AILY, SURDAYS BECEP FOUR ON PRINTED AND PUBLISHED BY THE DESERET NEWS COMPAN' CHARLES W. PENROSE, EDITOR. April 4, 1881.

together. And whilst we are thus assembled, it is proper that we, as Saints of the Most High God, ought

together. And whilist we are thus assembled, it is proper that we, as Saints of the Most High God, ought to have our hearts and feelings un-der the direction and inspiration of the Almighty, that we may seek for the Spirit of the Lord to be with us, to guide us and to direct us in all of our business trans-in all of our business trans-actions, in all of our counseling and in the various duties and respon-sibilities which devolve upon us to attend to on this occasion. he organization of the Church of he organization of the Church of real trouble, but He has never said he organization of the Church of real trouble, but He has never said he would belp us to bear up under borrowed trouble." We should he man advise His hore it will be next Wednesday horning—and when we reflect upon horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—horning—ho

EVENING NEWS, and we shall inherit eternal life in the purposes and works of Godi Us. one. After speaking at length on prayerful the apostasy that had taken place the observe Said we could will and prace toward all markind. It is for this that we have been called to the position we hold, and this is our mission upon the earth. Jesus came to earth to carry out his Father's will and to to the work of his Father. He, in turn, gave the same mission to His apostles. He glorified His Father and he told His disciples they must do likewise. He told there to the work was in embryo, it father and he told His disciples they must do likewise. He told there they should be hated of all men for His sake. All that we receive of

men for the sake of their religion,

astray, as others

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bring about their own purposes and to lead us down into the path that leads to death. What did the Lord do? He knew the designs of the enemy and the course which he accountability. would pursue. He wanted to do away with the free agency of men-like men do to day in this broad re-public, to deprive men of their liter-ty and their rights, which, God being our helper, we will try to sustain from this time henceforth. [Amen,by

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MEN-SAR MESSION



APOSTLE WILFORD WOODBUFF Reiterated the previous speaker's sentiment of gratitude to God for the privilege of meeting with so many of the Saints and those bear-ing the Holy Priesthood in this the last dispensation. He could not be marvel when he meditated over the way in which the Saints had been protected and bleased from the be-ginning. Alluded to the example of the three Hebrers thrown into the flery furnace for refusing to bow age, and of their passing through the flery ordeal unscatted, also to Daniel's cruel treatment and subse-quent preservation. He never knew a man who gamed anything Or ity-

a man who gamed anything by Irv-ing to shirk the duties which God expected of him. Instanced Jo-nah's experience. Although the Savior and His Apostles were called upon to seal their testimony with their blood, they could not af-ford to turn away from the truth or shirk Its responsibilities. Joseph and Hyrum Smith were also faithful had never felt better under simila unto death, and they could afford to die for, but not to desert the truth. It is for all the Latter day Saints to cherish the memory of such noble y of such noble been d. " remember that second." the warf the warf consciou an alloni to they hod even though death duning shi forsalis the Gospel of God. If we contain the activity which prevails at

to rob us of our rights. We want the liberty to serve God, and we wish all people to have the same liberty. Liberty of conscience, lib-orty of thought, speech and action, so long as it does not infringe upon anyone's tights, is our motio and our perpetual desire. This is goeigel; the goeigel of humanity; and it is a good a gospel as could be preached. The speaker closed with a fervent prayer for the good of Israel.

How beautiful upon the mountains. Benediction by Apostic Brighum Young.

SECOND DAY.

The choir sang the anthem,

Monday, 10 a. m. Conference convened as per ad-

Prilie ye the Lord, the good to raise Hear it you Elders of Isra Your hearts and voices in his praise. Prayer-by Prest, Willford Wood

he spirit of the Lord is grie

men have departed from

sectory Stock bullet but The choir anges afferments of sloots all the truth and have aport May we who know the joyful sound, int a Still practice what we know.

the congregation.] And because he

Expired. Brethren, let us be for God, for truth, for righteousness, and watch over ourselves and our families that God has placed within our power sum under, our direction, and do not let us throw them into the hands of the destroyer as has been referred to, but let us cleave to the truth and honor our God and God will bless us and sustain us and exait us in time and throughout all, the elemities to come. And about the plans and contrivances of men, they may rage and imagine vain things, yet God has them and us in His charge and He will say to all as He did to the

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