

NOT OBJECTIONABLE.

"IF THE Gentile inhabitants of Wyoming should offer any objection to the immigration of Mormons into that State they would be making a mistake. The fact that fifty families of Mormons have recently settled in the western part of Wyoming is a good thing. It is good for Wyoming because the new settlers will open up a country which, were it not for them, might be idle for many years. It is good, also, for Idaho and Utah, whence these Mormons have come. If the Mormon population of Utah and Idaho were distributed over the whole of the Western country the Mermon question would be settled. Colorado has nothing to fear from its Mormon population, for the number is not great enough to have an appreciable effect upon public sentiment or upon legislation, and polygamy is not practiced here."

The foregoing is from the *Denver Republican*. We are not aware of any excitement over the settlement of "Mormon" families in Wyoming, nor of any objection on the part of Wyoming people to an increase of "Mormon" population in that State.

True, there have been some notices in the papers, exaggerated as usual, about "Mormons" moving into Wyoming, as there are frequently about "Mormons" going to Mexico or some other point of destination. But there is no great exodus from this Territory in any direction. As families increase and prospects open in surrounding valleys for the acquisition of arable land, there will be more or less of change of residence by people who are looking for improved opportunities of making a living. That is all there is of "Mormon" migration from Utah.

The *Republican* is right as to the unobjectionable influence of "Mormon" settlement in any of the adjoining States or Territories. Our people make the best kind of colonists, form permanent communities, raise the value of property, mind their own business, and are law abiding, industrious, temperate and peaceful. They are a valuable acquisition to any place where they may take up their abode. We think this is thoroughly understood by most of the "Gentiles" of Wyoming.

AN ANTI-AMERICAN MEMORIAL.

HERR CAHENSLY, the German-Roman Catholic, has come to stay. The full text of his memorial to the Vatican has been published. The memorial embodies an appeal to the governments of Italy, Austria, Spain and Canada to interest themselves in the Roman Catholic religion of this country. It laments the hypothetical loss of 16,000,000 of members to the Roman church, because of insufficient and inefficient ecclesiastical pastorship. It also claims that aliens in the United States have a constitutional

right to retain their native language, literature, customs and habits, and it wants provision made for perpetuating all those peculiarities in the bosom of our republic.

The memorial says:

"The time has come when governments can no longer remain indifferent to this great question, owing to the fact that the people of the United States are people of all nationalities and because religion is the corner-stone and keystone of every social edifice. The nations have an immense interest in their emigrants being represented in the episcopates of the United States by bishops of their own, and therein lies the reason why all the nations are expecting from the paternal solicitude of the Holy See the bishops whom their dearest interests call for."

The governments referred to in the above are those of Europe. What interest can the German government have in the persons who settle here to become American citizens? Every former subject of Emperor William before being admitted to citizenship must, under oath, renounce allegiance to all foreign potentates, and especially to his Majesty of Germany. It is evident Cahensly is either ignorant of the provisions of our Constitution, or else he deliberately puts himself forward as an open enemy to our national institutions.

The more one dwells on the pretensions of this demagogue, the more apparent becomes the absurdity and the impudence of his demands. He says that because of inability to speak English 16,000,000 persons in this country are lost to the Roman church. Furthermore he says it is the duty of European governments to attend to the religion of their respective peoples in the United States. Mr. Cahensly should be told that the English language is the national tongue of our country, and that persons living here who do not wish to learn it or speak it are unfit to be citizens. He wants the bishoprics divided up according to languages, and the bishops appointed by Rome from European countries. He speaks as if Americans should have nothing whatever to say in the matter.

It is stated that the Irish elements controls the higher offices in the church. The fact is, that very few of the bishops are natives of Ireland. The vast majority were born in this country, though of Irish descent or parentage. Besides, Cahensly seems to forget that forty years ago when priest, were tarred and feathered, and when churches and convents were wrecked, it was the Irish element, not the Germans, who stood up in defence of the church. Even today the close observer can tell the story of those times by glancing at the church structures. The German Catholics were retiring in reli-

gious matters. When a bishop of that race founded a congregation, the church edifice was generally erected in some out of the way place, where it would escape the notice of anti-Romanists. The Irish bishop on the contrary sought the most commanding site obtainable and built his church regardless of opposing influences.

A movement somewhat similar to Cahensly's scheme is in progress among French Canadians. There are 1,000,000 of this race in the United States, and about 500,000 in New England alone. These are all organized for the perpetuation of their language. In 1890 they had 217 societies, the members of which were confirmed Roman Catholics. Their business was all transacted in French, and their organ *Le Defenseur* openly declares that their mission is "the preservation of the French language, of the Roman Catholic faith and of the manners and customs of French Canadians. It also says distinctly, "We can not assimilate with Americans."

Every year these societies hold a State convention, and every second year a national convention. The conventions were controlled by priests, and French Canadians not well known Catholics are excluded. There are about 35,000 French Canadian Protestants altogether in the United States. Cahensly's memorial was vigorously supported by the Canadian Catholics.

Here are two powerful races working in a manner directly anti-American, and operating on lines calculated to overthrow our republican form of government, and yet party politicians pander to them, and encourage them. It is time true patriots set their faces against this influence.

THE SUGAR INDUSTRY.

THE Utah Sugar Company expect their chemist to arrive about August 1st. He will be prepared to commence analyzing the beets now under cultivation and to continue such analysis, as it will be necessary to get thoroughly acquainted with the adaptability of our different soils for the culture of beets, and to determine as to the amount of sugar contained in the beets on each different piece of ground. Such experiments will be looked forward to with great anxiety on the part of all concerned in the welfare of this important industry, not alone because those analyses will determine the price of the beet, whether \$4.50 or \$5.00 per ton, but rather because this first season will forever set