

was acquainted with some of the best reformers that ever walked on the American continent, as good to all appearance as lived. They would say: "We have prayed, we have fasted, we have sought, we have believed, we had faith that God was about to reveal something from the heavens, but He has not revealed it to us." That was the trouble. They had their way marked out before them, and if the Lord would not walk in that path they would not have anything to do with Him, and their conduct proved it. When men say: "Oh, Lord, we are the clay, you are the potter! Fashion, shape and make us, and do with us as seems good in Thy sight, only let us know Thy will, we are here to perform whatever Thou requirest," it makes me think of that second person that came forth in the heavens when the voice went forth: "Who will redeem the earth, who will go forth and make the sacrifice for the earth and all things it contains?" The eldest son said: "Here am I," but he did not say "send me." But the second one, which was "Lucifer, son of the morning," said "Lord, here am I, send me, I will redeem every son and daughter of Adam and Eve that lives on the earth, or that ever goes on the earth." "But," says the Father, "that will not answer at all. I give each and every individual his agency; all must use that in order to gain exaltation in my kingdom; inasmuch as they have the power of choice they must exercise that power. They are my children; the attributes which you see in me are in my children and they must use their agency. If you undertake to save all, you will save them in unrighteousness, and corruption. You will be the man that will say to the thief on the cross, to the murderer on the gallows and to him who has killed his father, mother, brothers, and sisters and little ones, 'Now, if you will say, I repent and believe on the Lord Jesus Christ, or on the Savior of the world, you shall be saved.' This is what all the religious sects of the day are saying now, but Jesus did not say any such thing.

How many churches are there upon the earth? Two. Let everybody speculate just as much as they please about this, there are no more, and the earth never saw but two, and there never will be but two. If one is for good, what must the other be? Why, for evil. If one is right what must the other be? Why, wrong. And there cannot be two just right without being one. The Father cannot operate without the Son, neither can the Son officiate and operate without the Father. They cannot divide their kingdom, and one go to the right and the other to the left, like Abraham and Lot, when they divided their stock; no, they must live together; they must be one, and labor together, and all their efforts, being for the salvation of the human family, must be one. If they made a division they would fall. Consequently the Lord Jesus works, just as He said He would,—"I come not to do my own will, but the will of Him that sent me." He also said, "I do nothing of myself; but what I have seen the Father do, that does the Son." "Whosoever has seen the Son has seen the Father." All this you know, with hundreds of other scriptures and testimonies had in ancient days, showing that the people must be sanctified by law, they must live according to that law; and they must be justified, purified, and sanctified in order to get into the Kingdom of Heaven, that is, the highest glory.

That saying, "the highest glory," may give rise to a little speculation on the part of some. Let me quote one passage of Scripture. When Jesus was about to go hence said he, I will go away, but I will not leave you comfortless, but I will send you another comforter, &c. I have not worded it exactly as it is in the Scriptures, that is a little fuller. He then said "In my Father's house are many mansions, if it had not been so I would have told you; but I go to prepare a place for you, that where I am there ye may be also." What kind of mansions did Jesus refer to? This is a question which I shall not pretend to answer at this time, for I have not time; neither how many there are, nor the rules, laws and regulations that pertain to each. But Jesus said, "In my Father's house are many mansions," or, in other words, in my Father's dominions are many houses, apartments, degrees, &c. Well, what does this signify, if it does not mean in my Father's house or dominions are many grades and degrees of glory? Now speculate just as much as you please; it is no matter how much you say or think or reflect upon this. There is space, and in that space there are mansions or kingdoms which God has prepared for His children to inhabit, according to their several capacities. We shall all go somewhere, and all upon whom the second death has no power will live eternally. We want to prepare for that mansion that Jesus went to prepare for his disciples.

The whole world of wickedness is opposed to this kingdom; but when they reduce every doctrine and principle that is believed in and preached by the Latter-day Saints, they will not find one iota, I will be as particular as Bro. Carrington was in defining the wisdom and power of man, and I will say there is not the dot of an i or the crossing of a t that makes anything against the welfare of the human family for time or eternity; but all for comfort, help, satisfaction glory and immortality; and all for the glory of God, to be crowned with glory and eternal lives in the presence of the Father and the Son. Every doctrine and principle that is believed in and taught by the

Latter-day Saints leads, guides and directs man into the presence of the Father and the Son. May God help us to take that path! Amen.

## LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY.

**DISTRICT COURT.**—In the Third Judicial District Court, this morning, the jury rendered a verdict in the case of Englebrecht & Co., versus Jeter Clinton and others, for the abatement of a liquor establishment. The verdict sustained the plaintiffs' claim for \$59,063.25, this being three times the amount of actual damage done in abating the establishment. Hon. Z. Snow, one of the defendants' counsel, asked for time to get out his objections, which was granted. It is understood that there will be an appeal from this decision, to the Supreme Court.

The suit of Eldredge & Clawson versus the Union Pacific Railroad Company will shortly be before the court. This suit is to obtain damages for the loss of goods which were freighted on the company's line, from Omaha to Julesburg in 1867, and were partly stolen and partly burned by Indians, east of the latter place. Efforts were made this morning to empanel a jury for this case. Up to the time of adjournment of the court, 12 o'clock, ten gentlemen had been secured. Several "Mormons" were summoned but, of course, were at once excused.

**PREACHING TOUR.**—The members of the First Presidency, and a number of the Twelve and other Elders left this city this morning for the west on a short preaching tour. They will be absent two or three days.

**FILLMORE.**—"Junius" writes from Fillmore, on the 1st instant, that a two days' meeting, or conference, had been held there, at which the saints had a general time of rejoicing. He says co-operation is flourishing. Their co-operative sheep-herd has paid a dividend of 37 1/2 per cent; the mercantile institution, from 35 to 40 per cent, and their co-operative stock herd is expected to yield from 40 to 50 per cent. In addition to the above prosperity, appreciated generally by the people, good health and peace prevail in their midst.

**MEETING AT FARMINGTON.**—Yesterday, Presidents B. Young, Smith, Wells and Joseph Young, Sen., and Elders Geo. Q. Cannon and Andrew Smith, held a meeting with the Saints at Farmington. The stone meeting house was filled with an attentive congregation. The meeting was very interesting and spirited. The forenoon of the day was occupied in business. The party went up and returned on a special train.

FROM SATURDAY'S DAILY.

**SOUTHERN CONFERENCE.**—The following telegram was received this morning:

ST. GEORGE UTAH, 5.

"The Semi-annual conference of the Southern mission commenced at 10 a. m. yesterday, it continues today and to-morrow. There is a large attendance of people from the surrounding settlements."

**THE YELLOWSTONE COUNTRY.**—A party from Montana, during a month's exploration, recently, discovered four hot lakes, the largest being four hundred and fifty feet in diameter. These lakes are in a district called the Fire Hole Basin, in which it is affirmed are to be found the largest geysers, or boiling springs in the world. Iceland is played out at last.

**CHOICE POULTRY.**—As the introduction and raising of choice kinds of poultry is receiving a good deal of consideration here at present, the following hints, which we cull from an article on the subject in the Massachusetts Ploughman, may prove of use to those who are turning their attention in that direction.

"If the object is to get the largest number of eggs, probably the Hamburgs are the best where the range is free and unrestricted, and the Black Spanish or Brahmas where it is necessary to keep them more or less confined. All these varieties are good layers."

Cochin chickens, and the same applies to Brahmas, are backward in fledging, and chickens bred from immature fowls are the worse in this particular. Although backward in fledging they reach maturity early, some pullets laying at fourteen weeks old. This precocity, however, interferes with size and should be avoided on that account.

"The fowls that lay freely and also sit readily are—1st, Bantams of all kinds; Game fowls of all varieties; 3d, Dorkings; 4th, Cochins and Brahmas. The fowls that lay well but very rarely want to sit, are—1st, Spanish of all kinds; 2d, Hamburgs; 3d, Polands.

We include the Leghorns among the Spanish."

To make a profit on poultry it is necessary to take care in selecting the right kind to keep. The speckled Dorking, the Leghorn, the Brahma, none older than one year, will be found to be as profitable as any, where the object is to get both eggs and chickens. The Brahmas are perhaps the best winter layers, though if the keeper has a warm and sunny poultry house, the Leghorns will sometimes lay well in cold weather.

FROM MONDAY'S DAILY.

**SABBATH MEETINGS.**—Yesterday morning the congregation was addressed by elders who lately returned from European missions.

In the afternoon Elders N. H. Felt, and A. F. McDonald, of Provo, occupied the time.

**DISTRICT COURT.**—It was expected that the case of Eldredge and Clawson versus the Union Pacific Railroad Company would be decided this afternoon.

**WIND AND SNOW.**—The wind storm of last night and the dull, cloudy weather of to-day, culminated in a snow-storm this afternoon, the first in this valley this season.

**MEETINGS AT TOOELE CITY.**—On Friday last Presidents B. Young, Geo. A. Smith and D. H. Wells, of the First Presidency, Elders Orson Pratt, John Taylor, Wilford Woodruff, Geo. Q. Cannon, B. Young, jr, Joseph F. Smith and Albert Carrington of the Twelve Apostles, and Elders John Squires, A. Milton Musser, Thos. Taylor and H. J. Faust, left the city to fill an appointment for meetings at Tooele city on Saturday and Sunday. The elegant stone Meeting House was filled by the people of that place, Grantsville and surrounding settlements. It is seldom that we have attended meetings that were more interesting than these, there being such a number of speakers present. The addresses were short and to the point, eminently practical, and sufficiently varied to be of unflagging interest to the hearers.

On Saturday morning the speakers were Presidents B. Young and D. H. Wells, and Elder Wilford Woodruff. In the afternoon Elders John Taylor and Joseph F. Smith were the speakers. An evening meeting was held, the time at which was occupied by Elders A. Carrington and B. Young, Jr., closing with a very humorous address of only a few minutes length, by Elder W. Woodruff, on bees, stock, fish, &c.

Sunday morning was occupied by Elders Orson Pratt and George Q. Cannon; the afternoon by Presidents G. A. Smith and B. Young.

The company partook of refreshments after the afternoon's meeting, and then started for home, reaching here about half past 8 o'clock last night. On their way out the company stopped at the Grantsville co-operative woolen factory, and found a number of the stockholders in some alarm for the safety of the building, through the giving way of a dam twenty feet high which had been built to collect the waters of a spring creek close by. The ground, however, was so porous and underlaid with quicksand that fears were entertained that the foundation of the building would be sapped, and to prevent this the dam was cut, and an outlet given to the waters and the danger averted. The dam, if rebuilt, will have to be considerably higher than before, to answer the purpose for which it is intended.

**EXHIBITING.**—Signor Sangiovanni, accompanied by Professor Bosco, left town to-day for the purpose of entertaining the people in the Northern settlements as far as Cache Valley. They exhibit at Bountiful this evening. They take with them, from the Museum and Menagerie, a camel, monkeys, parrots, porcupines, etc., and a cabinet, containing specimens of the minerals of Utah.

**MARRIED.**—In this city, October 30th, by Prest. D. H. Wells, Mr. Samuel H. Kimball, son of the late Prest. H. C. Kimball, and Miss Oradine Pratt, daughter of Elder Orson Pratt.

**BRIGHAM CITY.**—A. C. our Brigham City correspondent, says that President Snow and a number of leading men of Brigham City, have gone on a preaching tour in the Western settlements.

## LOST.

**LOST or STOLEN.** from Little Cottonwood, about the 8th of October, one span of Spanish Bay MARES, the smaller branded S on left shoulder, white face and three legs; the larger has a Spanish brand on right thigh.

Anyone finding or giving information of the same will be rewarded.

WILLIAM JARVIS,

d294 w40 s80 1ea Santaquin.

## ESTRAY.

I HAVE in my possession one Brown MARE, seven years old, white face and two white feet, branded an inverted heart on left hip and I on left shoulder. She has a Colt with her. The owner is requested to prove property, pay charges and take her away.

J. H. GILES, Littleton, Morgan County. w40 1 s80 2

## Died:

At Richmond, Cache county, Oct. 15th, after a protracted illness, of asthma, Lydia Jane, daughter of Andrew L. Allen, who lately died at Provo.

Deceased was born in Barton, Cattaraugus Co., New York, on the 5th of June, 1827. She embraced the gospel in 1836. She emigrated, with her father and mother, to Utah in 1852. She led a life of purity and won the affections and esteem of all who knew her. She departed this life with a hope of eternal life.

Com.

At Logan, Cache Co., of asthma, Oct. 24th 1870, Mary Christene, daughter of Niels and Caroline Hanson, aged 13 years 8 months and 8 days.

In this city, Nov. 1st, of inflammation of the lungs, Lucy Ann, daughter of Junius S. and Lucy Fullmer; aged two years one month and one day.

Mt. Star please copy.

In this city, Nov. 2nd, at 6:30 a.m., Alfred Lee, Sen. He was born September 12th 1805, in South Carolina.

Deceased attended meeting last Sunday and appeared to be in his usual health, which, however, has been somewhat poor for some time past. He was an honest, industrious man, and died in full faith of the gospel. Funeral services will take place to-morrow at the 19th Ward Literary Institute, at 2 o'clock. Friends of the deceased are invited to attend.

In the 14th Ward, November 1st, 1870, of teething and canker, Robert Joseph Snyder, son of Robert and Lydia V. Dickson; aged 9 months and 10 days.

"Little angelic being, he's gone to rest, To mingle with the blest."

Funeral services will take place to-morrow at 9 o'clock, at the residence of the parents. Friends are respectfully invited to attend. Philadelphia papers please copy.

Com.

At Sheffield, October 1st, John Griffin Stevenson, aged 40 years, 6 months and 1 day.

Mt. Star, October 11th.

We regret to have to record the death of Brother Stevenson. He was an old and much respected member of the Church. For some years past his house has been the headquarters of the Elders traveling in the Sheffield Conference. The particulars of the demise of the deceased are very affecting. For several years past he had been exceedingly anxious to come to Utah with his family. He had succeeded in making arrangements to emigrate here this season; but a short time before he expected to leave England, he met with an accident which resulted in his death. He has left a wife and five children to mourn his loss. Four of the children have, according to his dying request, come along to this city. His wife remained until his decease. She, with an infant child, will shortly rejoin her children here.

In the 12th Ward, of Diphtheria, on the 4th inst., Mabel Sarah Ann, daughter of Wm. H., and Sarah Ann Fowler; aged one year and four months. The funeral services at the residence of parents on Sunday morning at half-past 11 o'clock. Friends are invited to attend.

In this city at half-past eight o'clock a. m., to-day, after a long and painful illness, Clarinda Streeter, wife of James M. Carter, in the 29th year of her age.

Friends of the family are invited to attend her funeral, from residence, 13th Ward, at 2 o'clock p. m. to-morrow.

## Museum and Menagerie.

### PROFESSOR BOSCO

THE MAGICIAN,

WILL visit the principal settlements between this city and Ogden during the following week. The place of exhibition and further particulars will be duly notified.

Specimens of Animals, Minerals and Curiosities will be exhibited by Signor Sangiovanni from the Deseret Museum.

A Grand Entertainment will be given in OGDEN, on Friday and Saturday.

J. L. BARFOOT, Manager.

N.B.—The following week in the settlements north of Ogden. d295 1 s80 2 w40 1

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