

A MEETING of the shareholders of Zion's Co-operative Mercantile Institution was held in the Tabernacle on the afternoon of Saturday, the 5th instant.

The number of people present was large, probably between eight and nine thousand. There were present on the stand: Of the First Presidency: Brigham Young, Sr., and Daniel H. Wells.

Of the Twelve Apostles: Orson Hyde, Orson Pratt, John Taylor, Wilford Woodruff, George Q. Cannon, Brigham Young, Jr., and Joseph F. Smith.

Of the First Seven Presidents of Zion: Joseph Young, Albert P. Rockwood, Hiram B. Eldredge and John Van Cott.

Of the Presidency of the High Priests' Quorum: Elias Smith, Edward Snellgrove and Elias Morris.

Of the Presidency of the Stake of Zion: George B. Wallace and John T. Calne.

Of the Presidency of the High Priests' Quorum: Edward Hunter, Leonard W. Hardy and Jesse C. Little.

There were also Bishop, Elders and leading men from nearly every settlement in the Territory. The Conference was called to order by President BRIGHAM YOUNG.

The choir sang: "Great God attend while Zion sings by the hand of thy true servants." The opening prayer was offered by Elder BRIGHAM YOUNG.

GENERAL CONFERENCE.

The number of people present was large, probably between eight and nine thousand. There were present on the stand: Of the First Presidency: Brigham Young, Sr., and Daniel H. Wells.

Of the Twelve Apostles: Orson Hyde, Orson Pratt, John Taylor, Wilford Woodruff, George Q. Cannon, Brigham Young, Jr., and Joseph F. Smith.

Of the First Seven Presidents of Zion: Joseph Young, Albert P. Rockwood, Hiram B. Eldredge and John Van Cott.

Of the Presidency of the High Priests' Quorum: Elias Smith, Edward Snellgrove and Elias Morris.

Of the Presidency of the Stake of Zion: George B. Wallace and John T. Calne.

Of the Presidency of the High Priests' Quorum: Edward Hunter, Leonard W. Hardy and Jesse C. Little.

There were also Bishop, Elders and leading men from nearly every settlement in the Territory. The Conference was called to order by President BRIGHAM YOUNG.

The choir sang: "Great God attend while Zion sings by the hand of thy true servants." The opening prayer was offered by Elder BRIGHAM YOUNG.

The choir sang: "Great God attend while Zion sings by the hand of thy true servants." The opening prayer was offered by Elder BRIGHAM YOUNG.

Highly skilled far pieces. The peace-makers and those who delighted in wisdom and purity were the friends of mankind.

President Young then devoted a portion of his discourse to show by what means or course of conduct peace could be made to prevail between individuals and families, neighbors and communities, showing that those who sought to establish such a condition were the genuine friends of the human family, while those whose influence tended in the opposite direction were the enemies of mankind.

He next dwelt upon the causes that induced the Latter-day Saints to gather to the valley and also upon the causes which led some after they had gathered to slide away from the principles of truth and become engaged in worldly things.

Those who came up and were devoted themselves to things pertaining to the world might heap up gold and silver, but in due time it would go from them and would prove their destruction.

Some of the Latter-day Saints had an idea that they could take the follies of the world in one hand and the Savior in the other, and expect to get into the presence of the Lord Jesus. They would, however, find themselves mistaken, for he would drop them.

The majority of the Saints were concerned, they were a good-loving, God-fearing people, but they carried with them a number of things not pure in their hearts.

He next showed the gradual nature of the progress of the people in developing within themselves the principles of light and truth, and how a holy desire within the heart to follow God would be like a guiding star, leading the individual back to the Father.

He dwelt upon the fact that the world is full of things that are not of God, and that the Latter-day Saints should be careful to avoid them. He clearly portrayed that those who kept the commandments of God would be eventually saved, and that those who did not would be eventually destroyed.

The choir sang: "The eyes of all." Prayer by Elder HORACE S. ELDREDGE.

Second Day. Monday, April 7, 10 a.m. The choir sang: "The time is nigh, that happy time, that great, expected, blessed day." Prayer by Elder ORSON PRATT.

Addressed the Conference. He spoke of the causes which brought the Latter-day Saints together in their present location, showing that without the principles of the gospel they would not have come here. He also touched upon the restoration of the gospel of Jesus in this dispensation.

The subject of the gathering together of the Saints was that God might have a people to whom he might communicate his mind and will. When the Elders preached to the Saints in the countries from which they came, the silent whispering of the Holy Spirit showed them the beauty and symmetry of the principles taught, and demonstrated to their minds the purposes of the Almighty and the relationship they sustained towards him.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

He spoke of the fact that the Latter-day Saints were not here to do their own will, but to do the will of the Almighty. The Saints had but started in the view, and the prize they had in view was salvation for themselves and mankind generally.

THE EVENING NEWS. GEORGE Q. CANNON. Monday, April 1, 1878. Z. C. M. I. A MEETING of the shareholders of Zion's Co-operative Mercantile Institution was held in the Tabernacle on the afternoon of Saturday, the 5th instant.

GENERAL CONFERENCE. The number of people present was large, probably between eight and nine thousand. There were present on the stand: Of the First Presidency: Brigham Young, Sr., and Daniel H. Wells.

Highly skilled far pieces. The peace-makers and those who delighted in wisdom and purity were the friends of mankind. President Young then devoted a portion of his discourse to show by what means or course of conduct peace could be made to prevail between individuals and families, neighbors and communities, showing that those who sought to establish such a condition were the genuine friends of the human family, while those whose influence tended in the opposite direction were the enemies of mankind.

EUROPEAN. LONDON.—Parliament will adjourn from to-night to the 13th inst. PARIS, 7.—The Republicans have carried the municipal elections in Paris. The Pope, owing to his feeble condition, is forbidden leaving his apartments.

CONFERENCE NOTICE. In the scale of power, it is not talent but sensibility which is best talent confines, but the central life puts in relation to all. How often it seems the chief good to be born with a cheerful temper, and well adjusted to the tone of the human face. Such a man feels himself in harmony with the universe, and is un daunted by things.

FIRST NATIONAL BANK OF UTAH, OF Salt Lake City. DISBURSED DEPOSITARY AND FINANCIAL AGENT OF THE UNITED STATES. WARREN HUSSEY, President. ANTHONY COBBE, Cashier.

NEW ADVERTISEMENTS. HOTEL AND FURNITURE FOR SALE OR TO RENT. THE HUBBARD HOTEL, Salt Lake City, Utah. BAIN WAGONS! CONFERENCE NOTICE! APRIL, 1878. First in the Market! FOR THE LADIES! NEW AND FASHIONABLE GOODS, Now being Received by TEASDEL & CO. LACE PELLERINES, Lace Trimmed Barbans, Hamburg Edgings & Insertions, Lace Caps and Underclothes, Love and Black Lace Veils, Silk Ties, Silk Fichus, Imitation Applique Collars, AND FANCY GOODS IN LARGE VARIETIES. Ottoman Sashes and Scarfs, Ottoman Shaws, Mocambique Shawls, Lucca Wraps. Ladies will do well by calling on TEASDEL & CO. Before Purchasing Barbans.

ESTEY ORGANS! Largest Organ Factory in the World! ESTABLISHED 1846! THESE INSTRUMENTS ARE NOTED FOR THE DELIGHTFUL VOX JOBLANTE—For Sweetness. THE RENOWNED VOX HUMANA—For Effect. THE PATENT SOUND RAY FLUETOR—For Power. THE IMPROVED KNEE SWELL—For Control of Instrument. THE NEW PATENT BELLOW—For Safety. SOLID, ELEGANT WALNUT CASES. The Best of Timber and Material being used in their Construction. In 25 years of actual service, in all parts of the world, the "Estey" Organ has never failed to give satisfaction. AS THERE IS SO MUCH Advertising of Organs, It will be best for those desiring to purchase to SEE, HEAR AND JUDGE FOR THEMSELVES. The Estey Organs Speak for Themselves, as their Immense Sales amply Testify. A GOOD ASSORTMENT ON HAND. ALSO, A FULL LINE OF MUSICAL INSTRUMENTS, CHEAPEST IN TOWN. CHAS. W. STAYNER, Main Street, Salt Lake City, Next to Savage's Photograph Gallery.

CONFERENCE NOTICE! APRIL, 1878. First in the Market! FOR THE LADIES! NEW AND FASHIONABLE GOODS, Now being Received by TEASDEL & CO. LACE PELLERINES, Lace Trimmed Barbans, Hamburg Edgings & Insertions, Lace Caps and Underclothes, Love and Black Lace Veils, Silk Ties, Silk Fichus, Imitation Applique Collars, AND FANCY GOODS IN LARGE VARIETIES. Ottoman Sashes and Scarfs, Ottoman Shaws, Mocambique Shawls, Lucca Wraps. Ladies will do well by calling on TEASDEL & CO. Before Purchasing Barbans.