AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. louday, 141 October-10, 1887.

EVENING NEWS

Published Daily, Sundays Excepted ..

THE LATE CONFERENCE.

very emphatic terms that no one had THE general conference of the Church of Jesus Christ of Latter-day Saints, ever cast reproach upon the name of which opened on the morning of Oct. Emma Abbott. All this is quite true; 6th, and closed yesterday, the 9th, was no one ever suspected guile or guilt in a great and demonstrative gathering. any such guarters, so far as we have The immense attendance and the heard, and if the preacher's denunciaeagerness of the people to hear the principles of their faith exponded and the nature of their every-day practical duties explained, evinced that devo-tion became so widespread and com-prehensive as to make their names, or duties explained, evinced that devo-tion became so widespread and com-prehensive as to make their names, or either of them, by implication or otherwise, a part of his subject, he person. One of his pleas was that he tion to the theory and precepts of their deserved reproof. As to wnether it religion that has ever been a leading should have been administered in the was not eloquent, but slow of speech. So it was with the Elders in this day when called to go as missionaries to and, in this age, a phenomenal charac- place and manner it was given the various nations. They felt their is another question. Indeed, it will teristic of the Saints.

be generally regarded as improper. The discourses throughout were more practical than doctrinal in their But that does not exonerate the Rev. bent. Doubtless this was necessarily gentleman from blame. If he had seen the case, practical righteousness be- fit to inveigh against the vices which ing the basis of religious greatness are practiced under the guise of theatand power. The ministerial teachings ricals or the low tone to which some must largely fend in that direction, as places of amusement and some performances have descended, it would theory is always in the van of practice, and unless that which must be have been different; but the better class done at present is forced upon the of theatres and exhibitions which take attention as well as what may be at. place in them are apt to be either intained to as a matter of future possi- structive or harmlessly amusing, and billity, the distance between the two to bring all such and all who conduct will become segreat that that which is them under the ban is to do what is in the rear will not keep within halling unjustifiable in any place or at any time, and what is certainly inexcusable distance of that which is in advance. The need of sitting in judgment upon in a resort supposedly set apart for the ourselves both in a personal and com. enunciation of truth and the inculcamunal sense was pointed out with tion of righteousness,

conspicuous clearness. Impartial self-scrutiny and examination is one of the greatest arts to which mortals can apply themselves. In this generation it might not inconsistently be placed in the category of the lost arts. There is a disposition in man, when sitting in judgment within the triounal of his own heart, to stretch the lines of justice until he enters the precinct of unjust discrimination in his own favor, and next in order in favor of his own kindred, friends and community. An unjust judgment is the result. It is not a pleasing spectacle to witness an individual boasting of what he has done in order to clicit the applause of his fellows. To do the same thing regarding the achievements of kindred, friends or community is but a milder form of the same disposition. Hence the Lord has admonished the Sain's, by revelation, to "boast not of faith and works before the world," but to be humble. The proper feeling is, in reference to what has been done | Franklin D. Richards, to be voted upor that is creditable, to consider what

God has enabled us to do. The business or temporal relations one of the Twelve Apostles, and of of the Saints received a due share of the Presidency of the Church of Jesus attention. That system which the Christ of Latter-day Saints. Lord revealed in the early rise of the The Council of the Twelve Apostles: Church was adverted to by one of the Wilford Woodruff, Lorenzo Snow, Crastus Snow, Franklin D. Richards, speakers. It is the heavenly order in eorge Q. Cannon, Brigham Young, relation to possessions, involving a relation to possessions, involving a Joseph F. Smith, Moses Thatcher, unanimity that is impossible of Francis M. Lyman, John H. Smith, George Teasdale, Heber J. Grant and John W. Taylor. attainment by the processes of the ordinary business world. It is probably Courselors of the Twelve Apostles: not understood in its completeness, John W. Young and Daniel H. Wells, The Twelve Apostles as the Presid-ing Council and Authority of the and when it is comprehended in de tail it will doubtless be found to comhurch, and, with their Counselors, as bine the two distinct elements of gen-Prophets, Seers and Revelators. Patriarch to the Church: John uine material progress-scope for individual enterprise and development, First Seven Presidents of the Sevenand a community of interests-each les: Henry Herriman, Horice S. Eldworking for the benefit of the whole. edge, Jacob Gates, Abram H. Can-Under existing conditions the appliion, Seymour B Young, C. D. Fjeldted and John Morgan. cation of such a system of philosophy Wm B. Preston as Presiding Bishop, with Robt. T. Burton as his First and in the manipulation of things material is impossible. As stated by one John R. Winder as his Second Counof the speakers, however, Zion as .Wilford Woodruff as Church Hisa distinct actuality, will be reared upon its principles. In the meantime with Franklin D. Richards as assistthose who profess to be Latter-day ant. Saints are required to handle business matters with the closest practiceble Architect, and W. H. Folsom, assistmatters with the closest practicable ant. reference to the principles of justice Clerk of Conference: John Nicholand common humanity. Church Reporters: John . Irvine and The duty of each individual member Geo. F. Gibbs. having within him a source of light to The following were also presented as the general officers of the Ladies' guide him in his course of life was clearly set forth. This principle hes Relief Society organization: Presiin the cultivation of the Holy Spirit, dent, Eliza R. Snow Smith; First Counselor, Zina D. H. Young; Secrewhose unerring promptings guide the tary, Saran M. Kimball; Assistant feet of the possessor in the paths of truth. As like cleaves to like, the prestruth. As like cleaves to like, the pres-Brother Richards said he had ence of that Spirit depends upon an not before him the names of the active cultivation of the understanding, a pare heart inspired with unadulterment Associations and therefore ated motives and influenced by the could not present them. He, however, love of humanity, and scrupulously presented the following as the supercleanly personal conduct. The divine inteadency of the Mutual Improvement organizations: Wilford Woodruff, Joseph F. Smith and Moses Thatcher. any condition that is not in accord The vote to sustain the authorities with truth, justice, morality and the was unanimous. love of God. ELDER JOHN T. CAINE Some of the brethren appeared to be imbued with the idea that there were addressed the congregation. He had rejoiced in the instructions received ordeals ahead that would put the Sints upon their integrity and test it had convened in Salt Lake City, as their fidelity to the cause in which there were greater facilities here for they had collsted. Whether these the purpose than elsewhere. The trials would assume the shape of onward. Although we have been told greater material prosperity, with what would be our experiences in the propertionately increased tempta- development of the Church, we could tion to forget God, or some other form, was not stated. However, we gathered should always be kept notwithstanding the premonitions of approaching tests there was a bouyant assurance of altimate victory for the for the coming of the Savior when He truth and those who abide in its spirit shall appear. The world have formed mistaken opinions regarding this work and precepts. and its object. They do not under-The sacred duty of the Saints in relation to the dead, for whom a vicari-Gospel of Salvation. Much prejudice ous gospel work has to be performed, exists regarding the Latter-day Saints for this reason. A certain class of men, on account of their ulterior was clearly portrayed, and in this reand liberal response to the invitation to step forward and, by offerings, union of Church and State; supply the means needed to adequately the leaders have established a polity and appropriately furnish the beauti-ful Manti Temple, which is receiving of the United States. This is a grave the finishing touches. The inferest in the Conference was greatly heightened by the presence, during a portion of the session, of these valleys, also to advise and instruct the people in relation to tem-President Wilford Woodruff and Apostle Erastus Snow, whom the peo- manded this. The people needed inple had not had the privilege of seeing struction upon the subject of sustaining themselves physically as well as otherwise. The chief men had shown for several years. The words of those venerable and esteemed veteraus were their ability in that direction in guidlistened to with the greatest attention ing them to this place. This is all and interest. and interest. The General Episile is one of the ecclesiastical office and an office in the State. And even if a man hold an clearest and most comprehensive com- State as well, it does not follow that munications of its character ever given there is an amalgamation of the two to the people. It should be carefully branches. When they have been se-

who has been in Salt Laks several times as an opera singer and who is a great favorite here aud elsewbere, socially and artistically-Miss Emma Abbott-arose in her pew and proceeded to vindicate herself and her profession in a manner which it is quite probable the reverend gentle-

man will not soon forget and which of course made the sensation previously spoken of. Miss Abbott referred to Jenny Lind, Albani, Modjeska and numerous o hors who as artists, wives or mothers

them in the trying position he had oc-cupied, and hoped to still be worthy of such support. are and have ever been above suspicion and beyond accusation, and alleged in

APOSTLE LORENZO SNOW

read the 11th verse of the 3rd, and 10th verse of the 4th chapter of Exodus Asked an interest in the faith and prayers of the Saints. When first called to do that which the Lord required of him, Moses telt his weakness and dependence upon the Lord, and therefore asked, "Who am I that I inability. In looking at what has been accomplished in the valleys of the mountains as well as by the Elders abroad, one must acknowledge that God had assisted his humble followers in their efforts. The Elders as a rule were lacking in scholastic education. but the Lord had made up unto them by the outpouring of His Spirit what they were deficient in that respect. Jeremiah felt likewise humble and inadequate when he was called of the Lord; but he was told that the Lord ad known him before he was formed in mortality and had ordained him to be a prophet unto the nations. So it was with Enoch. He became prest, but when he was called to be a prophet he felt like a child. The ord's plans and doings were very lifferent from those of man. Paul said the Lord had called the weak and foolish things of the world in his day

GENERAL CONFERENCE.

On Saturday afternoon, Oct. Sth, at he conclusion of the reading of the

eneral Epistic, the choir sang an anthem The Lord be praised.

Benediction was pronounced by Elder Lorenzo D. Young.

MORNING SESSION. Sunday, Oct. 9th. 12 a. m.

Singing by the choir: How are thy Servants blessed, O Lord ! How sure is their defense! Eternal wisdom is their guide Their help Omnipotence.

Prayer by Apostie Heber J. Grant. Singing: The Seer, the Seer, Joseph the Seer

I'l sing of the Prophet ever dear, His equal now cannot be found. By searching the wide world around. The General Authorities of the Church were presented by Apostle

by the Conference, as follows: Wilford Woodruff as President of the Council of the fwelve Apostles, as

God demanded of the Saints that they labor in the interest of all mankind. The examples of Joseph of old and the Prophet Daniel illustrated, how the Lord blessed those who were true to principle and would do right under all circumstances. They labored for the good of the nation in which they lived. As their influence was finally in-creased with the people among whom they dwelt as well as withGod by their fidelity and disinterestedness, so would that of the Saints. The case of Jonan going to Nineveh and proclaiming the destruction decreed by the Almighty and the sesult of the repentance of the people, also conveyed a valuable lesson to the Saints. He hoped it might be so with this generation, to whom warning voices of the Saints had extended. He invoked the blessing of the Lord upon the assembly. The choir sang the anthem-The Lord will kring again Zion. Benediction by Elder Horace S Eldredge. AFTERNOON SESSION.

and the actors who perform. A lady Although we meet with men who mal away. They are on the other side of administer the laws, yet we love and cling to the principles of this great government, because in them there is liberty. They inculcate the right of local self government and we must our young men for the vineyard of the vall. Since we came into these val-leys forty years ago the twenty-fourth Christ. So also are the various quo-rums of the Priesthood, and we should of last July-I drove President Young into this valley in my carriage, and he was sick at the time-eleven of the Apostles have passed away. They are in the spirit world misgling with the all fabor to the best of our ability to fulfil the duties devolving upon us. ching to them. The speaker said he embraced the it upon my lungs, and do not think i necessary to continue my remarks.

Gods, where they can plead for their gospel forty years ago. He had never seen any reason to regret the step he brethren. These are reflections that then took. The principles he accepted rest upon my mind as I occupy this stand where I have met day after day had initiated him into the Church of and year after year with these noble men. President John Taylor, who was our last President and Apostle has also taken his departure. The last time I sat sfled with our history. I Ohrist. He hoped to continue to adhere to them. He was grateful for the faith and confidence of the people, and felt that he had been sustained by was in this, house, I met here as it bless this congregation, with him. His work is finished, as far as I have the right He has gone into the spirit world, and privilege to bless, in where we shall all go very soon. Some-times, in my reflections, I feel somewhat lonesome when I think these matters over. I feel as if I had lived, prove; let us walk uprightly and labor two or three generations since the days of Kirtland and Nauvoo, or since of Almighty God to assist us in all we the establishment of this Church and endeavor to accomplish. I pray our Kingdom with which I have been as- Heavenly Father to uphold and sussociated for so many years. I realize tain you, to bless you and your famimyself that I shall not dwell a great while upon the earth. I do not ex-pect to dwell a great while longer with the Latter-day Saints. I we are called to act. This is my prayer with the Latter-day Saints. I we are called to act. This is my pra have lived to the age of four score in the name of Jesus Christ, amen. years, and when I contemplate the multitude that has passed away since we entered these valleys of the mountains, I can only expect to take my turn with the rest. But I will say this retoice in the Gospel of Jesus Christ; rejoice in the work of God; I rejoice

n the principles of eternal life, light and truth, which have been revealed to the Latter-day Saints. We have been called as a people to pass through a great deal of affliction n our day nd time. But this eternal ruth remains on earth and in heaventhat the God of Israel has set His hand to establish His Church and Kingdom upon the earth, and to fulfil the revelations contained within the Holy Bible, the Old and New Testament, as well as other records which have been given concerning the last dispensation and fulness of times.

We are all of us, brethren and sis ters, dependent upon God our Heavs enly Father for all our blessings, both temporal and spiritual. Indeed, while I contemplate our progress, our ad-vancement, and the signs of the times in which we live, I feel that we, as Latter-day Saints, should try to fully to confound the wise and the mighty Then, as in the days of Moses and realize and comprehend our responsi-bility before God, before each other, other prophets, the glory and honor of what was accomplished had to be acbefore the heavens and before the corded to the Lord, for the instruearth.

ments chosen could not claim the I have for a long time had a desire to themselves. Looking at the mingle with the Latter-day Saints, and to take part in their justitutions-the condition of the Latter-day Saints today, comfortable as they were in the possession of this world's goods, it was Sabbath schools, the Mutual Improve-ment Associations, and with the varalso apparent that the oredit for the ious organizations of the Church. marvelous change which had some But for several years I have been laover them since the Gospel found them boring in other portions of the counin poverty scattered throughout the try, and have been deprived of the world, was due to the Lord only. privilege of meeting with the Saints so The hopes of the Saints had been exfar as this portion of the Territory is concerned.

tended immeasurably by the light of the Gospel. They know that when they depart this life, if faithful here to what the Lord has revealed to them, their salvation was secure. The Lord I have desired from my youth up to become acquainted with the truth as contained in the Gospel of Jesus Christ. From my youth up I have had was entitled to the credit of this, for a desire to live and find the people of this blessing had not come from man. When Elders asked in arising to Goton the earth. I have lived to see that day. I have lived to see Prophspeak, an interest in the falth and ets, Apostles and inspired men. I have prayers of their hearers, it was not as associated with them for many years a matter of form, but from a vense of their weakness and dependence. of my life. This has been a great pleasure to me, and a great satisfac-The speaker expressed his pleasure tion to my own spirit.

with what had been said and done dur-And I desire to say to the Lattering the Conference thus far. Was as lay Saints, that we should remember sured that the Saints were advancing sured that the Saints were advancing and becoming more fully established in the principles of life and glory. While there was still much room for improvement it was apparent that ad-vancement had been made. 'Exhorted the Saints to try and be more faithful, to do unto others as they would have others do unto them. The Saints were the friends of the Lord. They must that we are sent here on a mission; hat we have been born in the flesh in this last dispensation of the fulness of times. We have been called to labor in the vineyard of the Lord, called to preach the Gospel, called to warn the nations of the earth, and many of them have been warned. We the friends of the Lord. They must learn to extend their charity to all have traveled by land and by sea; have visited many foreign nations, also almost every part of our own nation, mankind. As Brother Caine had said, and some of us are drawing our missions to a close.

I have a desire that the Latter-day It is necessary that we fol-

are good schools in which to prepare | could be seen anywhere else. It was this noon that the trouble over his famous expelled dis rict assembly of a great pleasure to have President Woodruff present. He had intimated carpet weavers had all been settled that his time to leave us would come and that they would be reinstated by the general assembly. in its turn. If the Saints had to hopes other than those which the world

rule.

such an intimation would

he saddening in the extreme. Saints who lived their religion had no

personage coming in the future, and it

was wonderful how the memory of

that prospective sevent was perpet-

Was

the numerous sacrifices that ancient Israel engaged in. Au

angelonce asked Adam why he offered

sacrifices, but although he had been in

the presence of the Father, he had to

acknowledge that he knew not why he

by the angel that it was typical of the

great sacrifice of the Son of God which

would in the future be made. A faith

was thus implanted in the bosom of

Adam and he subsequently was taken up by the Spirit of God and immersed

in water-baptized in the likeness of the burial of the Savior and afterwards

the Holy Ghost descended upon him.

Even in that early day a knowledge of

his children should

and his posterity

thus officiated, except that the Lord had commanded it. He was informed

done

bad.

uated.

Him.

blessed

that

11-1IDE

ety for the reunion.

Dhuleep Singh On His Mettle. CALCUTTA, October 10. - Dhukeep

Singh has written a letter to the native

fear of death. Leaving their kindred papers of India, in which he says England has offered him \$250,000 in settlement of his claim against the gov-ernment on condition that he would not to India. Heirejected this offer His arrest at Adeu, he says, he con-verted his loyalty to bitter hatred of England and he has solemnly resolved o devote his life to freeing his country am a poor man batteel rich to be relieved o from the British voke. He declares what some of the doctors said was leprosy he will serve his new sovereign, the Czar, with his life's blood. It is exfor the purpose of keeping his charpected the letter will induce the jour scter in mind. The Prophets from nals published in the Indian vernacular Noah down had prophesied of such a to make a combined attack on British

> UTICUES SOAF If you had been here and aid you would have cured me for \$20,00 vaid you would have cured me for \$20,00 ou would have had the money. I looked like the picture in your book of Paoriasis (meture number two, "How to Cure Skin Diseases"), but now I am as clear as any person ever was. Through force of habit I rub my hands over my arms and legs once in a while, but to no purpose. I am all well. Secretched twenty such years and it got to

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he time, and my suffering was endless, and

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I scratched twenty eight years, and it got to e a kind of second nature to me. I thank rou a thousand times Anything more that

ou want to know write me, or sny one who eads this may write to me and 1 will sn-wer it. DENNIS DOWNING.

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WATERBURY, Vt., Jan. 20th, 1887.

ome ring worm, psoriasis, etc. 1 to

If I had known of the CUTICURA REM." Diks twenty eight years ago it would have aveil me \$200.01 (two hundred dollars) and

here, they reunited with a greater number of them in the life beyond Their friends who, had preceded them in their advent into the spirit world vere looking with interest and anx-The sacrament of the Lord's supper had been administered. The Being in whose remembrance that ordinance was partaken of should be emulated and honored by the Saints in their lives: The sacrament was instituted

Passengers Drowned.

VIENNA, Oct. 10. - The Austrian steamer Hapsbury yesterday collided with and sunk a Bavarian steamer on Lake Constance. Many passengers in the cabin were drowned. The exact

number is unknown.

PARIS, Oct. 10 .- To-day, for the first ime since the revolution of 1793, re-

igious ceremonies connected with the festival of St. Denis were suppressed. DEATHS.

DYE .- In the Twentieth Ward, Salt Lake ity, U. T., at 15 minutes to 6 o'clock, on

the great sacrifice was established and never subsequently forgotten. Noth when he had seen the inhabitants of unday morning, October 9th, 1887, of apo the carth destroyed by a flood and only dexy, Robert Dye, aged 65 years and 6 himself and family saved, offered sacrifices. Abraham also offered nonths.

sacrifices, and the Lord had confidence The time and place of holding funeral in him and said He knew that he services will be announced hereafter.



reased innumerably, and then ralled upon him to sacrifice his sou. ther The Stock, Money, Groceries and The objectowas to teach him a lesson What he was required to do was typi Provision Markets.

DESERET NEWS OFFICE, cal of the great sacrifice of the Boo Sait Lake City, Oct. 10, 1887 God. And Abraham, through his faith, had a view of the future and was shown a vision of what should take place ages after his day, even to the latest generation. In following gen-NALT LABE MARKETS. Corrected daily by Leading Houses.]

erations the principle of sacrifice was maintained before the people, the Whole Wheat Flour...... High Patent Roller...... Patent Roller..... fires of the altar being kept continually burning. Many people had wondered what was the connection between the Flour, xxxx..... laws of earnal commandments and the law instituted by the Savidr Paul explained in his day first the former were given as a schoolmaster to bring Israel to Christ. The Saints had been taught fully in Corn ... regard to their duties, and the word of the Lord was continually coming to Field Pess..... Squash per ton

them. Could they say "I know that my Redeemer liveth, and that He shall reign upon the earth at the last day?" The Lord told Joseph Smith during his life that his testimony would be in force before the world from that day. His testimony had been heralded throughout the nations since then, and the Saints had listened to and obeyed it while others had turned a deaf ear to it. Joseph Smith and Diver Cowdery had been shown riorious visions and their testimonies and those of others had given the Saints a knowledge of the charac-ter of heavenly beings, and they were thus privileged in a manner that the unbelievers throughout the world had nions per bushel ..

no conception of. Brother Richards concluded by exhorting the Saints to be true to their covenants.

these fundamental pre-requisites. The choir sang the anthem,

We will give thanks unto Thee.

At a quarter be ore 2 o'clock President Wilford Woodruff entered the ouilding, accompanied by Apostles Lorenzo Snow and Franklin D. Richards, and Elder George Reynolds. Brother Woodruff entered the upper

the salute by waving of hands and handkerchlefs. Then arose a murmur of applause, which was increasing to a veritable shout of welcome when the venerable Apostle signified his desire, by raising his hand, that the expres-sion of feeling be suppressed, and it subsided.

order and the choir sang: Come, thou glorious day of promise, Come and spread thy cheerful ray, When the scattered sheep of Israel,

Shall no longer go astray; When hosannas, With united voice they'll cry.

W. Taylor. Singing:

How smeet communion is on earth With those who've realized the birth Of water, who the Spirit's powers The sacrament was administered under the direction of the Bishopric

Saints should try to live their religiou and endeavor to do what is right; that they should have faith in God, and in

We have a great many organizations in the Church and Kingdom of God, and bave had almost from the be-They are so organized ginning. time, our talents and our opportunities while we are here upon the earth. I called to bury our Prophets, Apostles, Elders, fathers, mothers, wives and children, all of which shows us that we have no lease of life. We should

therefore improve our time to-day. I have feit to give the Latter-day

which God has given me. This is the first time that I have en-

stand and facing the immense throng, waved his hand. The people returned midst of congregations like this. -I have just passed through a week of sickness, which laid me prostrate. I This has

8180

At 2 p. m. the meeting was called to

Prayer was offered by Apostle John

Receive, in genial, quick ning showers.

of the Twelfth Ward, Salt Lake City. PRESIDENT WILFORD WOODRUFF

delivered the following discourse:

My brethren and sisters and friends: By way of introduction I desire to say that I teel to thank God and all my friends for the blessing I enjoy at this time-for the privilege, once more, of entering this Tabernacle and behold ing the faces of the Latter-day Saints. And I feel a good deal - 88 Mark Antony did when he went to bury see the Latter day Saints, but not to preach to them. You have plenty of Apostles and Elders to preach the word of the Lord unto you. But I have long desired to again enter this Tabernacle of the Lord and see the Latter-day Saints. It has been from the beginning. We have the been from the beginning of We have the been from the beginning of the been from the beginning. We have the been from the beginning of the been from the beginning of the been from the beginning. We have the been from the beginning of the been from the beginning of the been from the beginning of my remainder the been from the beginning of my remainder the beginning of m the Latter-day Saints. It has been

of sixty millions of people-for two or three old men, seventy-five or eighty years of age, to come into this Tabernacle and look at the Latter-day Saints, and at the faces of their wives and children. I do not know that I have a wife or child here. If I have they will be able to see how old I have grown since we last met. Some of us

as far as they can exercise mercy, charity and Humanity toward

the nature and character of the Lord. who says that it is not the work of the revelations of God, and in the God that fails, but the work of nen principles which have been revealed to He "never departeth from that which the Saints for the salvation of the bu-man family. He saith, and His course is one eternal round." In reference to temporal matters, dwelt upon during Confer-

I feel the effect of my sickness; I feel

am glad to see you, and say God bless

you, and I pray that God may pour out

His Spirit upon you, that we may mag-

of he Lord Jesus Christ. The Latter-

day Saints have been trying to do their

APOSTLE H. J. GRANT

said it was very gratifying to meet so

nany of the Latter-day Saints. Re-

oliced beyond his powers of expression o hear the volce of President Wood-

ruff. While he was but a youth and

had not had the privilege of looking upon the face of his own father nor

seeing many others of the faithful leaders of the Saints, he feloiced in

the heritage which they had left in

their testimony of the truth. Felt to

pray always for the preservation of

such men. The fleeting pleasures of

this life and the honors that men

strive for perish, but the truths of the Gospel will live forever. The Saints had received the

Gospel of Christ, but if they failed to

ive up up to its light, great would be heir condemnation. If they were not

virtuous, sober and industrious, they

were not living up to the light of the

Gospel. Besought the Saints to so

ive that the light of the Spirit might

be their constant companion. Testi-fied that no labor that the Saints could

engage in would bring the same joy, peace and happiness as keeping the

ELDER JOHN NICHOLSON

was next called. He said the request

to occupy this position was totally un-

xpected to him. I unite in the sen-

timent expressed in relation to the gratification afforded to us in behold

ing the face and liste ing to the voice

of our venerable President. It would

not be proper for me, under the cir-

cumstances, to occupy your atten

tion for any length of time. It appears

to be the desire that testimonies

in relation to the truthfulness of this work should be spoken. I have re-ceived a testimony of the divinity of

the work we are identified with and

have, humble, though I am, received a

portion of the testimony of Jesus, the

power of His Spirit. I have relaiced

in the spirit that has pervaded this Conference, and feel that we will

go hence with a stronger determina-tion to serve God. One of the subjects

treated upon has been the necessity

for greater union. As I under-

stand it, there are three pre-requisites

necessary to produce that result. The

first was an understanding of the truth

as it is in Christ; the next the moral

conduct to the principles compre-bended and finally the love of God permeating our beings, exhibited in the affection we bear toward our fel-low creatures. When there is dis-

union it is because of the absence of one or another or all of those condi-

tions. The work before us is there-

fore to become the embodiment of

lisposition to conform the life and

ommandments of the Almighty.

Saints

ence, they should be handled with due regard to the eternal.principles of justice which prevail in heaven. In the early history of the Church, the Lord that all men and women, whether young or old, have a place of useful-ness. We should try to improve our feetion to the moralities. It was a per-fection to the moralities of the church, the Lord revealed His heavenly philosophy in relation to the moralities. It was a per-fection to the church and the second to an imperfect peofect law revealed to an imperfect people. It will be well for us not to realize that this world is not our abid- part too far from it, lest we render the ing place. We have an evidence of return journey long and tedious. Let this every day of our lives. We are us stand by the truth and endeavor in our conduct to follow the nature of God.

BISHOP O. F. WHITNEY was the next speaker. He said: While

sensible of the honor conferred on me In being permitted to stand here for a Saints my faith and prayers in all their labors and exertions to build up the kingdom of God. I try to build it up to the best of my ability in accordance | Spirit of the Lord and your faith and with the light and truth and knowledge prayers. I can heartily echo the senti-

ments expressed here to-day, and the This is the first line that I have en-deavored to speak in public for a good while. I have not been laboring in the showed that when men set forth to perform a duty in the name of the Lord, they must depend on Him. been a stumbling block feel the effects of it in my lungs, and in to many. Great men have stumbled my system, yet I feel all right in my spirit. I felt as though I desired to look upon the faces of the Latter day alone, and that the kingdom of God

Saints, and hear the testimonies of my brethren. They have heard iny testimony in years past. I have the same testimony God could not exist without him. I o bear to-day. I bear record before refer to Oliver Cowdery, th ugh God, angels and men, that the fulness | would not say anything of him in an of the everlasting Gospel has been re- uncharitable spirit, yet his example vealed in these last days through the now comes before me. It is said that Prophets of God; and that Joseph he told the Prophet Joseph, "If I leave Smith was raised up by the power of God as a Prophet, Seer and Revelator. He laid the foundation of this Church and Kingdom in its perfection, as it is the result? Did the ship go down beit the present time. He brought forth cause one of its officers chose the record as contained in the Book of jump overboard? The answer Mornion, in fulfilment of the predic- is here before us in the presence of tions of the Prophets of God; this mighty congregation, representing the Book of Doctrine the Church and king om of God, from and Covenants, which contains which Brother Oliver chose to with-those grand and solemn revelations, draw. The Work survived, but he so precious to the Latter-day Saints. went to pieces, or would have done so, nutterly, had be not humbled himself These things are true. We should and come back and repented at the study them; lay them up in our hearts, eleventh hour. Thus it is with all and practice them in our lives. This men who think the kingdom cannot

is the kingdom of God, and the Church | get along without them. They seem of Jesus Christ. The Lord Almighty to forget that One who cannot lie has bas set His hand to carry out the great programme of the last dispensation and fulness of times. If this had not been true Utah to-day would have been in all probability a desert as we found it in 1847, when first we came found it in 1847, when first we came for wer. From time to time the base found it in 1847, when first we came for wer this base and vicissitudes base found it in 1847, when first we came here. God has been watching over this upon His people to sift and purify Cassar. "I come to bury Casar," said he, "not to praise him." I come to we continue to do our duty. So long as hally all be blown away and nothing we continue to do our duty. So long as | nally all be blown away and nothing we humble ourselves before the Lord, but the wheat remain. In every change so long as we keep His command- that has come, God has had in view the

ments, so long will the hand of God be over the Latter-day Saints; Zion will of His people. The command to arise; Zion will be clothed upon by gather to Kirtland and consecrate of the power of God. The Lord is watca- their means to build the Lord's House ing over her; the heavens have been was too much for some. The comwatching over this people, and have been from the beginning. We have the blessings of God with us. They are land, lacking faith to follow the Prophet and Church of Gost unto the

land of Zion. Then came the Missouri persecutions, and many apostatized, marks, I realize that the voices of unable to endure the flery ordeal. In prisoned. In some cases the vessels those we were accustomed to hear in Nauvoo, the Saints were again put and cargoes have been forfeited. the past are hushed in death. We through the mill, and still others shall hear them no more. The rest of fell away. Then followed the g eat us will follow in their train. We march of Israel in modern times Atlantic claims and as such will be of shall all pass away in our time, and we across the mighty wilderness to these great and direct value to Mr. Chamhave a long eternity before us in the mountain vales, and hundreds and world to come Those that have passed away have closed their work thousands fell back rather than face the prospect of starvation or destruc-

The Conference adjourned till April Honey, Utah pr Ib Molasses, Utah pr gal...... Salt, per 100 %..... The benediction was pronounced by Apostle Franklin D. Richards. Valley Tan Beans..... The Conference was largely attended

throughout, the numbers continuing to swell at each succeeding meeting. On Sunday the huge Tabernacle was literally packed in every part, including standing room in the aisles, and in the afternoon especially, great numbers of people flocked the entrances, the crowds even extending outward from the building into the surrounding enclosure. The spectacle

presented, from the stand, by the assembled hest of a united people was most imposing. JOHN NICHOLSON,

Clerk of Conference.

TO-DAY'S TELEGRAMS More Marine Disasters, Two with Considerable Loss of

The London "Post" on the Question of American Maritime Jurisdiction.

Life.

The Immense Grain Yield of the By Telegraph to-day.] United States the Present

Dunleep Singh Declares Moral War Against the British Govern-J ment.

Year.

Strakosch Dead-A Knights of Labor Difficulty Settled, Etc.

By Telegraph to the NEWS.]

A Gunboat Lost.

filicted since. I also beg to state that SHANGHAI, Oct. 10 .- It is believed I had tried other remedies with no good result. Have also used Electric Bitters and Dr. King's New Life Pills, both of which I can recommend. that the British gunboat Wasp from Singapore was lost with all hands in a recent typhoon. A steamer and three war ships are scarching for traces of the Wasp.

A Retaliatory Argument.

LONDON, Oct. 10 .- The Post, commenting on the fisheries dispute, says: "The main contention of Americans is that no nation has a right of juridiction over the sea beyond a three mile limit. On the Pacific, América is acting in flat contradiction to any such principles of inter state comity or treaty rights. British yessels have been arrested far outside of the limit and their captains fineo and crews imprisoned. In some cases the vessels entirely cured by use of a few bottles of Pr. King's New Discovery, taken in American's Pacific claims form an excellent counter argument to America's connection with Electric Bitters. We guarantee them always. Sold by Z. C. M. 1. Drug Store. berlain.

Strakosch Dead.

the trainer of Patti, is dead.

the work be published without profit 11 so as to be within the reach of every NEW YORK STOCKS. person desiring it, have been studied in this as well as the first edition, and Noon. Money 4@5 Northwestern ... therefore no discount except for cost Navigation Transcontinent'i | Pacific Mail...... of postage is allowed to dealers. The book is bound in four different styles and seat postpaid to any address Union Pacific.... 524 Fargo Express at the following Western Union.. 775 PRICESI Stocks opened active and weak, 'a to ' 45 Cents, 55 Cents, 85 Cents, CHICAGO NARKETS. and \$1.10. 1 p.m. Close. Wheat-Steady; cash, 6934; Nov., 70 11 16 Corn-Lower; cash and Nov. 421; May, CHURCH BLANKS Oats--teady; cash, 25%; Nov., 26 1.16 May, 2934. Pork-Steady; year, 12; Jan., 12,30. Lard-Steady; Oct., 6.4734; Nov., 6.3234 May, 6.6754. As follows ; at the DESERET NEWS OFFICE, Salt Lake City. LIVERPOOL MARKETS. ike Reports, ... foc, per do Ward Reports, Close: Wheat-Fair demand ; new No. 2 winter, Relief Society Reports, s. 3d., firm: do. do. spring, 6s. 3d., firm. Flour-Fair demand; 9s. 2d., dull. Corn-Fair demand for futures with P.imary Association Reports. Y. L. M. I. A. Reports, pot offered; spot, 4s. 8d., firm; Oct., 4s. 5d., firm; Nov. and Dec., 4s. 7% d. Receipts of wheat for the past week from Y. M. M. I. A. Reports, - 256. A tlantic ports were 18,200 quarters; Pacific ports, none; from all other ports, 22,000. American corn, 35,100 quarters. Elders' Certificates, -250. Li-hops' Recommends, Books of 50, 50cts. 100, 75c. Prisary Association Roll and Record - 71.80 Books, L. M. I. Association Roll and Mr. N. H. Frohlichstein, of Mobile Record Books, . \$1.50. Ala, writes: I take great pleasure in Vard Records, 1 gr., \$8.00; 2gr., \$10.00 recommending Dr. King's New Discovery for Consumption, having used 4 gr., \$12.00. it for a severe attack of Bronch tis and

Iders' Records. · \$3,00 1.6 ligh Priests' Records, . Made to Order. 'evonties' * #

Dr. King's New Discovery for Con-Hay Fever CATARRH is an inflamed 🛃

condition of the lining membrane of the nostrils, tear ducts and throat, affecting the lungs, Au HAY FEVER acrid mucus is secreted, th discharge is as companied with a tion. There are severe spasms sneezing, fro ment attacks o pronounced Consumption have been

and inflamed syes HAY CREAM BALM -- A positive Cure. A particle is applied to each nostril and is agreenble. 50 cents at Druggists; by mail, registered, 60 cents. ELY BROTHERS, 235 greenwich St., New York. dood&w

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sumption, Coughs and Colds, is sold on a positive guarantee. Trial bottles free at Z. C. M. I. Drug Store. WONDERFUL CURES. W. D. Hoyt & Co., Wholesale and Retail Druggists of Rome, Ga., say: We have been selling Dr. King's New Discovery, Electric Bitters and Bucklen's Arnica Salve for four years. Have never handled remedies that sell as well, or give such universal satisfaction. There have been some wonderful cures effected by these medi-cipes in this city. Several cases of