law unto themselves instead He quoted largely from the scriptures of being governed by law. [See Doc-trine and Covenants, Sec. 76.] in support of his statements. It was shown that the Lord proposed. to purge out the hypocrete from Zion, and cleanse her from all impurity. Those who obey His commandments and who se lives are pure and acceptable before Him, so that they can be pre-pared for all the events and trials that may lie in their pathway. If there are any members of the church who do not know by their own advancement of the general weal. Right here let me remark that one of the strongest evidences that has ever been introduced, to my mind, of the truth of the Gdspel and divinity of Christ, is the energy and zeal with which men who have once received the

roundings of the Saints, ithat we deem it not necessary to repeat them at the present time or to write a lengthy Epistle. OPPOSITION CONFRONTING THE SAINTS No people of whom we have any knowledge have been called upon to pass through such scenes and to have such a peculiar experience as the Latter-day Salats. The trials and dif-ficulties we have had to contend with, so numerous and so varied in char-

acter, have scarcely been equalisd in our generation. But those we have sad to meet during the past three or four years, and which still confront us, are new even in our experience. They have come upon us in a new shape. Originating in the same source, prompted by the same spirit, and de-signed for the same end, as other plans which have been put into operation for our injury and overthrow, the present attack which is made upon us, differs largely in many of its features and methods from anything we have ever nation anything we have ever national to encounter. We have been led to expect from the beginning that as the work of God grew and developed in the earth, the resistance to ft would become more formidable and widepread, would increase in intensity and vigor, and bring into antagonism to it more influential powers. This has ever been the voice of prophecy and testimony unto us concerning the

future of the work of God which we have espoused. If, then, we have not been prepared for these trials which we now have to overcome, t has not been because we have no been warned of their approach. By the testimony of His Spirit and by the voices of His faithful servan's, God voices of His faithful serval s, tou bas given His people ample time for preparation. And the Latter-day Saints who have lived so as to enjoy the spirit of their religion have ex-pected, and have prepared themselves to meet, such trials as have come upon us, and others which may yet be in reserve for us before the final victory is achieved over Satan and the embattled powers of darkness.

THE PRIVILEGE OF REVELATION.

It is this pre-knowledge which God has given concerning His work, and which he constantly imparts as it is needed to His people, which is one of the chief causes of the strength pos-sessed by the Latter-day Stints. It is chooses to avail himself of it. There kingdom of God will not, however, be is an appointed way, however, by thrown down in these days. There is which revelation from the Lord for the thrown down in these days. There is which revelation from the bar acceived no premise to the effect that individuals government of His Church is received the overthrown. Peter was There is but one man op the earth,

Lord for his guidance in his own af-lairs and to testify to him concerning the correctness of public teachings and The movements. The great promise which accom That is not to be the case with it as established in the latter-days, as pro-phetically referred to by Jeaus. The speaker gave a incid explanation of the introduction of the fulness of the everlasting gospel, with all its gifts, powers and authority through the prophet Joseph Smith He control largely from the sericitares past, present and to come is commun-icated and the mind and will of the in support of his statements. It was Father made known. In this way the

it, labor against this work. I have heard of men saying that they would give all they possessed on earth if they of the kingdom of heaven. The scrip-the kingdom of heaven. The scrip-the control of the kingdom of heaven. The scrip-NECESSITY OF SELF-EXAMINATION.

have occurred which are entirely dif-SPECIAL NOTICES. ferent to pre-conceived notions as to the course that would be taken in We are requested to publish the folbuilding up Zion that each one needs to have a knowledge for himself to clear-ly understand that God is leading us in the path which we are now, pursuing. lowing notice: To whom it may concern: At a meeting of the High Council of the Weber Stake of Zion, held on Tuesday, March 13th, 1888, John I. Hartevas cut off the Church of Jesus Christ of Latter-day Saints, for un-christianlike conduct To some who are inclined to despond and to take a gloomy view of affairs, the ship Zion may, perhaps, appear to be drifting away from its old meetings, because things, are being done of movements consented to which, to christianlike conduct. ALF. W. MILLGATE, their eyes, portend disaster to us and Clerk of Council. daw to the work of God. ATTENTION! UNJUST CRITICISM. Saw mill men and timber cutters are There has always been a few among requested to call on me at the Survey

us who have been filled with evil fore bodings, and who have failed to see the or General's office, opposite the St. James Hotel. Important business. wisdom of God in the steps which His people have been led to take. They Special Timber Agent, General Land have questioned and foundfault with the counsel that has been given and the measures which have been adopted. Conference visitors and city residents should not fail to read F. Auer and have asserted that revelation baceased and the Saidts were no longer guided by men to whom God made known His will. The prophet Joseph during als lifetime did not escape the bach & Bro.'s advertisement and profit by it. criticism and censure of this class. He was often accused of being a falien prophet and of leading the Churc astray. During the long presidency of President Brigham Young, the same cuarges were made, and many apostatized because they believed, as they stated, that he was no longer led by

accusations are themselves in the dark. But the faithful people-those who have lived strictly in accordance with their profession as Saints and with the requirements of the Gospel – have not been assailed by doubts of this character. There might be many things which they could not clearly und rstand, the reasons for which might not be fully apparent to them at the time; but possessing the Split of God, and being led by it, they trusted in the Lord and telt sitisfied to leave the management of His kingdom and its affairs to His supreme w slom. Time developed to their minds the Time developed to their minds the correctness of the course which the Church had been led to adopt. This has occurred so frequently in our career that the lostances will readily suggest themselves to those familiar with our bistory. In this way, how-ever, the faith of the people has been constantly tested.

THE ANOINTING THE SAINTS HAVE RECLIVED.

him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is troth, and is no lie, and even as "it hath taught you, ye shall abide in him." I'ne Saints is our day have received

this same anointing and they should be in a position to not be dependent ilege of receiving revelation from the upon man to teach and tell them that which is right. They have had a flood of instruction given to them in days that are past. This instruction has covered the entire policy of building up the kingdom of God on the earth Of this continued instruction they have been to a great extent deprived of late. It has appeared to be the design of Providence that they should be left to show to the heavens, to each other and to the world whether the truths they have been taught have had the proper effect upon them, or not-whether when left to a certain extent to them selves they will be governed in their daily lives and acts by principle-principie to the truth of which testimony has been borne by the Holy Ghost-or

oy the the spirit and customs of Baby lon by which they are surrounded, but from which they are supposed to be greater than ever.

us. To us, as a people, has been en-trusted the grand and glorious labor of laying the foundation of the king-dom of God upon the earth. Every

act of our lives should be performed with this in view. Nothing should be

done by any one calling himself a Lat-

ter-day Saint that will conflict with the policy which God has announced as proper to be adopted in establish-

ing that kingdom. In this connec-

dif Barber Shop from Main to No. 23 E. Second South Street, where the Old SALT LAKE THEATRE. Pioneer Barber has lit up with elec d95 GRAND MASONIC LIBRARY BALL H. B. CLAWSON, - - MANAGER. A grand ball for the benefit of th WEDNESDAY AND THURSDAY EVENINGS Masonic Library will be given in the Walker Opera House on the evening April 11th and 12th. f April 13th; under the auspices of the Masonic Library Committee. Tickets, THE SEASON'S -DRAMATIC EVENT. including supper, \$5. to dt. MRS. POTTER. Many Of the good things of this life are sorrowfully Supported by et alone on account of Dyspepsia. Acker's Dpspepsia Tablets will cure -Mr. Kyrle Bellew,-Dyspepsia, Indigestion and Constipa-(By Courtesy of Mr. H. E. ABBEY, of ion; sold on a positive guarantee at \* Wallack's Theatre.) 25 and 50 cents, by Z. C. M. I. Drug Dept. A Carefully Selected Company, "TRUE MERIT ALWAYS WINS." D. M Osborne & Co. have now or Under the personal management of xhibition their new Steel Binders. leapers and Mowers. These machines MR. H. C. MINER. are winning golden opinions from the farmers of Utah on their merit alone. Wednesday Night. d 114 3t LOYAL LOVE. WANTED. All classes of good, steady working women and girls for general servants n private families and hotels in city Thursday Night, LADY OF LYONS. ad elsewhere. Good wages at Mrs. McEwan's Employment Office, 69 w. d 113 2w First South. Prices: \$1.25, \$1.00, 50c., CONFERENCE VISITORS. seats on Sale Tuesday, April 10th, at 10 a.m. should see the fine display of Watches

J. L. S. TRAVIS,

d115 8t

street, which are being sold at cost Now is the time to secure bargains. d 113 1w Can't Sleep Nights, is

and Jewelry at C. C. Amusen's. 62 Main

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The Apostle John, in speaking to the Saints in his day, said: "But the anointing which ye have received of

Receptions were given to the dele- pated in by the fairminded and just was not true. What benefit would it be gates by leading society ladies in of both sexes, and the equality of to any man on earth who has never re-Washington and by the President and woman with man before the law must ceived the truth to prove that "Mor-

rom unequal laws should be partici-

the public by the reporters. This was establish it. Each State under our man that has been able to lay hands on a new departure and is one of the mos. form of government has the right to the sick in the name of the Savior, and exercise of the elective franchise. The Constitution confers that privilege upon no one. An amendment requires that colored people shall not be denied the benefit that would come to him by that colored people shall not be denied the rights conferred upon white people, but it does not pretend to prescribe what the qualifications shall be. The efforts of those who agitate this question should be directed to some State where victory is probable, and when one or two States are gained over to the cause, others will follow and soon all will swing into line and the 'political disabilities of women will become things of the past.

In the work of woman's emancipation from the thraldom of fashion, folly, gossip, and all things that will tend to ennoble her and prepare her for her high destiny we wish the noble and talented ladies of the Council success. We bid them God-speed in the labors for temperance, the suppression

of vice, the diffusion of useful knowmanity where animalism now reigns, and we believe that God is working in and through them in their way and time towards that universal redemp-Father and an ever enduring eternity.

	rior
GENERAL CONFERENCE.	testif Go, I sick
SECOND DAY.	whole and i
	frien
TERNOON SESSION, FRIDAY, APRIL 6.	
Singing:	dare
Mortals, awake! with angels join, And chant the solemn lay; Love, joy and gratitude combine, To hail th' auspicious day.	the h Did and p contribut h
Prayer by Apostle John Henry nith. Sleging:	trou
Glorious things are sung of Ziou, Enoch's city seen of old, Where the righteous, being perfect, Walked with God in streets of gold.	the gress I be day in comm
ELDER RUDGAR CLAWSON,	faithf
esident of Box Elder Stake, being troducad by Apostie Lorenzo Snow, oke substantially as follows: It has lien to my lot to stand before you for short time. I desire to be sustained your faith and prayers. No man a instruct the Saints unless he has e Holy Gnost. I naturally shrick om this duty, but respond willingly the call. A revelation pronounces woe against those who will not open eir mouths and speak upon the ings of God because of the fear of en. A few years ago this church was or-	that withi etern Wh Chriss in its the L kingd sorce and w he, tr gratit mercy all Hi We
cludes scores of thousands. Joseph	lestia

marry under a certain age but permit them to consent to their own ruln; thus protecting the seducer and condoning crime. They are shared to the seducer and condoning

could only prove that "Mormonism" i tures show that this land was intended as a possession for the Saints. Why should it not be the special object of every Latter-day Saint to establish His monism" was not true? There can be no benefit come to him. There can be and not take a course to thwart that was complimentary, and instead of We think the lady advocates of no benefit come to his family. There purpose. The crimes and follies of the works and follies of the works are being introduced here, and ridiculing the womin who took an ac-tive part in the movement, their views on important questions were given to establish it Each State under our

ment of the National Constitution to establish it. Each State under our form of government has the right to establish its own qualifications for the exercise of the elective franchise. The

ELDER KARL G. MEASER.

The Saints have come from various the benefit that would come to him by parts of Zion, and the time to be spent destroying the Gespel would be the here in Conference is precious. All elief of his own conscience. But the that is spoken must be to the point. dread and fear of the testimony that still burns within his heart and that he is a fallen being, can never be wiped away until the Church and Kingdom of God can be destroyed. Does Satan believe im the Gospel? Yes, he does, and that is what causes him to fear and fight against it. Do men who have ministered in the name

men who have ministered in the name of Jesus Christ and have committed sin and denied the power of the Gos-the truth of this work is always pel to save, know in their hearts that the Gospel is true and that it will triumph over every power on earth? Yes they do. I know of one man whe confessed that he was a fallen being, anxiety at the foolish course some of and that because of his sin he would the brethren were taking; not only in have to suffer. He was called upon by reference to their inheritances, but in a friend, and this friend said to him relation to the weifare of the Saints. that he had said the Gospel was not Yet I feel serene, as God will overrule in the name of the Lord and I have lived to see your prophecy fulfiled. I have seen you lay hands upon the sick and through your faith I have seen them healed. Now tell me, where is that authority gone? Tell me in your increased intelligence. time towards that universal redemp-tion which will one day come to the race, as sure as there is a Divine Father and an ever enduring eternity.

tion. Iled. Teil me that it is by your supe-rior wisdom that you know what you testified of, isaw and heard, is false. Go, lay your hands today upon the the truth of the Gospel that you of late Satan has studied the affairs of this people with a cumping eye, and we have been to some extent like ancient Israel in the aband command them to be made sence of Moses. Some of us e by the power of the Priesthood bave begun to build the golden calf the name of Jesus Christ. My and worship it. Is there one so poor i, you dare not do it; you are a and low down in the scale of esteem as creature; you have had your to exercise no influence over anybody? If there are none such as this there is influence you can exercise. For its influence you can exercise. For its influence you can exercise. For its use each and all will be held respon-sible. In behalf of the youth I implore that you lead out in an ex ample that can be followed by your children, that your memory may be held in blessed remembrance the wrow the Gospel as revealed ugh the Prophet Joseph Smith was , and that he had lost his faith in Gospel through his own trans-sion. in all humility that if you keep the mandments of God through your fulness you shall receive a testi-y of the truth of the Gospel and testimony will endure and last in you through all time and all The choir sang:

en we learn that the Gospel of t is so broad and comprehensive character that is the due time of ord it will save in the telestia om those who have been liars, erers, wooremongers, adulterers, whosoever loveth and maketh a ruly our hearts should expand in tude to God for His goodness, y and great kindness unto us and s creatures here upon the earth. as Latter-day Saints, have d out for an exaltation in the cesung:

seeking for the highest exaltation that it is possible for man to attain unto. And there is but one way that we will ever reach it; that is by fulfilling the celestial law of God. Ghost, and, through it, with the Fa-ther, or there is danger of their being overcome of evil and falling by the wayside. We, therefore, say to the Latter-day Saints: The Holy Ghost will not dwell in an unboly tabernacle. If you would enjoy the full powers and gifts of your religion, you must be pure. If you are gulity of weaknesses, follies and sins, you must repent of them; that is, you must thoroughly forsake them. In no other way can we please God. "Man of holiness" is His name, and He de-

ights in the efforts of His children to

ABSENCE OF OFFICERS OF THE CHURCH.

His servants among them.

THE HAND AND FURPOSES OF GOD.

We feel led to speak in this strain for the reason that while the Latter day Saints in order to prosper in their tion there are questions which each one should ask himself: Do I, in all my words and influence and in all the transactions of my life, constantly keep before me the advancement and presperity of the Zion of God as the first and most important considera-tion? Do I, through covetousness or a dwire tor personal profit and advanreligion and to increase in the knowledge of God must always hve close to Him, the present is an extraordinary time which appears to require more help and strength from the Lord than usual. The Church has been left, as never for so long a time before, witha desire for personal profit and advan-tage, depart from that line of conduct out the public ministrations of a numwhich God, through His Spirit and the teachings of His servants, has said His Saints should follow? Do I, by my ber of the men to whom its members navelooked for instruction and counsel. Not only has the number of the words and acts, set such an example Apostles who could minister in public been greatly reduced, but the same causes which have relegated them to pefore my family that my children will grow up to manhood and womanhood fully imbued with a love of Zion and seclusion have had the effect to keep many Presidents of Stakes and their with an understanding of the principles upon which Zion will be built up. many Presidents of Stakes and their counselors, Bishops and their coun-selors, as well as High Councilors and other active men in the priesthood, from officiating in their callings. The people have felt the absence of these men and the loss of their teachings and Many more questions of a similar character each one can ask himself in the process of self-examination. If these can be answered correctly, there need be no fears indulged in concern-

mmunion with the Holy

ing the effect of the Edmands-Tucker guidance. But has the Lord, en this account forgotten His people? No, certainly not. The prayers of the faithful men of God, who have been Isw, the conflication suits, the state movement, the"boom"as it is called, or any other measure which may be adopted either in favor of or against the Zion of God. Respecting all these prevented from ministering to the people, and whose hearts have been movements, about which there is more full of love and earnest desire for their or less agitation and concern and perweifare, have been constantly offered to the Lord that He would have mercy on His flock, that He would make up to haps excitement, there need be no fears if the Latter-day Saints will only be true to the covenants they have made with their God and strictly carry out the principles which He has told taem, by the more abundant ontpour-ing of His Holy Spirit, for the depriva-tion to which they have been subjected us must govern us in the building up of His Zion. iu not having the presence of many of

> CONSEQUENCES OF FORGETTING COVENANTS.

The Savior said, "It is impossible but that offences will come; bu'," he If, however, we forget our covenants, and depart from and disregard added. "woe unto them through whom the teachings which He has given us, then be assured, Latter-day Saints, our position is full of peril to us. God's they come." In our case offences have come, and it has appeared that we could not avoid them. Shall we not acknowledge the hand of God in that purposes will not be thwarted; but we shall be scourged, and those who per-sist in this course will be rejected and be deprived of all share in the bleswhich has taken place in our land and which affects us so deeply? We wa. have seen in all our affairs, and in all sings promised to Zion. Where those professing to be Latter-day Saints kuowingly and flagratily act in contraventiou of the counsels which he has given us, then we have cause to fear and the plots of the wicked against us, joined by the foolish likebullence and chellion of prothe events which have happened to us, His providence so visibly munifested, must feel that the occurrences of the past three or four years have been permitted by Him for a wise purpose. We cannot suppose that these happenings have been by chance and without a se-sign. Ged has not so dealt with us in disobedience and rebellion of prolessed Saints, become a serious menthe past. Mysterious as have been many things when we had them to enace to the peace, prosperity and progress of Zian. Praying the Lord to endow every of-ficer of the Church who desires to counter, time has never failed to throw light upon and explain them. When they happened we, perhaps, acknowledged the hand of the Lord in them, be cause of the Lord having said we magnify his calling, with every gift and qualification which belongs to the Priesthood which he bears, and to fill the members of the Church with the Holy Ghost and its gifts, should do so; but this was upon the principle of faith. Afterwards, now I remain your Brother and Servant ever, we have looked back to these events, and seeing how wondrously God had wronght, we, in the fullness of dur hearts and in view of the re-sults, have acknowledged, not in faith but in developed knowledge, that God's hand was in all that had oc-In Christ Jesus, WILFORD WOODRUFF, In behalf of the Quorm of the Twelve. April 6th, 1888. The Pope bas summoned Cardinal Lavigerie to the Vatican to consult recurred. So with the experience, paingarding the policy of the French Cabi-net toward the church. ful though it be, which we are now galaing. God has a purpose to accomplish in permitting the treatment which we have received. Whatever the result to have received. New York dispatch: Rev. Mr. 1 Suth-erland, ithe evangelist better known as "Sanator Bob Hart," of the min-trel stage, which he quit to preach the gospel, was found dead in bed in the roem of a friend at Barney's Hotel towhet others who have prompted and been active in pushing it, to us it cannot be anything but prefitable and beneficial, if we receive it in the right spirit and bear it patiently. One good effect is apparent. The Latter-day Saists are

Paris dispatch: Eleven members of the Radical Leit have resigned as a compelled, perhaps to a greater extent than ever before, to think and act for themselves and not to depend protest against the action of the ma-jority of the party, which refused to

tonight.

Barton & Co. have a complete line o The present is an appropriate time for each member of the Church to in-Spring and Summer Clothing. d114 3t so much of the real estate of the said de

DR. ELLIS R. SHIPP has removed ceased as shall be necessary, and that a copy of this order be published at least four successive weeks in the DESERET EVENING dulge in self-examination-to measure his conduct and life in the full her office to No. 26, West Temple St., light of the heavenly principles re- two doors south of Valley House. NEWS, a newspaper printed and published in shid City and County. ELIAS A. SMITH, Telephone No. 349. vealed to us. Ours is no ordinary calling. Great opportunities and privileges have been bestowed upon

For the latest styles and the lowes prices in Spring and Summer Hats, call on Barton & Co. d114 8t Dated April 6th, 1888.

To order a Suit of Home-

No. 36, East Temple St.

SAM LEVY.

WALL PAPER.

waiting can now be accom-

For low prices in clothing and fur-nishings, call on Barton & Co., 44 Main

filled. Place of business, First South St. tour doors west of Jennings' Empo-rium, Salt Lake City. dil4 ti

Prices to suit all, at Barton & Co

Men's suits from \$5 to \$35. d114 3t

Barton & Co. are giving 10 per cent. discount on their entire ine of Cloth-ing and Hats, during Conference.

Don't fail to call and get your dis-

OF S. N. DOTY OR HIS FAMILY. HI

O came to Salt Lake about 1862, and any one sending information in regard to his whereabouts to me at Palace Hetel, will be

rewarded and confer a favor on the under signed. WM. R. RANDALL.

WANFED.

d 113 1m

d114 2t

d 114 3t

BARTON & CO.

modated. Call Early.

S reets.

d&stf

street.

count at

d116 34

d114 3t

Made Clothes from

TERRITORY OF UTAH. County of Salt Lake. I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the feregoing is a full, true and correct copy of Order to show cause why order of sale of real estate should not be made in NAUVOO LEGION ATTENTION. Fall in and buy your Frames, Books Albums, Views and Bric-a-Brac at Savage's Art Bazar. Bring all your cousins, uncles, aunts and bables and have your purties taken, with a high forehead and smiling. Satisfaction given. C. R. SAVAGE, d2w 12 & 14 East Temple Street. the matter of the estate of Thomas Saddler, deceased, as appears of record in my office. In witness whereof. I have hereunto set

in witness whereof, I have not said Court, my hand and affixed the seal of said Court, this 6th day of April, A. D. 1888. [SEAL] JOHN C. CUTLER, [SEAL] JOHN C. CUTLER, [SEAL] Probats Clerk. For sale by Z. C. M. I. Drug Store. DO NOT FALL

ESTRAY NOTICE.

Probate Judge.

JOHN C. CUTLER & BRO., T HAVE IN MY POSSESSION:

(or an A maide a diamond) on right

Manufacturer of Fine Havana Cigars 171 & 173 s. Main Street. If damage and costs on said animal be not paid within ten days from date of this notice, it will be sold to the highest cash bidder at the Nephi estray pound, at 9 o'clock, on the 13th day of April, 1888. Dated at N. phi Precinct, Juab ( ounly, Useb this 2nd day of April, 1888. Utah, this 3rd day of April, 1888. PETER SUTTON, Dinwoodey has Just! Received a Car. Customers

Poundkeeper of said Precinct.

ESTRAY NOTICE.

Singer Sewing Machine Co. have just HAVE IN MY POSSESSION: moved into their new store on corner of State Road and Second South

One old mouse-colored JENNY, shod on hind fect. One mouse-colored JACK, 2 or 3 years old

no brands visible. I: not claimed will be sold at Herriman Estray Pound, April 14, 1888, at 10 o'clock The Clough & Warren Organs and Pianos, Packard Organs and Lindeman & Son's Pianos s 1d by Young Bros Ca., 38 Main St., S It Lake City, are Herriman, April 6, 1888. among the most popular in the market.

## ESTRAY NOTICE.

HAVE IN MY POSSESSION:

INTERESTING ANNOUNCEMENT. One yellow MARE, 4 years old, hind feet white, branded S M L (the M L combined) on left thigh; has a sucking colt. If damages and costs on said animal be not paid within 10 days from date of this notice, it will be sold to the highest cash. bidder at West Jordan estray pound, at 10 a.m. on the 16th day of April, 1888. E. A. BATEMAN, Precinct Poundkeeper. Partles in want of a really good family sewing machine, which sells upoa its merits and requires no boom to boost it into prominence, will do well to call upon Sowles & Miller, agents for the celebrated WHITE SEWING MACHINE, and dealers in sewing ma-chines generally, and needles, parts and extras. Orders by mull promptly

West Jordan, S. L. Co., Utah, April 6, 1888

ESTRAY NOTICE.

## T HAVE IN MY POSSESSION: In Spring and Summer Underwear Barton & Co. are taking the lead in guality and prices. d 114 St

One gray HORSE, three years old, brand-

ed (resembling) & on left thigh If not claimed and taken away within 10 days, it will be sold to the highest cash bidger at the estray pound in Salem. Utah Ocurry, Utah, at 9 n.m. Monday, April 16th,

SAMUEL T. CURTIS, Poundkceper. Salem, Utah County, Utah. April 4, 1888.

## NOTICE TO CREDITORS.

Estate of David Williams, Deceased.

NOTICE IS HEREBY GIVEN BY THE Estate of David Williams, deceased, to the creditors of, and all persons flaving claims against the said deceased, to ex-hibit them with the necessary vouchers, within four months after the first publica-tion of this notice, to the said Adminis-trators, at the office of J. H. Moyle, No. 46, Main Street, Salt Lake City, in the County of Salt Lake. JOHN P. ISAAC, CONFERENCE VISITORS are respectfully invited to call at D. M. Osborne & Co.'s spacious ware-house and examine their famous Steel Binders, Reapers and Movers. They are Sole Agents for the genuine Coates Lock Lever Hay Rake. d 114 St INFORMATION WANTE D

JOHN P. ISAAC, DAVID HARMAN, Administrators of the Estate of David

Williams, der Dated March 96, 1888. d 105 oaw 4w

NOTICE TO CREDITORS.

2 p.m.

The hymn beginning as follows was

Who are these arrayed in white, Brighter than the noonday sun, Foremost of the sons of light,

Nearest the eternal throne?

Adjourned till 2 p. m. mediction by Patriarch John AFTERNOON SESSION. Singing:

Voices from Cumorah's hill, Break the silence of the tomb." Penetrate the dreadful gloom. Praver by Elder Ellas Morris.

Guide us, O thou great Jehovah, Saints unto the promised land.

Hark ! ye mortals. Hist ! be still,

