even to shave off my board, since I have been aboard.

religion, priesthood, and authority along with me, this morning.

I desired with nell my heart to get in to the Congoing thro's Salt Lake City, try and learn the other leads and I found it so. I had use for all the priest-hood, judgment, and wisdom I was in possession I told them I would talk to the Lord about it, for paper, and hear the counsels of the Presidents of, and had received from my heavenly Father, and additionally from the counsel and from the counsel and instructions of my brethren; and I have arrived home again as safe and sound as I went away. And I feel to re
"O, you will kill all the cattle and play destruc
"O, you will kill all the cattle and play destruc
"O, you will kill all the cattle and play destruc
"O, you will kill all the cattle and play destruc
"O, you will kill all the cattle and play destruc
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"O, you will kill all the cattle and play destruc
"O, you will kill all the cattle and play destruc
"O, you will kill all the cattle and play destruc-

joice before you this morning.

I am again in the house of my friends; for if

We have to encounter many things on this earth that are not altogether pleasing to human nature; and we may expect to be required to do many things contrary to our own private feelings; but there are some and hundreds of my brether the felt willing he should walk with me as far as my things contrary to our own private feelings; but there are some and hundreds of my brether are an exceeding the felt willing he should walk with me as far as my things contrary to our own private feelings; but there are some and hundreds of my brether are are scores and hundreds of my breth on earth; many have sought for them, and have never obtained them until they embraced the fulness of the overlasting gospel. Here we find them here we find the true oracles of God; we find the specified the true oracles of God; we find the specified the day who have borne the heat and burden of until Israel is redeemed, and take a course to build

are not, at all times,

do not increase also, we shall be overcome by them. This is certain; if we stand still, and do not live so before God as to increase in our faith and irrespondences before him, we shall be troduced by the said of the costs, how much it will cost to put a poon one of the solders of the Government party, the sold the costs, how much it will cost to put a poon one of the solders of the Government party, the sold the costs, how much it will cost to put a poon one of the solders of the Government party, and their sins and their follies, and they we acknowledge all their sins and their follies. commandments of God, so as to keep our heads wheel cattle from another wagon," &c.

was sent out lust July by the Presidency. If I had spoken my own feelings, I should have said, scripture, and the wise man says, "whose walketh send me anywhere else, and may Gad help the opinganies; but I said, I will go, and will not have said been anywhere else, and had some anywhere else, and had been saved, but he that is perverse in his ways shall fell at once." How can a man complain, nurmur, or find fault with my appointment, but I will go because God requires it. By thus hambling myself, and feeling willing to go, and craving the spirit of God to rest upon me; I found I could enjoy myself, and my religion upon the plains, among the inhabitants of Nebraska.—

I found God was there; his Help Spirit was the stretched forth their hand to need." How can a man walk mprightly before God, and see the necessity of his brother on the plains, or anywhere else, and will not put forth his hand to help him, but shut up the bowels of his compassion in the day of his trial? But from such men as these my brethern, who have opened their hearts, and stretched forth their hands to accept the necessity of his brother on the plains, or anywhere else, and will not put forth his hand to help him, but shut up the bowels of his compassion in the day of his trial? But from such men as these my brethern, who have opened their hearts, and stretched forth their hands to accept the necessity of his brother on the plains, or anywhere else, and will not put forth his hand to help him, but shut up the bowels of his compassion in the day of his trial? But from such men as these my brethern, who have one a man walk mprightly before God, and see the necessity of his brother on the plains, or anywhere else, and will not put forth his hand to help him, but shut up the bowels of his trial? But from such man as the second of his trial? But from such man anywhere else, and will not put forth his hand to help him, but shut up the bowels of his compassion in the day of his trial? But from such man anywhere else, and will not put forth his hand to help him, but shut up the bowels of his trial? But from such man anywhere else, and will not put forth his hand to necessity the him and the him and hand to help him.

not do to bring about my purposes. I then began my appetite a little, and use wisdom and judgment to try the small wedges, and kept tapping a little to-day, and a little to-morrow, and so kept working at it until the work was accomplished; and I leave off. It is just the same as when you are at a good precision. feel to rejoice, and give all the glory to God my heavenly Pather; none of it belongs to me.

The work of God is rolling on, and let us be engaged in it; let us persevere; let us be faithful, that the servants of God are our friends, and that this people are our friends. What can we desire more? It is one of the greatest blessings and consolations that can be conferred upon any man upon the face of the earth. That consoles me.—
If I did not have that coursolation and assurance, what could I accomplish? What could I accomplish that the servants of God.

This is ny religion, and to me while I was sailing, and put into my hand a rod, and I presume if I have dreamt into my hand a rod, and I presume if I have dreamt knew it, just as much as your brethren and sisters, if you only but ont of it I am not happy; but when I am not happy

While npon the plains, I have seen the Deserct News from time to time, containing some first rate discourses by the First Presidency, the Tweive, and others; it is first rate; it is good and cheering to read them. Can we abide the teachings cantained in those sermons, and stand the company of the nations. God has said he will confound the wise, and bring then to nought. It is something like this,—"becoming to read them. Can we abide the teachings cantained in those sermons, and stand the company of the nations, and we have got a big gun and a few soldiers at the Jews, whether it is in Italy or in Denmark, in Europe or in America, we will there. Whether it is in Italy or in Denmark, in Europe or in America, we will there.

Whether it is in Italy or in Denmark, in Europe or in America, we will there.

Whether it is in Italy or in Denmark, in Europe or in America, we will there.

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Whether it is in Italy or in Denmark in Italy or in Denmark, in Europe or in America, we will the Italy or in Denmark in Italy or cheering to read them. Can we abuse the teaching cause I have got a big gun and a few soldiers at the cause I have got a big gun and a few soldiers at the purification of the Church of Jesus Christ of Lativation of the Church of Jesus Christ of Lativation of Lamanites; all I want is a flask of Mormonism; that is, as Mormonism used to pay whole nation of Lamanites; all I want is a flask of Mormonism; that is, as Mormonism used to pay whole nation of Lamanites; all I want is a flask of Mormonism; that is, as Mormonism used to pay the Charles of Scales. It has been proclaimed from this O be joyful in my pocket, and I will show you be when it was a small saplin, but it is now 'Ayestand, that the time is approaching when the how it is done." stand, that the time is approaching when the how it is Church of God will be sanctified. How is it with

DISCOURSE

By Exp T. Benson, Tabernacle, Oct. 6th;
1854.

Belowe British and when we have accomplished our part as service for field with the spirits of just men made before you, to occupy a few moments, and express my feelings in that way and moment I may be dictuted by the Holy Spirit.

Help your confortable: I am just as comfortable as I know how to be; and I would be nitored, I show how to be; and I would be nitored and the remarks of the Physics of the Hyrum's spirit as boots, and they before the lies to thing are for the people of God liey will consume the order to have a proper to the spiritude will make up the spiritude of the spiritude will make up the spiritude of the by every word that proceedeth from the mouth of God.

It has not been my lot for these last few months:
It has not been my lot for these last few months:
there. The old Mormon loot has been kicked, to preach to congregations of the Saints cuncerated and knocked about, and still she sits true and ing the great and glorious cause of God on the earth, but according to my instructions, I have she sails when it is necessary, and when it is necessary, and when it is necessary she rides at another; and we have got a boat that will sail them. However, once we met sone, and they that you will forget what manner of a resource will grow out of your knowledge, so gration Fund than we have ever seen.

Hurbor; and we have got a boat that will sail them. However, once we met sone, and they that you will forget what manner of a resource we met sone, and they said, "Are you from Sult Lake, friends?" I said, "Are you Mormons?" "Yes, we would not know him although he were your been on the plains, where the sonls of men and would not know him although he were your own son.

The text that President Young gave us that the recoversion with them. However, once we met sone, and they that you will forget what manner of a resource will grow out of your knowledge, so gration Fund than we have ever seen.

Hurbor; and we have ever seen.

Hurbor; and we have got a boat that will sail them. However, once we met sone, and they that you will forget what manner of a resource will grow out of your knowledge, so gration Fund than we have ever seen.

Hurbor; and we have ever seen.

However, once we met sone, and they that you will forget what manner of a resource will grow at that you will forget what manner of a resource will grow out of your knowledge, and they the them. However, once we met sone, and they then. However, once we met sone, and they that you will forget what you the water will as you the water will as you will forget what manner of a res

tion on the train, &c.

mosity, malice, and backbiting shall cease; and the power of God rest upon every individual. I expect to live to see that time.

We have to encounter many things on this earth about me, and I had no desire to do any either? No.

I must have more wisdom and power to better it; no strion or character in the kingdom of God. I felt that God was by my side, and good friends were round about me, and I had no desire to do any either? No.

I stund here before God and my brethren to

men here who have borne the heat and burden of the day; who have been faithful and true from the commencement of this kingdom; whose hearts have never quivered or knees trembled in danger, whether in mobe, poverty, adversity, imprisonment, death, or whatever situation they have heen placed in, for the sike of the kingdom of some good ment, but the rest were tag and bobbeen faithful and true.

See a great deal REMARKS

Of Orson Hyde, Tabernacle, Oct. 6, 1854.

I arise, brethren and sisters, to make a few remarks, not expecting to detain you long.

Br. Benson has returned from his mission and been successful. We are all glad to see him sufely down their throats, before they would do right.

They would always and do wrang makes. Well then, shall we be tired this morning while.

They would play cards, and do wrong, unless a listening to their words and counsels? No; their clenched fist was held continually before them—
words are peace to our souls; they are like a stream of living water upon thirsty ground. We have not, at all times in present of winds at all times in present of winds at the word to be well as a stream of living water upon thirsty ground. We have not at all times in present of winds at all times the present of winds are not at all times in present of winds at all times at a second at all times the present of the words are not at all times at a second at all times are not at all times at a second at all times are not at all times at a second at all times are not at all times at a second at all times are not at all times are not at all times and the times are not at a second at a s are not, at all times, in possession of wisdom chough to appreciate these blessings. This is one thing which is necessary for us to cultivate contains. How do I know it? I know it here exceptions; they will be in soon.—

The seems he has accomplished that he went to do, and the trains are mostly in; there are some wood and the trains are mostly in; there are some wood and the trains are mostly in; there are some wood and the trains are mostly in; there are some wood and the trains are mostly in; there are some wood and the trains are mostly in; there are some wood and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood on, and the trains are mostly in; there are some wood.

It is a matter of great gratification to me, and to instructions given them. Solomon says, the beginning of the best of the saints, and a matter of great gratification to me, and to instructions given them. Solomon says, the beginning the wood only try, but actually do the things I the saints, and a matter of great gratification to me, and to instructions given them. Solomon says, the wood only try, but actually do the things I the saints, and a matter of great gratification to me, and to instructions given them. Solomon says, the wood only try, but actually do the things I the saints, and a matter of great gratification to me, and to instructions given them. Solomon says, the wood only try wood only try

above water, and see our way out of every difficulty, and overcome, and withstand every temperation we are called to pass thro.

To pass over the plains is a matter that is particular and increased in the second of the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains is a matter that is particular and increased by the plains in the plain in the serious differences in the particular and overlook the one of every difference and out the expense is so great, they will not ever plant a potatoe nor make a bill, and carried food to the lungry; and I say they will never plant a potatoe nor make a bill, and carried food to the lungry; and I say they will never plant a potatoe nor make a bill, and carried food to the lungry; and I say they will never plant a potatoe nor make a bill, and carried food to the lungry; and I say they will never plant a potatoe nor make a bill, and carried food to the lungry; and I say they will never plant a potatoe nor make a bill, and carried food to the lungry; and I say they will never plant a potatoe nor make a bill, and carried food to the lungry; and I say they will never plant a potatoe nor make a bill, and carried food to the lungry; and I say they were plant and out the expense is so great, they will never plant a potatoe nor make a bill, and out the expense is so great, they will never plant a potatoe nor make a bill, and out the expense is so g To pass over the plains is a matter that is particularly annoying to my feeling. The last time I passed over the plains, I felt as though I never wanted to cross them again; and I felt so when I matter that is particularly annoying to my feeling. The last time I passed over the plains, I felt as though I never wanted to cross them again; and I felt so when I matter that the last time I had a subject to the source of Color and I feel to bless the brethren, and I feel to bless Br. Brigham, and the First Presidency. We know who they are. They wanted to cross them again; and I felt so when I brethren, who have opened their hearts, and stretched forth their hands to assist the needy, and

How much better I now enjoy my ment at home, stace I have been away. I have not yet catela a full meal since I have been at home. You know, just coming off the plains, I have to currait know, just coming off the plains, I have to currait pered from the first day it was launched, and every other good thing, go-children, and every duty, and never faulter one moment, and tell the devil to kiss your foot.

at a good meeting. It is our privilege in this way all the time, to now sailing upon it. live, to enjoy our food, to enjoy our families, to The first time I we enjoy the society of the Saints, and every situation we are called to act in. This is my religion, and out of it I am not happy; but when I am moving in that sphere I am at hone; when I am moving in that sphere I am at hone in the field, and starve to death, and these are days on the regular time, we are furnished days on the regular time, we are furnished to act in.

The first lecture in both places was always on the regular time, we are furnished days on the regular time, we are furnished to act in.

The first lecture in both places was always and the other in Veper.

board.

You steal, and have more wives thun one." "InI feel hourse this morning, in consequence of deed, would you please tell us some news; have I have been out on the plains, and I believe I hallo sing to the men to yoke up in the mornings, have dune the best I could. I started with that intention when I left home with the counsels and blassings of my brethren; I have tried to do the best I could for myself, and for my brethren. I do not say but what I may have erred in many do not say but what I may have erred in many points. I concluded however, I would take my religion, priesthood, and authority along with me, best I desired with all my have a fact before a to get in to the Con
I feel hoarse this morning, in consequence of deed, would you please tell us some news; have you anything to say about yourselves, you poor a to large; can you say one mean thing you are not man and woman that belongs to the Church of Jesus Christian and wherever I am. When I cultivate the doints, and wherever I am. When I cultivate the Mornious? You are more willing to give profits in morning.

I feel hoarse this morning, in consequence of deed, would you please tell us some news; have deed, would you please tell us some news; have deed, would you please tell us some news; have deed, would you please tell us some news; have deed, would you please tell us some news; have deed, would you please tell us some news; have a thing we ought to take into consideration, deed, would you please tell us some news; have deed, would you please tell us some news; have an thing you are not pully of; we know you from a to izzurd; I have that belongs to the Church of Jesus Christian and wherever I am. When I cultivate the Mornious? You are more willing to give first provided however, I would take my a thing you anything to say about yourselves, you poor a to the good one; you have alone the poor and the calm the poor can be broaded. The means can be pout and enlarge this fund. The means can be paid in here? Salt Lake City, try and learn the other.

here to-day. I will palm it on to you, yo Br. Brigham pronounced, if we would go and and Latter Day Smith; you often judge a man or company, and to every individual if they Hyde, Smith, and L. Snow of the Twelve; be stealing large numbers of stock from the company of the c

May God bless you: Amen.

conferred upon the special conferred upon the sp

their vanities, let us not overlook the one redeem-

-and be improved by br. Bensun's, which are just and true. Leave the one course, and cleave to the other, and God will make you mighty and and let those who are indebted to it go to build up the work of Ged on earth; they fulfil the scrieture, and the wise man says, "whose walketh in building it up; which may be grant for Christ's probably hold this meeting for a time, and

REMARKS

By Heher C. Kimball, Tabernacle, Oct. 6, 1854, p.m.

henceforth and for ever. That I know, for I have been aboard of that skip, and am

The first time I went to England, I was upon the face of the earth. That consoless meIf I did not have that coupolation and assurance,
what could I accomplish? What could I do in
the great work of the last days, if I did not know
I had found favor in the eyes of God and his servants—if I did not know they backed up my doant and fro, and carried about with every wind of ductrine. It is consoling to our souls to know we are now controlled and governed according to the order of foods House. If we govern ourselves in according to the order of god's House. If we govern ourselves in according to the controlled and governed according to the order of god's House. If we govern ourselves in according to the controlled and governed according to the order of just so long as you keep aboard of that ship you will prosper. I do not care whether it is in the midst of the Lamanites or among the value of provisions. It was just as much as you could do to live when you were the plains, I have seen the Desert.

While upon the plains, I have seen the Desert.

While upon the plains, I have seen the Desert.

The natural fruits of gold worship, wax
The natur

stand, that the time is approaching when the Church of God will be sanctified. How is it with us to-day? Are we ready to be sanctified before God?

I tell you God can see us. There is nothing he does not know. It is out of date in these times for a man to hide himself—to get out of the sight of God—to do something that he will not see and know. [Voice in the stand, "to do this he must go into empty space"] Yes, but we do not be-

The text that President Young gave us bears upon my mind considerably, and it is out from the nations: hundreds have come on this year on the strength of this fund. who have made the fund; it belongs to that

wrote that, 'I feel to ween and mourn, and lament when I behold the poverty of the people; they are starving to death, and husband is put into one poor house, the wife,

brethren afflicted? It is not only so in Enginjured. As long as I feel so, I feel good, and feel for rejoice all the day long. mark, and in Sweden, and in all the nations of the earth. Do they enjoy what we enjoy? No. Although there are some who want to return to their native country, to enjoy their own habits and customs, vot there is no rational man or woman who wants to return. Brethren, did you ever reflect upon these things, and try to find out what you could saints than what are in this room to-day, if we were to put forth our hand as one man, what could we accomplish? There are peo ple enough in this congregation to accom-

brethren and sisters, that is the reason I in about fifteen minutes. Bro. Kaighin was keep on building. [Voice in the Stand: in about fifteen minutes. Bro. Kaighin was coppers, that a kindly notice from outside from the Isle of Man.

You will get poor if you stop. Therefore, I go-ahead. Many will sit down and count we are informed that, on the same day, tors, as you seem to be wide awake, is really a novelty. By the by Messrs K.

Let us go to work now and enlarge this fund, and let us do it at this conference, your hearts shall be enlarged, and if you could only go home while they are enlarged, and all the puckering strings loosened, and back the thing right up, the Perpetual Fund would be rich. I know that men and wo-We have heard a very beautiful relation from Elder T. D. Brown, of the mission at the South. It seems that everything we undertake in righteousness prospers, and I found God was there; his Holy Spirit was there, and all I lad to do was to speak, and the thing was accombled—to say the word and it was done; and all I low much better I now enjoy my meals ut home, since I have been away. I have not yet home, since I have been away. I have not yet day, which runs in snag harbor, has proschildren, and every other good thing, goding, which runs in snag harbor, has proschildren, and every other good thing, goding the devil and his agents cannot help them the Lord, and the Holy Ghost to be with he gathered or the frost will spoil them.

The devil is on the puckering line, and he will pucker every saint and every man there is upon the earth, so that they would let their fellow-beings lay down in a furrow of

What do you say, brethren and sisters? I do not want you to say anything unless As bro. George A. Smith was saying, you go-ahead and do what you say. Shall Greene, on Putah Creek, Yolo County, rais-military cantonments, the officers and there are some who want to enjoy ancient we go ahead and enlarge these funds, and ed 66 & bushels of wheat to the aere, in a would not suffer us to preach in them, and up.our debts? [Voice in the Stand, field of 600 acres. all who are in favor of payts to the fund, to the church, Newspapers in San Francisce, I want you to signify 2 tri-weekly, and 7 weeklies. ht bands, and then when you come ng the pile.

A. Carrington, Editor.

THURSDAY, OCT. 19, 1854.

ADDRESS .- Seth M. Blair, care of N. A. Blair, Clinton, Dewitt co., Texas, U. S. A.

Governor Young on a tour to Manti. Many rumors having reached here lately concerning the unwise conduct of some foolish Indians in Utah, Juab, and San pose we make more effort to have our man. Pete Counties, Gov. Young, Ex-officio Superintendent of Indian affairs, accompanied ing fruit. by Presidents, Kimball, and Grant; Elder I am again in the house of my friends; for if they are not here, I know not where to find them on the face of this carth. And I pray continually by night and by day, that the blessings of God may roll forth in great that the kingd, mo of God may roll forth in great the knowledge of God shall cover the earth, as the waters do the nightly deep; when we kedsteases and of the kingdom of God to the other, when all anion shall cases from amongst this people, and they become a rightcous people from one cand of the kingdom of God to the other, when all anion the kingdom of God to the other, when all anion the work with the people from one cand of the kingdom of God to the other, when all anion the work will as far as I am concerned. If must have more wisdom and power to hetter it; probably arrive here on the 20th or 21st. vas houses. Lowest estimated loss, 100

History and Sermons.

The History of Joseph Smith is necessar- News from the mines. ily omitted in this number; and from one to two columns a number will probably be all that can be furnished for some time, as the Since the last sailing of the last steamen. llistorian has come to a period which re- mercantile affairs have been in a very dequires hunting up many facts, and preparing pressed condition. The tendency is all them for embodying, which the hurry of downward, and will probably continue the times obliged Elder Richards to pass for some time to come. Flour, domestic over by simply writing on the margin, 'note, 200ths. Of good flour in barrels the high to be supplied."

Sermons, and remarks delivered during the bing and retail lots. Wheat, choice, last Conference, and shall do so in our next, scarcely command 2 cents a pound. presuming that the great majority of our Supposing there were not any more readers will be anxious to learn what was said at that time, as, notwithstanding the very large congregation, but few out of the to the Assembly by an almost unanimo whole population could attend.

The Indians West of Tooele. The re: ort that Indians had molested the emigrants on the new route to Carson Valand by his liberality shall he live.' I have ley arose from four of a company taking fright at some appearances which looked The steamer General Jessup bentle substantion, and to my astonishment, time fright at some appearance of the Indian boiler at Ogdon's Landing, Colorada Erra and penniless, and could not raise five dol- language and customs. Several companies on the 25th of August, and about the late

will take to raise a hill around it, and they find out the expense is so great, they will over his horse's head into one of the deed ther, and when you print the name of we never plant a potatoe nor make a hill, and springs just this side of Jordan Kanyon, and prominent men be so good as to pist it

Weather.

Frost first nipt vines and other tender ve- so much like the miserable, schoolbon and getation, on the 15th inst. Nights cool, naming style of mobocrats, and hiele days clear, still, and very pleasant, making priests, that we doem it beneath you pleasant, breathing a real luxury, and affording ab ex- tion, dignity, and good sense to use it, it cellent time to close up field work, get up we presume it was done inadvertantly. wood, &c.

Dysentry and like Complaints.

Strawberry leaf ten is said to be good for the above class of diseases, and as it can the above class of diseases, and as it can do no harm it may be well to give it a trial, and if found beneficial the leaves must soon

Summary of News from California. Made up from the few exchange papers died a natural, or I should rather say, an and which came to hand.1

Through the energy and diligence of the ent, and in order to try and awaken freshing mail carrier, Bro. Conger, who arrived on est we published 300 copies of an invitated the evening of the 14th inst., gaining four attend two courses of twelve lectured course in Madras and the other in Vepen to the 15th from Lower California.

[SACRAMENTO WEEKLY UNION.]

Тик Моделя Sodon.—July 31st, no fewer ful whether any will attend the next.

This people, I believe, thoroughly united

ing worse and worse.

NEWSPAPERS IN SAN FRANCISCO .- 9. daily, other

A vein of silver ore has recently been ennies, and opened near Sonora.

traveled this season with a party of stock tion in India is concerned (except it be

Only 2 numbers, where are the others y, Times?1 Governor John W. Davis, of Oregon, by

resigned his office, and is on his return to his family in Indiana. The Oregon Times says an oyster bed he recently been discovered in Shealway

Oregon is taking a hand in the oriental trade to China and Japan.

FRUIT.—Sept. 1, pears, peaches, apples and grapes display their charms at every cor. ner in the San Francisco market.

[With an admirable soil and climate, supkets supplied with dilicious, and health gir. The Walker Creek Indians are reported to

000. Nothing special in the articles headed

SEMI-WEEKLY MARKET REVIEW .-- Aug 30, \$8,50% brl., Chili superfine, dull at 57 We have published an unusual number of est figure is \$14, whole sale, and \$15 job

[LOS ANGELES STAR.

Only 2 copies, we want our share.1 Capt. Jefferson Hunt has been re-elected vote at San Barnardino.

[An excellent choice, and we congretate our tried friend, the Captain, on his been ved success.]

[SAN DIEGO HERALD.]

name in full, or stop with the initial ud not put Joe for Joseph? Joe Smith words

EAST INDIA MISSION.

Extracts of a Letter from Elder Rich Ballantyne to Elder John Taylor. Madras, Hindostan, May 20, 188 interest among the people in regard to the p pel, and the great message which God has us forth to proclaim. The interest at find by many has dwindled away, till it has aclus tural death. Two weeks ago we perceived the people were beginning to be totally indif

The first lecture in both places was alle by about twelve persons only. The evening in Madras only one stranger sent, and in Vepery two or three, and it is

The natural fruits of gold worship, waxgo somewhere else in India, if there was reasonable prospect of our doing any good, we had received counsel, or was directed GREAT YIELD OF WHEAT .- Hutchinson and Spirit so to do; but this we are not as rel We have tried four other places, but !

we visited from house to house not a the other places in this presidency are in condition. In all places wh. re the language is spoken, military rule prevails there is no toleration for us or our principles GILA ROUTE.—A Mr. Kirkpatrick, who perience of all the other elders in India.

So far then, as the English-speaking ! drovers from San Antonin, Texas, to Los three presidencies, which are partly and