

THE DESERET NEWS.

TRUTH AND LIBERTY.

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—TERMS IN ADVANCE—

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY OCT. 19.

Coal Promised.—We are glad to receive assurances that in the future the Union Pacific Company will exert itself to obviate coal famines in Salt Lake City.

Heavy Snow.—During the last storm over a foot of snow fell in the grazing lands at the head of American Fork Canyon, and all the stock pasturing there had to be driven at once to a milder latitude.

Pleasant Voyage.—The company of missionaries that left here on the 14th ult., set sail from New York at 7 a. m. on the 21st, and cast anchor opposite Liverpool on the 1st inst. at 11.30 p. m. They had a pleasant voyage, and not one was sea sick.

A New Tract.—The "Plan of Salvation" is the title of a new tract, written by Elder John Morgan and just published at the *Juvenile Instructor* Office. It treats of the three vital questions: Where we came from, why we are here, and where we go after we leave this probation. It is well written, nicely printed, and may be read with profit by all. Price 3 cents.

Fire Over the River.—This forenoon word was brought to the fire department in this city, that a fire was raging on the premises of Bishop Nathan Davis, on the west side of the Jordan. A hand engine and hose cart was immediately dispatched to the scene, and this afternoon, shortly before 3 o'clock, the big steam engine was also sent over the river, as the flames were reported to be spreading, and the house, out-buildings and stacks in danger of being consumed. Particulars as to the origin of the blaze and the amount of damage done, have not yet reached us.

"Woman's Exponent."—The *Exponent* for October 15th, came out on Saturday. It is of usual worth and interest. "Pen Sketch of an Illustrious Woman," is continued, and "The Brigham Young Academy," by Zina Y. Williams, is concluded. Considerable space is devoted to the Decision of the Supreme Court in the mandamus case, and with "A Leaf from My Diary," (Aunt Jane), a short editorial on the General Conference, correspondence, home affairs, etc., completes the catalogue of prose. The poetical department is represented by "Behold the Dawn," an effusion very appropriate to the times, written by Emily Hill Woodmansee, and a little sketch with no title, included in one of the prose articles above named.

Destructive Fire.—The Logan Leader says:

"Between 7 and 8 o'clock on Thursday evening last, the hay and grain stacks of Brother James Quayle, situated in the fields about a mile northwest of the town, were discovered to be on fire. A neighbor notified Brother Quayle, who hastened to the spot only to discover that two large stacks of hay and four of wheat were hopelessly ablaze. There were twenty head of horses in a corral close to the burning stacks and these were saved, but not a moment could have been spared in liberating them. Some sheds, etc., were also burned. The total loss is about 1,000 bushels of wheat, 70 tons of hay, some sheds, etc., aggregating a value of \$2,000. Brother Quayle is now left with a large number of horses and cattle, but with nothing to feed them on during the coming winter. He has general sympathy in his great pecuniary loss. It is supposed that the stacks were fired by an incendiary, though no particular person is suspected."

Returned.—Apostle Brigham Young returned yesterday morning from his trip through the south country, upon which he started in company with Apostle Erastus Snow and Elder F. M. Lyman on the 19th of last August. Interesting accounts of their travels and experience have appeared in the *News* continuously since their departure, from the pen of Elder Lyman, with which our readers are already familiar. Brother Young separated from his companions at Sunset, Arizona, and came home by way of Albuquerque and Denver, on the railroad. He is not looking as well as usual, and has not had very good health during the journey. Brother Snow and Lyman parted at Kanab, and the former went on to St. George, leaving Elder Lyman coming north. Brother Snow, after a visit to his home, again set out and reached this city last evening. Bro. Lyman intended visiting friends in Fillmore and Provo, and will probably be here about Thursday or Friday. Both of the latter enjoyed good health on the whole of the trip. We bid the party a hearty welcome home.

Gone to Rest.—We have received an extended obituary of Elder Wm. M. Richards, of Greenville, Beaver County, a notice of whose death appeared last evening. Elder Richards, as stated yesterday, joined the Church in Wales, in 1846, regardless of persecutions then raging, and in 1849 was ordained to the office of a priest. A year later he was made an elder and became first counsellor to Elder W. S. Phillips, then presiding over the Rhymney Branch of the Church. He afterwards presided over this branch and subsequently over the Merioneth, Montgomery Shire and Carnarvonshire Conferences, successively, and in 1854 emigrated to Utah, arriving in Salt Lake in time to attend the October Conference of that year, after which he went to Cedar City and resided there three years, laboring hard to institute a manufactory of iron. In 1857 he removed to Beaver, and three years afterward to Greenville, four miles west of that city, which he made his home until the day of his death, and presided over the Saints of the settlement. He leaves a large family and numerous friends to mourn his loss, and is spoken of as a man of sterling integrity, a true Latter-day Saint. Volumes could not say more.

FROM WEDNESDAY'S DAILY, OCT. 20.

The Fire.—The fire over Jordan, mentioned last night, destroyed the stacks of Mr. Davis, the proprietor of the premises on which the flames originated, but through the efforts of the firemen, the barn and other buildings were saved. The property is owned by Mr. Albert W. Davis, son of the Bishop.

Irregular Mails.—A correspondent at Camas, Idaho, writes complaining of mail matters between this city and that settlement. He says: "One year ago I had to stop my subscription for your paper, for the reason that I could not get one copy out of every four that I should have received. I renewed last month for the semi-weekly, and have received one copy this month, dated the 9th inst. So you can see how the mail is handled by Uncle Sam's servants in this northern country."

Blown Down — Broken Leg — Death.—The wind storm of Thursday blew down the north gable end of the new Fourth Ward (Provo) meeting house. The walls, which were of brick, had not been completed up to the square, and were not braced with any timber when the storm came.

We regret to learn that Mr. Solomon D. Chase, of Springfield, met with a very severe accident a little over a week ago. While standing on a platform, engaged in finishing the carpenter work on the inside of a bay window at the house of Mr. Packard, his foot slipped, and he fell backwards, wrenching the right leg, just above the ankle, and breaking it almost clear off.

Christina, wife of Peter Volger, died at her home in Spanish Fork, on Tuesday night, very suddenly. She had retired to bed between nine and ten o'clock, and

her husband reading; he followed in about half an hour, and shortly afterwards she arose in bed stretching out her arms, exclaiming "Oh, God help me," and fell, expiring in a few moments. She had been subject to sharp attacks of sickness during this summer, and would lie unconscious as if in a trance. She complained of being ill that evening, but having done her usual housework, and eaten her supper, her husband felt no alarm, little thinking her end was so near. She was a native of Iceland and emigrated to Utah three years ago.

The above items are from the *Enquirer* of Saturday.

FROM THURSDAY'S DAILY, OCT. 21.

South Jordan Irrigation Company.—A meeting of all those interested in the South Jordan Irrigation Canal will be held at the West Jordan Meeting-house at 12 m. on Monday, the 25th inst., for the purpose of taking measures to incorporate the company. Every person who owns an interest in the canal should attend.

The Home Coal Company.—In reply to assertions that have been made to the effect that the Utah Eastern had no coal mines of its own, we call attention to the fact that the Home Coal Company has been incorporated, whose mines are known as the Crismon, Spriggs and Wasatch, of Coalville, Summit County. The leading spirits of this company, which is to run for 50 years, are R. C. Chambers, R. T. Burton, E. Wilkes, John A. Groesbeck, C. W. Bennett, Robert Harkness, George Crismon, F. A. Mitchell, H. A. Van Praag and Henry Dinwoodey. All Utah Eastern men. The Capital stock is \$250,000, divided into 25,000 shares of \$10 each.

The Payson Assault.—The trial of the Daleys (father and son), for committing an assault on an aged man named Larsen and his wife, at Payson several days ago, an account of which appeared in the *News* at the time, was concluded on Saturday last, before Justice Barry Wride. The Daleys introduced testimony to prove that the affair was a mutual assault, in which they received as much injury as their opponents, the father exhibiting wounds which he claimed were made by Larsen's shovel. They also tried to prove that Larsen was struck by his wife accidentally. The defendants were both discharged, there being but the evidence of Larsen and his wife in rebuttal of their representation. Larsen is still in a critical condition. The result of the trial is not at all satisfactory to the people of Payson, who look upon the conduct of the Daleys as outrageous, and the affair worthy of a more searching investigation. Our Provo contemporary contains a full account of the trial, from which we condense the above.

House Robbery.—The residence of Mr. Chas. Marsden, 5th Ward, was broken into last night about 12 o'clock, by a couple of burglars and a number of articles stolen. They entered through the back window and broke open a trunk, taking therefrom two suits of clothes, two pairs of drawers, shawl, a bank book and over \$270 in cash. They then proceeded to the barn and took down a couple of bridles and were discussing the advisability of carrying them away, when Mr. Marsden, who was sleeping in the stable, awoke. He arose carefully and getting his pistol from beneath his pillow, awaited future developments. Learning that the visitors had decided to take one of the bridles, he crept softly to the door and saw two men moving away from the barn. He aimed and fired at one of them. The shot took effect and the robber fell. Thinking he had secured him, Mr. Marsden pulled the trigger on the other retreating form but the weapon failed to go off. He pursued hotly on foot, but the burglar escaped. Returning to the spot where the other fell, he found that he too had succeeded in getting away. There was blood on the ground near by, which showed that the villain was wounded. The police were at once notified and immediately went to work to discover

the identity of the midnight thieves.

Up to the time of going to press nothing special had been found by which they might be traced. Parties are suspected, however, whose names we withhold for the present.

List of Publications.—Brother Henry Grow, Jr., will leave for the north this afternoon, on a tour through Cache and Bear Lake Counties, selling Church books and pamphlets and other publications. For the benefit of our friends in those regions, we append a list of the works he will carry, in order to give customers a little time to prepare for his coming and a catalogue for reference before making their purchases. They are as follows: Books: Doctrine and Covenants, Book of Mormon, Pearl of Great Price, Key to Theology, Voice of Warning, Spencer's Letters, Times and Seasons, Catechism, E. R. Snow's Poems, Harp of Zion, (Lyon's Poems), Hymn Books, Primary Hymn Books, Family Records, Elder's Records. Pamphlets: Utah Pioneers, (celebration of the 24th July, 1880), Book of Abraham, Bible and Polygamy (Pratt—Newman Discussion), Answers to Questions, Resurrection, Two Poems (O. F. Whitney's) and Fruits of Mormonism. Besides the above mentioned, which are all issued at this office, he will sell bound volumes of the *Juvenile Instructor*, My First Mission, Deseret Sunday School Readers (1st and 2nd), Articles of Faith (cards), Restoration of the Gospel (cards), Catechism Cards, Tracts by J. Morgan, Noble Lives Library, (Herschel Mayflower Robin and Busy Bee series), Euphrates and Tigris, Gibraltar and its Seiges, Life and Travels of Humboldt, Amazon and its Wonders, In the Far East, Tiny Workers and Natural History of the Bible. A goodly store from which to make selections. Brother Grow is also the authorized agent for the *Woman's Exponent*. Give him your patronage.

Suspicious Characters.—Bishop Christopher Layton, of Kaysville, informs us that last Saturday night three men drove up to his ranch, at that place, in a dilapidated looking wagon drawn by a pair of small ponies, and asked permission of Mrs. Layton to stay there over night. It was late in the evening and the lady hospitably permitted them to enter the house. They sat around the fire conversing for a while, and on being asked where they came from replied that they were from the north and had been in that direction farther than they ever intended to go again. They spoke about purchasing some barley, providing the owner of the house could make change to a certain amount, and at length tried to induce Mrs. Layton to take some liquor they had with them. At this juncture Mr. Layton, who had been abed in another room, and on hearing strange voices in the adjoining apartment had arisen and dressed himself, walked out into the presence of the visitors. They then directed their conversation to him. One of the strangers was a large man and the others somewhat smaller. One of them was sandy and appeared sick. The first had a new hair bridle, wrapped up in some cloths, on which was a paper addressed to "Barrett, from his friend Filce." It appears that he was unacquainted with the master of the house, for he commenced telling him that he was looking for Bishop Layton, who had, with some others, put a friend of his (Barrett's) in the penitentiary—"a good, honorable man who was a benefit to the community, etc., and that he (Barrett) had certain questions to ask Bishop Layton, whose treatment by him would depend much upon the manner in which said questions were answered. Mr. Layton, thinking affairs had gone about far enough, addressed himself to Barrett and said: "I am the man you are looking for. I have traveled around considerably in my time and met a great many kinds of men, and I am not one of that kind that is very easily scared. Now, what are the questions you want to ask of me?" Barrett then arose and put one hand on Mr. Layton's shoulder, having the other in his pocket, Mr. Layton also put his hand over upon Bar-

rett's shoulder, at the same time feeling in his pocket. Finally Barrett said: "Come out doors, I want to talk with you." Mr. Layton was about to consent, but his wife interposed an objection. He then desired the stranger to do his talking right there. This ended the altercation, as the latter seemed to have no questions to ask. Mr. Layton permitted the fellows to stay on his premises over night, but would not let them sleep in the house. They had with them an uncut ham, a bottle of pickles and a packet of coffee. Early in the morning they set out and proceeded on their journey toward this city. The man "Filce" is doubtless the "friend" that Barrett mentioned, who is at present in the Penitentiary. Mr. Layton believes the fellows were rogues, and that their talk about buying barley and making change, &c., was to learn, if possible, whether there was any money in the house. These worthies are doubtless now in this city, and to the police we suggest: May not they have been connected with last night's burglary?

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