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## ADVERTISEMENTS

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## Correspondence.

PRESIDENT YOUNG'S TRIP TO  
TOOELE.

August 25th 1886.

MOHOB DESERET NEWS:

Presidents B. Young and Heber C. Kimball of the First Presidency, and Elders Wilford Woodruff, Geo. A. Smith, Franklin D. Richards and Geo. Q. Cannon of the Twelve Apostles, with other brethren and sisters, left G. A. L. City this morning at 9 o'clock, to hold a two days meeting in Tooele City, and arrived at E. T. City at 1 p. m. Here Elder John Taylor joined the company about 2 o'clock. We were met by an escort at the Black Rock. The Grantsville martial band gave us drum and fife in earnest, and we are pleased to note that this is the first band of any kind which we have met in our travels through the Territory dressed in uniform of home-made cloth. This is a worthy example to all who wear uniform in our glorious "mountain home." We partook of a public dinner in a log school-house, which was creditably served up, and bore evidence of the universal plenty which everywhere greets us in our travels among the Saints in these valleys.

Bishop Rowberry met us a little east of E. T., and will accompany us to Poole this evening.

After dinner, meeting was held under to small bowery, Elder Geo. Q. Cannon offering the opening prayer.

President Young spoke a short time.

President Kimball remarked that himself and Bro. Brigham belonged to the Quorum of the Twelve Apostles, and were no less members of that Quorum on being called to the First Presidency; they are not separated from it now any more than Peter, James and John were separated from the Quorum of the Twelve when they were called to hold the keys of the Presidency of the Church in their day. He encouraged the Saints to live so that the Holy Ghost would bear witness to them that the favor of God was with them. He continued, The angels of God are around all such. There are more angels looking upon this congregation than there are people assembled here; if they were to speak to you they would say, "Listen to my servants Brigham and Heber and to all of my faithful servants that minister unto you the words of life." We visit you to comfort and instruct you. If the brethren here would build some better houses I would then tell the sisters how to make their houses fit habitations for angels to dwell in. The Father says when you come to a house say peace be to that house; if the Son of man is here, tarry over night at least; so if our angels are here, our angels will visit us and proper order angels can see the priestly order unto us. A good, respectable house, not having a room, but to worship the Lord in, to love and pray in, and in which to offer up our supplications to God; let us build a house to the Lord, and then call upon the Father to fill it with His presence and accept of it as His house. Then we will have a place wherein to seek the Lord for wisdom to direct us and for comfort in our days of gloom. God cares for the man that takes care of himself, and keeps himself clean and respectable, and shows a good example to all. The Lord does not like covetousness and selfishness, for this idolatry, and will always divide the people.

ON TO TOOLER.

We rolled out of E. T. at 4 o'clock

and arrived at Tooele at about 6 p. m. That martial band uniformed in home-made cloth, caps and all, accompanied the party to Tooele. On approaching the city we were met by citizens on horseback and on foot, and numbers of little boys who literally surrounded the President's carriage and constituted themselves a juvenile guard, and thus, preceded by the Tooele martial band, we entered the city through long lines of citizens and schools bearing banners with mottoes appropriate to the occasion, such as, "Hail to our Chieftain," etc. Presidents B. Young and H. C. Kimball and immediate attendants were accommodated with quarters at Bishop John Rowberry's; the rest of the company were hospitably received and provided for by other citizens, who seemed to vie with each other in bidding us welcome.

Tooele, 26th.

At ten o'clock we met under a small bowery. After prayer by G. D. Watt, Elder G. Q. Cannon said, the Latter-day Saints occupy a very different position now, compared with that which they occupied when they first came to these valleys. Their improvement is very noticeable. The Lord has manifestly made the wrath of man to praise Him. I often think how singularly He has fulfilled His promises made to us by Joseph and renewed to us by His servant Brigham. He promised us rest from our enemies, and that while the nations were suffering His judgments, His people should dwell in peace. This has been fulfilled to us as far as we have progressed up to the present time. He has given unto us abilities of mind and body, and He expects us to use these for our good and for the spread of righteousness. The kingdom of God is progressive in its nature, and we, as citizens of that kingdom, have to be active and diligent and qualify ourselves in every point. We should be strong and mighty in faith, and be prepared for every emergency that may in the future appear. We do not wage an aggressive warfare. We merely contend for our rights, for all is the Lord's; the earth and its fulness belong to Him. The labors that devolve upon us are preparations for the labors that lie in the future. There is no people, to-day, who are as well prepared to sustain themselves as the Latter-day Saints; and the Lord is continually multiplying knowledge among us, to lead us back into His presence. The Saints themselves are not so fully aware of their own increase in godliness as those who have been away for a season and return. Even those who are inimical to us in their feelings are constrained to acknowledge that there is a union, a power, an industry and indomitable energy among this people which cannot be found any where else. I pray that we may honor our high calling and position, and eventually be saved in the presence of God.

Pres. Young spoke for a short time.

Elder John Taylor followed, expressing his appreciation of the blessings which we enjoy, and exhorted the Saints to temperance and sobriety, to put away evil and cleanse themselves from everything contaminating, that the intelligence which the Holy Spirit imparts may be and abide with them. He said, if the First Presidency are required to exert themselves to establish correct principles, are we not also required to do the same? We have something to do in this matter if we wish to reap the glory and blessings that will arise from this course. Do we not want to share in all the blessing of the eternal world when we get there? And are we not a part and parcel of the kingdom of God? Therefore it is our duty God in the works of righteousness and eyes of his. Let every man honor his wife. We <sup>are</sup> household, before the of our neighbors and before his neighbor as smart as we are. We take advantage of our farms and we may not cultivate our farms and they may not. The man that can make a good cul-grass grow where one grew better factor to his race. We want to have better houses, and dedicate them to the Lord. We want to be self-sustaining making our own clothing. Our sisters should learn to be good housewives.

and teach their daughters to be the same. We should make our woolen, silk and linen cloths. My views of education are somewhat different to the acceptance of the term by the world. If all mankind were like some of what are called educated people, the world would sink in degradation and woe. Instead of merely acquiring a few accomplishments, as they are called, I should want my daughters to be educated so as to make good bread and good butter, to take care of a house, to spin and weave, raise a few silk worms, make silk and manufacture it, to know how to make their bonnets of straw, etc. I should not consider them educated unless they know all these things and then they may learn to play on the piano, to crotchet, etc. A man to be an educated gentleman should know more than how to bow gracefully and sport a cane or a kid glove. He should learn to be useful in the world and among his fellow-men. We will collect from the world all the good that is in it and reject the evil. Study the best books, and become acquainted with laws and governments and institutions of men, and learn all correct principles, seeking them by faith and by study, and be not satisfied to be poor, ignorant, groveling creatures. The Lord wishes to exalt us on high among the nations. He wishes us to feel that we are men, and that He has a work for us to perform.

Meeting dismissed by Elder F. D. Richards.

Afternoon, 2 o'clock:

After prayer by Elder L. D. Young, Elder Joseph F. Smith was called upon to address the congregation. He discoursed upon what constitutes a true minister of the gospel, and showed that example coupled with precept is required by the Lord and by His people of every man who is a true minister of Christ. He spoke of the responsibilities resting upon every man who has received the Priesthood, which never lessen in magnitude, but ever keep increasing. He expressed the sorrow he felt at seeing persons fall away from the truth, and pointed out some of the blessings which God has promised to the Saints if they will be faithful.

Elder D. J. Ross spoke a short time, bearing testimony to the sentiments of the former speakers.

Elder Geo. A. Smith endorsed the teachings of the brethren who had preceded him. He referred to the course pursued by some, of following after the fashions of the gentiles and imitating them, and reasoned that Saints should be superior to them in all things, nor pattern after them in any of their vain and idle notions. He exhorted them to act on the counsel given by the Prophet Joseph, to study the laws of nations, the politics and workings of governments. We have a high destiny before us and should prepare ourselves for it. We are a part of this great republic. We love its flag, and all Saints should cultivate a principle within themselves that would lead them to maintain the institutions which that flag represents. The Lord has made us what we are. We have been willing to be moulded by Him; and He designs to make us great and powerful. The speaker inquired what right any man or body of men had to say how we should worship, how we should serve God, or how our marital relations shall be entered into? We are free men and women; we have turned a howling wilderness into a fruitful field, and have proven the possession of unparalleled industry and perseverance. He noticed the failure of the various efforts made to discover gold and silver, and encouraged the Saints to cultivate the earth and gather the produce.

Meeting adjourned by Elder Wilford Woodruff.

Sunday 27th.

Prayer by Elder John Taylor.  
Pres. Heber C. Kimball:—We pray to be guided in our speaking by the power of the Holy Ghost, and this prayer would be answered if we lived so that it could dwell in us richly. We have grafted on Christ by baptism and are members of His body, even as the branches of the olive tree are members of that tree. No one has the privilege of being a member of the Church. There is but one man

at one time whose right it is to give written revelation to this people. When I speak as I am dictated by the Holy Ghost, what I say unto you is revelation; but if it is to be written it must come through that one Revelator who is appointed to give the law of God to His people throughout the world. Can you enjoy the Holy Ghost while you are committing sin? You cannot, but you return again like the sow to its wallowing in the mire. The man who holds the Holy Priesthood has commenced to become qualified to be a savior of men, and if he continues faithful as long as he lives he will attain unto the power. When we went to the waters of baptism we made a covenant with God to forsake our sins. When we receive our endowments we make solemn covenants to turn aside from all evil, and to preserve ourselves pure and holy before the Lord. There is but one man in the kingdom of God who can give you authority to take a wife after you have received your endowments. It is not the prerogative of any man to come into my house and seek to win my daughter to himself without my permission. Have our sisters any right to marry a man that is not of the kingdom of God, after they have been pronounced clean in the house of God? The sisters that take this course are on their way to utter ruin. The gentiles do not believe in the religion of Jesus and they are called gentiles; then think of the daughters of Israel joining themselves with unbelievers. God loves His faithful servants. Pray constantly that you may not be left to yourselves; that you may be delivered from temptation, and obtain strength to walk in the paths of virtue and rectitude. Thou shalt not steal; thou shalt not lie; thou shalt not commit adultery; thou shalt not covet anything that is thy neighbor's. If in a trade, through deceiving your neighbor, you make fifty dollars out of him, whose is that money? It is not yours, but you have shaded it from your brother. It is our duty to be honest, upright and true in all our dealings with one another and with all men.

Elder Geo. A. Smith.—In listening to Pres. Kimball this morning my mind was led to reflect on the destruction which has been wrought on this land among the ancient races. The men that came out from the great Tower were powerful men and occupied the land for thirty generations. They had among them prophets to teach them the way of the Lord, but they finally forsook the Lord and drew the sword against each other. The Lord sent prophets unto them, but they would not hearken to their words. Coriantumr, who was King over all the land in the days of Ether the Prophet, contended with the factions that opposed him. But he relented in his feelings at the shedding of blood, and offered his kingdom to Shiz, who would not consent to stop the shedding of blood unless Coriantumr would suffer himself to be slain by Shiz. This was not consented to, and though two millions of men had been slain, the wars again commenced and continued until all were slain except Coriantumr, and the prophet Ether, who recorded it. This was the fulfilment of a prophecy of Ether. Did the people who took possession of the land after them keep the commandments of God? No; and they were destroyed as a nation, for no people who do not keep the commandments of God can long inherit this land. The people of Nephi were very prosperous. Before Nephi was laid in the grave, he had wielded the sword in defence of his people against the children of his elder brethren. When the people of Nephi rebelled against God they were given into the hands of the Lamanites, who were stirred up against them, and inflicted great punishments upon them.

Br. Smith, here gave a sketch of the destructions that came upon this land at the crucifixion of the Savior, His appearing to the people and the organization of His church among them. The whole people received the gospel, and for over two hundred years they enjoyed constant peace. Finally, the love of wealth and licentiousness increased, and God's servant's were taken from them. The Lamanites continued to in-