

the *Tribune* calls "a frank and full and fair retraction." It was never known to do anything of the kind "frankly and fairly," but usually when cornered, like other venomous reptiles, shows its fangs in rage, and bites and darts and stings wherever it can find a spot to strike.

A quotation or two from the bogus "Address" will show whether there was nothing in it but what was taught in the Tabernacle:

"If I had my way not a house would be left standing which sheltered a knavish Gentile."

"He who kills a Gentile rides the earth of a serpent and adds a star to his own crown."

"The blood of the Gentile persecutors shall be spilled on their own thresholds to appease the anger of our Prophet."

"The thieving Murray issues orders to the Saints of God, and defies everyone but the devil, who is his sponsor. His head will be placed upon the walls of our city and his entrails be scattered throughout the street of Zion."

"I command every true disciple of Christ to watch out for this d-d interloper, and ye know that there is protection enough for you in Zion if ye kill the whole Gentile race."

"He should and must be trod upon until his bowels gushed out upon the streets."

"The work must not stop at the destruction of one of these hell-hounds, these Erebus-like pestilences in the folds of the anointed, but must extend even to the furthest corners of the earth, until every heretic out of hell was sent home, and the Latter-day Saints were rulers of the land."

"The direst plagues shall be immediately visited upon you and your children if these divine commands go unheeded."

These are specimen sentences from the bogus "Address," which was evidently prepared for Murray's use, as he left for the East the same day it was published, taking with him a bundle of *Tribunes* containing it, which he expected to use on his "mission" against the "Mormons." These are the kind of instructions that the *Tribune* says were given in Tabernacle harangues, and such a statement it calls "a full and fair retraction."

What the DESERET NEWS has endorsed or not endorsed, what the editor has done or not done—the implied charge against him however is simply a cowardly lie—what may have been said or done by anybody else, will not alter the facts of the publication of that villainous Address, nor still the cries of the blood of innocence, which, from the soil of Tennessee, go up to heaven against the instigators and perpetrators of their cruel murder, largely due to that blood-thirsty libel. The sneaking attempt to divert attention by pointing the finger at the other boy, only confirms the proofs of the guilt of his accuser.

FALSE, OF COURSE.

"The organ of the Lord is just now devoting much space to prove that murderers, after they have received their punishment will be brought forth and partake of the work of redemption."

Of course the foregoing is from the Salt Lake *Tribune*, and of course it is not true. We might be in doubt whether the DESERET NEWS or the *Herald* was meant in the first line, as the *Tribune* calls the latter, which is a secular and Democratic paper, "The Lord's own," but for the fact that we have been offering proofs of the *Tribune's* false report of a sermon touching on that subject, therefore we know that the title is this time meant for the DESERET NEWS.

Passing by the ribald reference to this paper, we will remark, the DESERET NEWS has not attempted to prove anything of the kind and has offered no views of its own on the subject. The *Tribune* stated that a prominent official of the Church said certain things in the Tabernacle on Sunday which he did not say, and which were the exact reverse of what he did say, and we quoted his remarks, proving that both the *Tribune's* report and its attempt to draw an unwarranted inference to justify its misrepresentations were *Tribune* inventions, self-contradictory and self-confounding.

Instead of making a "frank and full and fair retraction," it simply lies again and tries to build up another structure of mire on its mudsills of falsehood.

When the *Tribune* acknowledges the injustice of its reporter to the speaker at the Tabernacle on Sunday, we may answer some of its sneering queries and ignorant surmises. But now we are content with the statement, that this paper has not been devoting any space to proving anything of the kind

TURMOIL IN CHINA.

A DAY or two ago a dispatch from China stated that a most serious state of affairs existed in that country over the agitation against foreigners. Between the Chinese government and the Ministers of Foreign Affairs, it is said, the best of harmony does not prevail. The Chinese authorities have been told that unless they make speedy reparation for the injuries and abuses complained of, a joint naval demonstration of French, American, British and German vessels of war will be made in the near future.

The situation in China is really more portentous than is generally

supposed. That vast empire is not as politically solid as it is said to be. There are in China a number of secret societies seeking the overthrow of the government. These societies it is commonly believed are inciting outrages on foreigners, in order to embroil the government with foreign powers. The European diplomats understand this, and are trying not to play into the hands of the revolutionists.

It appears that the Chinese government also realizes the position it is likely to be placed in, in case of continued outrages on foreigners. The first outbreak occurred early in June last. On the 12th of that month an imperial decree was issued, ordering effective action on the part of governors of provinces and commanders of troops, to prevent a repetition of the attack on foreigners. The decree stated to the people that there was nothing hurtful in Christianity and "that peace and quiet should reign between the Chinese and the missionaries."

It is true M. Ribot, the French statesman, told the secretary of the Chinese legation at Paris that if "you do not succeed better than you have in suppressing these riots we shall be obliged to help you." But it was not this which urged the promulgation of the Chinese imperial decree, for the simple reason that the decree was issued several days before Ribot uttered the quoted words.

Floods and famine have produced indescribable misery in China recently. This adds to the discontent and helps the political reformers. The uncle of the present Emperor is said to be at the head of the conspirators for the overthrow of the existing dynasty. He is said to be the Chinese Bismarck. About September 1st is fixed on for a regular uprising at Nankin. Foreigners resident in China at that time will have a critical period to bridge over. England has 16 ships in Chinese waters, France and Germany have several but the United States have only one or two old hulks there.

The secret societies are largely composed of disbanded soldiers who had been receiving pensions, but whose pensions were stopped some time ago. In some of the interior provinces, the common people are led to believe that the presence of foreigners causes floods and famine, and that to appease the divinities these foreigners must be sacrificed. Then the opium traffic generally follows the missionary and the foreigner, and Chinese who are opposed to this, take sides with the anti-foreign factions.

But strangest of all free-trade enters into the Chinese discontent. By treaties fixing low rates of duties on im-