

DESERT EVENING NEWS.

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confidential bodies are terminated at present.

The kernel of the question of the reunion of Christendom, said the cardinal, consisted in the admission of the Roman claim that the pope has received by divine right authority to teach and govern the whole church. The essence of the schism, he said, was a rejection of the Roman claim. Until this claim was admitted, no basis of reunion was possible. The cardinal further declared that he did not expect to witness the submission of the English people as a body to claims that were repudiated at the time of the Reformation. He looked to the slower process of individual conversion.

The fact that negotiations are now pending between the Vatican and the English, which, he stated in a dispatch, may result in the coming of Roman territory to the pope, he is to be congratulated in connection with other efforts to extend the power and influence of the Roman pontiff in the world. It is to be hoped that the time will not be far off when the English people, now extending over a period of twenty-five years, may be ended, and the much-desired reunion power again restored. One consequence of this would be that the Roman church—or perhaps rather its head—would be entitled to diplomatic representation at the government of the world. In the past history of nations it is rarely perceived that papal Rome's influence when was decreasing the most important issue. The schism of the sixteenth century, their learning and skill and, above all, their will defied time and unity of purpose, all at the service of one will, enabled them to engage the fate of nations for centuries. It is all to be expected ere long.

It is reasonably certain that the restoration of secular power to the Roman pontiff, even on a small scale, would considerably facilitate the reunion of Christendom, now so much discussed, and there are many signs indicating that it will come to pass. The late pope, as pope, when Victor Emmanuel's troops occupied the eternal city on the seven hills was greeted with enthusiasm, and, as in the Apostles, the "people's priest" may be seen and the world again be led to bow in submission and adoration.

THE QUESTION who is in power the greatest of powers in Christendom, is answered by Dr. Theodore Cuyler, who thinks that Dr. Alexander MacLaren occupies that place. Like the late C. H. Spurgeon, MacLaren is a Baptist minister and distinctly an evangelist, and his influence is spreading all over the world.

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where he has business. The prominent and influential member of the American church in the east, the great Dr. James H. Thompson, is a man of great power and influence. He is a man of great power and influence. He is a man of great power and influence.

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