AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY.

EVENING NEWS.

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CHARLES W. PENROSE, EDITOR.

July 19, 1888. Thursday,

## "OLD MORMONISM" AND PA-TRIOTIC CELEBRATIONS.

The celebration of the Fourth of July in this city has given another opportunity for editors to show their supreme ignorance of "Mormon" affairs. A number of comments have been made and as a sample we clip the annexed from the Rome, N. Y. Senti-

"A Fourth of July celebration par-ticipated in jointly by Mormons and Gentiles is something unknown since. Joseph Smith found the inspired tablet and bronght the polygamous sect into existence, yet that is what happened in Sait Lake City on Wed-nesday. The attitude of the Mormons has always been very hostile to the government at Washington, and any allusion to patriotism would provoke speech said: them to a volley of abuse."

"It cannot be that the doctrines of Mormonism, which to their very bottom are opposed to our institutions, can have been so materially altered as to encourage the reading of the Declaration of Independence upon our sational holiday."

"There was not a principle in the, old Mormonism which would have countenanced a Fourth of July celebration, and it is hard to see how there could have since crept in such a doctrine "No doubt lack of information as to

their actions has been the reason why this sect has lived and prospered up to this time. Now that their whole history is known sumptuary measures should be taken to eradicate them. Even though they do celebrate our national independence their 'church' is rotten at the core. Their record will not bear them out in being sin-cere in the matter."

The only excuse that can be offered for the foregoing ebuilitions is the ignorance. But is this a proper excuse? Is any editor justified in writing about things of which he knows nothing? It does not make the matter a whit better because it is the custom to make these charges against this time." but it is lack of infermathe "Mormons." The facts are on record. They furnish a full refutation of the Sentinel's accusations.

The "Mormon" pioneers came here in 1847. This was Mexican soll. They settled upon it as American citizens. They unfurled the stars and stripes. knowledge its compactness and in-Five hundred "Mormons" were then on the side of the Union in the conflict with Mexico. In 1849 application was made for the admission region into the Union as a State. At all public celebrations the United States flag was conspicuous. The Constitution and principles of the government of the United States were apheld, explained and declared part of the people's creed. The national an- ing that prevails in relation to the frequently tiles" in unison. This was a common he is responsible for spreading uncustom until a division was created truth and for maligning a people whose and fostered by designing persons. The united celebration of the Fourth of July is a return to old methods instead of a "new departure" or a "reform movement." This is a matter of history. It is within the reach of every editor in the United States. Tae "attitude of the Mormons" has not been "hostile to the government." It has been sometimes opposed to the policy of certain men and their official acts. What editor in the Union does not consider he has the right to criticize the government? Patriotism has always evoked applause among the "Mormon" people, from their earliest days. It has never "provoked abuse." The mouthings of some blatherskite, eager for notoriety and brimful of the plandits he coveted, and so he has patriotism. Love of country, veneraion for its founders, devotion to its institutions and respect for its constitutional laws, are quite compatible with contempt for demagogues who pose as patriots, criticism of public and legancontests against legislation opposed to the genius of popular liberty. But there are not wanting inflated individuals who think they are the nation and lack of adulation for them is treason against the govern-The "doctrines of 'Mormonism'' are not "at the very bottom opposed to our institutions," but are in full accord with them, declaring them to be divinely established. And the Declaration of Independence has been read and applauded in Utah from its beginning, .not only on the Fourth of July, but at other public gatherings, civil and religious, and notably at the 'ioneers' anniversary - the 24th of July. As early as 1849, at a celebration of that day in Salt Lake City, the Declaration of Independence was especially honored in the following manuer. We clip from an account in the Frontier Guardian of Sept. 19, 1849. "Richard Ballantyne, one of the twenty-four young men, then came forward to the stand, his coronet glitering as if with rubies, and in a neat speech presented the Declaration | Marshall's discovery, probably never of Independence and Constitution of the United States, in a respectful manner, to President Young, which was received with three deafening shouts led on by President Young: May it live for ever and ever." The Declaration of Independence was then read by Mr. Erastus Snow, after which the band struck up a lively

At the celebration of the Fourth of July, 1852, after the reading of the Declaration of Independence, an oration was delivered by Mr. Thos. Bullock. Here is an extract therefrom as it anpeared in the DESERET NEWS of July

"Fellow citizens, I this day declare there is not a more loyal people on the face of the land owned by the United States, that can be found in any equal number of the twenty millions of free inhabitants, in any other portion of the Union, than are dwelling within he bounds of these everlasting mountains whereon the snows never disayear; and why? Because as I said

before, we firmly believe that the Great Jehovah, by His Spirit, moved upon those men, who in the year 1776 had the boldness and the manliness to draw out a catalogue of their country's wrongs-and when they had calmly meditated upou them, resolved to assert their independence, which present time, as there always have been, numerous, religious bodies, all claiming to be the Church of Christ, or at least fragments of that Church. They tell us that we are mistaken, when we believe the word of God's prophets who predicted that the Saints of the Most High should be "overthey obtained and we this day cele-

Hon. George A. Smith in an exempore speech said :

"We love the Constitution of the United States in its organization; but come," and that the Church should be "hid in the wilderness." They want we detest Southern secession, and us to believe, contrary to the word of Northern disunion, or anything that God, that the church has always not would be calculated to destroy our glorious Union and the institutions only existed on earth, but taken a prominent part in the actions of the which have been sealed by the blood of our fathers."

deeds.

man

prominent part in the actions of the nations. Right here in Utab, we have quite a collection of religious bodies, all claiming, I pre-sume, to be the church. We have Roman Catholics, Baptists, Metho-dists, Lutherans and Presbyterians, Sergeant-Major James Ferguson, of the Mormon Battalion, in a fervid

"I can only offer you on behalf of my fellow-soldiers, the unutterable feelings of our hearts, and the poor services of our enfeebled arms-enfeebled by the toils of an unparalleled campaign, and tell you for them, with possibly be the Church of Christ? the help of the God that preserved us, that while one muscle's strength is tions. She claims to be the primitive church in her developed and perfected state, guided and directed by the Holy Spirit. The Roman Pontiff claims to be the successor of the Apostle left we have still a musket left to use in the defense of our country's Union." Perhaps the Sentinel editor can now manage to see how such a doctrine" as Peter, the rock of the church, from whom the keys of supreme authority have been handed down without in-terruption ever since the days of the 'countenances a Fourth of July celebration" could have "crept in" to Utah. Also that there are many principles in "old Mormonism" that apostles "countenanced" it. We might fill this

paper and many more with patriowc speeches by the leaders of the "Mormon" people in the times when "ol Mormonism" prevailed in the Territory, and when "Gentile" residents were very few in number but were al-

ways welcome at those public cele-It is not "lack of information" which has been "the reason why Mor-monism has lived and prospered up to this time," but it is lack of informa-ther and the son. And furbrations ther tion which has caused papers like the and bring not this doctrine, receive Sentinel to write rubbish about the him not into your house, neither bid

'Mormons" and urge the government to "eradicate them." 'And those who know most about the Church, so far from thinking it to be "rotten," acherent strength, and even its enemies are struck with admiration of its remarkable organization, vitality and vigor. The Sentinel knows nothing about its record and therefore should be silent on that subject. It is just such misleading and

thoroughly untruthful articles as that which we have clipped from the Sentinel, which keep up the misunderstand-

of God predicts with no uncertain or ambiguous language, the disappear-ance of the primitive churches from the earth, shortly after the death of the Apostles. I have also shown that the testimony of ecclesiastical history the testimony of ecclesiastical history tained the teachings of Christ in many

a close examination of all the existing churches of the world discloses the fact that none of them possess these doney .....

two essentials. Hence the necessity of a new revelation, confirmed by miracles, when God again in this century founded a true church through Joseph Smith the Prophet. I have denied that the existing

churches of the world have a right to call themselves the Church of Christ.

Let me say, in conclusion, that I, not-withstandingthis, by no means ques-tion the good work some of them have accomplished. They have filled im-portant parts in the economy of God. and perhaps others. On what, then, do these various re-ligious bodies rest their claims? Can Mede and Bishop Newton have shown that during the long dark ages, when the church was hidden in the wilderness, God had any of them, or all taken together, The Roman Catholic church is the largest of all "Christian" denominasome witnesses on the earth to bear testimony of His truth as once preached to the Saints. And this part of bearing testimony of the truth has been the work of good men through the ages.

The Church having again been established, their testimony is ended, their work is done.

**TO-DAY'S TELEGRAMS** PLACE OF BARRYA-

ailiffs engaged in making evictions at

In this respect the Catholic church comes very short of the mark. Kilrush, County Clare, is being ob-Some of their doctrines are nothing structed by the populace, who have cut all the bridges between Kilrush and

but abuse of scripture statements. The blessedness of the dead who die in the Lord is made the pretext of Kilkee, and taken other measures to Allace, and taken other measures to delay the progress of the evictors. The chapel bells are tolling to warn the people of the approach of the officers. The plan of campaign has been adopted die in the Lord is made the pretext of saint worship, contrary to other pas-sages of the scriptures. On Christ's presence in the sacrament, the adora-tion of the bread is founded. The sal-utation of the angel is said to justify the progress of the progress of the sal-by the tenants on the M at Tralec, County Kerry. the tenants on the Murphy estates



Dull; steady.

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TION.

. L. City ..

Ielena ....

t. Custer.

Brighton's.

War Department, Signal Service, U. S. Army

DAILY WEATHER BULLETIN

Meteorological Reports Received at Salt Lake City on July 19, 1888, at 6 a. m. local time.

WIND.

Force in Miles Per Hour.

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+10

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Salt Lake City, Barometer 30.01.

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SPECIAL NOTICES.

DB. WHEELER, OF CHICAGO.

DR. A. RAMSEYER. Homeopa thic Physician. CURES FEMALE COMPLAINTS Like Falling of the Womb, Flux, Altres, ct. York Central .... His Address is 9th E., 417 South. WATSON BROS., tonecutters and Builders. Tombstones, Monuments, Mantels, Iron Mantels, Grates and Hearth Stones. 278 & 1280 SCUTH LEMPLE NI Opposite Assembly Hall CHICAGO MARKET. Chicago, 1 p. m., July 18. A. MINER & CO. Wheat-Firmer; cash, 82%; August, 801, REAL ESTATE. THE eptember, 79%. Corn-Steady : cash, 48%; ; August, 11-16th; September, 9-16th. Oats-Steady; cash, 31; August 25%; Sep If you have Real Estate to Sell; If you want to Buy Real Estate; If you have Houses to Rent; ember, 34%. Barley-Nominal. Pork - Steady; cash, August 13.60 you have Money to Loan: you want to Borrow Money, Come and see us, September 6715. Lard-Steady; cash, 8.35, August 40 T 63% w. FIRST SOUTH ST

These are the CHEAL

Tickets Good for Eight till July 31; to Nephi

Ave, and Sampete, can be extended 30 for one half Excursion Fare addi-lonal. The stage from Chester to Manti is 1. Tickets for sale at U. Coffice, Coalter & Snel-rove's and Dwyer's. It SOUTH

Z.

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s E Light Fair s Light Fair USE THE Calm Clear Calm Fair PANHANDLE CARPET WARP Calm Clear WHITE AND COLORED Light Cl'dy Calm Clear THE BEST in USE

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D seetl sold by us. They are the best in the world. They are the best for all climates. They are earlier, more hardy, vigorous and productive than those grown in lower sltitudes. We keep a large stock of fresh seed and believe that we can give you satisfaction. We unhesitatingly affirm that no better seeds than those we deal in CAN BE PROCURED. Bestowing such assidnous care upon them, we feel justified in saying our seeds are UNSURPASSED in purity and quality. We do not pretend to be the "only house in the west selling NORTHERN-GROWN SEEDS," but we do claim that we have the very best seed to be had anywhere; and that has not been all over the country, for several years, in commission boxes, as we do not send out any commission boxes at



solated. It was not "for effect," un . | cation, is to bestow the higtest praise ess it was to produce a good and patriotic effect upon the youth.

At the celebration in 1850, after the pendence and the Constitution of the 'Mormons'' he said :

"They are your friends, and the fields, is described at length, and with fidelity, and incidentally life at points in mexico and farther south is spoken of."

Mormon" people. We do not charge cbrated by "Mormons" and "Gen- the writer with wilful falsehood. But the deification of the Virgin Mary. sions of Scripture texts. eateth me, even he shall live by me, faith, history and intentions he does John 6. 57, they refer to the sacrament although this ordinance. was not instinot understand. And we hope and tuted when our Lord spake these words. On the expression, "He himbelieve that a time is approaching when the press if this self shall be saved, yet so as by fire," 1 Cor. 3. 15, the popish doctrine of purcountry will be as eager to gatory is founded. But the leading doctrines of the learn the truth as they have been ready to repeat falsehoods about Utah Roman Catholics do not reach as far back as the apostolic age. The title of and its people, and then it will be disa universal bishop at Rome, a covered that the "Mormons" and their does not go farther back than to A. D. destiny are identified with this great 606. The canonical authority of the government, and that they are as decorrupted Bible translation, known as Vulgate, and also of the apocryphical books of the Bible was settled at the

voted to the principles by which alone it can be perpetuated as any people who dwell upon this continent.

## **CALIFORNIA INTER POCULA.**

in the worship, and the ver-nacular excluded in the seventh THIS is the title of the latest volume century. Transubstantiation was first taught in the eighth century. of the works of Hubert Howe Bancroft, egotism and froth, may not have gained the historian. The first chapter gives In the eleventh century the Lord's pectively, and severe injury to several Supper was instituted by distributing other attaches of the theatre. The a vivid, graphic and eloquent account bread only instead of bread and wine. accused the "Mormons" of lack of of physical California. The descriptions In the twelfth century we first hear of theatre with sulphuric acid, which of Mount Shasta and Yosemile are literary gems, written in a peculiar and striking style. Great pains have been taken to compile, in the second chapter, a great many different stories and legends, apocryphal and otherwise. lar confession was first enjoined by the officials who work for private ends, of the first discoveries of gold in Califourth Lateran council, in the ;thirfornia. This chapter is entitled. "Three Centuries of Wild Talk about Gold in California." The same subject | the is continued in the next chapter, leadcentury. And the invention of sprink-ling infants was never formally sanc- ance, but they are severely injured. ing up to a detailed and accurate account of Marshall's discovery, contioned before the year 1311, at the tained in the fourth chapter. These council of Ravenna Thus we see that Popery is nothing chapters go far to set at rest the conbut a novelty, as compared to the primitive church. Its doctrines are either apparent perversious of the doctrines of Christ, or innovatious,

flict of theories and rumors regarding the discovery of gold on the Pacific Coast, and are of special value for the research and care which have attended their preparation. With the vigor, power and vivid

realism of a master at word painting, the book portrays the intoxication which followed the discovery of gold. "Drunk! aye, drunk with avarice! Behold the picture; California in her cups!" exclaims the author. He presents the pleture in a strong light, and in strong colors, but with an effect made all the more powerful by the fidelity of the portrayal to the truth. Such a presentation of avarice run mad as California gave for a decade following occurred before in the history of the world, at least so far as history recounts; and the task of describing that presentation calls for a high order of ent talent in the author undertaking it. To say, therefore, that the volume before us gives to the reader a clear and com-

prehensive view, in life-like coloring, This was when the Mormons were of California in the days of her intoxiupon the author. Incidental to the main narrative of

the volume are historical facts and reading of the Declaration of Inde- gleanings of local interest to the people of this region, because relating to United States, an oration was delivered early explorations in it.and the sickenby Dr. Willard Richards, from which ing story of the Donner party, scarcewe make the following extracts. The ly surpassed in the literature of human proceedings were reported in the suffering, is fully and faithfully given. DESERET NEWS. Speaking of the The experience of emigrants by land and by sea, in journeying to the gold fields, is described at length, and with

Some of their doctrines are perver-

council of Treat, in the sixteenth cen-tury. At the same time traditions were

raised to the dignity of articles of faith.

The Latin tongue was introduced

altogether unknown in the apostolic

The unavoidable conclusion, estab-lished by these facts, and by the as-sertion of the Apostle John, that

"he that abideth not in the teaching of Christ, has not God" is, that the Catholic Church "has not God;" that she can not be the Church of Christ, even if

she can prove her historical connec-

But this connection is, after all, very

The facts seem to be that the primi-

tive churches were dissolved into nu-

merous factions, known under various names. The Euchiles and Euphemites,

the followers of Novatian, the Pauli-cans, the Manichæns, the Donatists,

the Valdenses and Albigenses, and nu-

merous others, seem to be the frag-

ments of the primitive churches, while the Roman church seems to be a

power, sprung up out of the commo-tions of the nations independ-ent of the gospel altogether. The connection of Rome with the Uhurch of Christ resembles much the

connection of the Whites with the

aborigines of America. Nobody can say that the present American nation has sprung from the Indians. Neither can anybody say that the Roman church has sprung from the Church of (build)

Certain it is that Rome both "Chris-

tian" and Pagan, has done all in her

power to destroy those that professed Christ. And in this respect "Chris-tian Rome takes the lead. It has been computed that "Christian" Rome has shain no less than 60,000,090 of mar-

tyrs, a host as large as the popula-tion of the United States. How is it possible, that a denomina-tion, so bloodthirsty, so cruel, so bigoted "drunken with the blood of Saints (Rev. 17.6) can claim to be the

perfected church of Christ? Such a claim is nething short of blasphemy. It may be added that the Apostle

tion with the primitive church

churches.

hrist.

His Holiness

passed it, with an amendment.

Accident with Acid.

ance, but they are severely injured.

Sale of the Phonograph.



ersation stated that he does not in-

How to put up Fruits and Vegetables without Cooking, Heating or Sealing, still retaining the color, size and flavor. end to leave Rome. He expressed regret that his last note to the Irish For particulars apply to Ezra F. Marclergy in regard to the political situatin, Salt Lake City. Agents Wanted. P. O. Box, 959. ion should have been misinterpreted.





Fort Hall reservation, Idaho, and BUCKLEN'S ARNICA SALVE. THE BEST SALVE in the world for uts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all skin Sr. Louis, July 19 .- A peculiar accident occurred at the Standard Thea-Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co. tre last evening, resulting in the probable fatal burning of Ed. Mill and Michael Dwver, aged 19 and 21, res-

BROWN'S COUGH BALSAM men were engaged in fumigating the

and Tar Troches are invaluable in every family for Coughs, Colds and the doctrine of seven sacraments. Of Hill and Dwyer were pouring from the doctrines of the meritorious virtue stone jugs. Both jugs burst at once, Sore Throat. scattering the acid in every direction

BROWN'S ARNICA SALVE and saturating the clothing of both young men and bespattering those standing near. Hill and Dwyer, nearis every box warranted for Cuts, Burns, Bruises, Old Seres, Piles and Sore Eyes. No cure no pay. ly crazed with pain, ran through the streets followed by a crowd, until

## BROWN'S SARSAPARILLA

caught by policemen and taken to the has no equal. Stands alone as the Great Blood Parifyer and cure for Rheumatism. All Wholesale Drug-gists sell Brown's Family Medicines. teenth century. The cellbacy of the clergy as universal and compulsory, was ordained at the end of the fourth and was confirmed reached the dispensary mearly nude. the fourth and was confirmed reached the dispensary nearly nude. by Gregory VII at the end of the 11th The other wounded mea were able to Z. C. M. I. Drug Store, General Agents.

> HANMOND TYPE WRITERS. 3 Months trial. C. ORLOB, Z. C. M. 1. Salt Lake City

Another Conspirator Confease IS LIFE WORTH LIVING. CHICAGO, July 19.-Frank Chleburn Not if you go through the world a dys-peptic. Acker's Dyspeptic Tablets are a positive cure for the worst forms of one of three anarchists arrested by Inspector Bonfield for conspiracy, made Dyspepsia, Indigestion, Flatulency and Constipation. Guaranteed and sold by a full and formal confession last night. The confession was that Z. C. H. I. Drug Store. Hronek had un folded to Chleburn

plans for avenging Spies and the other Haymarket defendants, The 'Exposition Universelle de 1 art the other Haymarket defendants, and told of a bomb which he, Hronek, had invented. It was no larger than a baseball and was to be loaded with dynamite and bits of broken glass. It Cullinare" awarded the highest honors to Augostura Bitters as the most efcacious stimulant to excite the appetite and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B. Siegert & Sons, and beware of imi-tations. was denied by Chleburn that there was a plot to murder the judges and the inspector, that is, he heard of no such definite scheme. They were talked of, as was Capt. Schsack, and he under-

In 1850 "Brown's Bronchial Trostood he was to pay more attention to the captain than to anyone else. There was no concerted plan of action, but it was agreed that when ches" were introduced, and their suc-cess as a cure for Colds, Coughs, Asth-ma and Bronchitis has been unparalleled. all preparations were made, he and two others were to be informed by

## DOCTORS' BILLS.

Hronek just what they were to do Nearly all diseases originate from in-action of the liver, and this is especially About July 1st he was visited by Hrosek, who brought him two bombs the case with chills and fever, later mittent fevers and malarial diseases To save doctors' bills and ward of disease take Simmons Liver Regulator, a medicine that increases in popuor bowel diseases .- Telegraph, Dubuque, Iowa.



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CAUTION TO MOTHERS. Every mother is cautioned against iving her child laudanum or paregoric; it creates an unnatural cravin sales of Edison's phonograph has been for stimulants which kills the mind of





WM. FULLER.

13.82.83

stuff in his house for about two weeks, stoff in his house for about two weeks, and then grew so afraid that it would be discovered that he threw it in a privy vault. This was the substance of the confession which Inspector Bonfield will use in court. The confession is much more in de tail and covers about 30 closely printed pages. By his confession it is understood that Chleboun has virtually secured immunity from prosecution He is in reality much less guilty than either Hronek, Chepuk or one of the men not yet arrested. He has agreed to give his testimony in open

conrt where it will corroborate other evidence secured by the inspector against the conspirators. Two other men are still at large, but may be ar-rested at any time.

NEW YORK, July 19.-The reported

of the broken glass variety, and two sticks of dynamite, from which he was to make bombs of gaspipe after the usual pattern. Other two men were also supplied with bombs and dynamite. He had the larity every year, and has become the most popular and best endorsed medi-cine in the market for the cure of liver 38 Main St., Sait Lake City, have sold over 7000 Domestic Sewing Machines since 1880 and the demand for them i

