

while one elder is spending five years in preaching the gospel and gathering the saints, another elder is spending the same five years in cultivating his farm and taking care of his family, and spends only about one hundred and fifty-five days as tithing, provided he appropriates every tenth day to that purpose.

This, then, is the difference between the two: the elder who has been preaching for five years has tithed himself or been tithed, or consecrated about 1565 working days for the general interests of the kingdom of God; while the elder who has been attending to his farm, and tithed himself every tenth day, has spent 155 working days for the general interests of the kingdom, and 1410 for his personal interest and prosperity, leaving out of the account 260 sabbaths, the hardest days' work the preacher has had, while the home elder has had the privilege of resting and hearing others preach.

The sum total stands thus: the elder who has devoted five years to the ministry has spent about the same time for the general interest of God's kingdom as the elder who has spent fifty-nine years in farming, shopping, mechanism, or anything else, for his own personal benefit, and devoted one-tenth of his income as tithing, or to the building up of the kingdom; and yet we generally find that the elder who is permitted to return to his family at the end of five years, and labor for his family a little season, is more ready to pay one-tenth of all his income, than the one who has had the five years to himself.

Are these two elders equal in their labors? Do their works entitle them to equal blessings; equal privileges in God's kingdom; equal exaltations in the eternal world; and yet every man has his reward according to the deeds done in the body? Possibly some one may think, for a moment, that he can do as much in one day as another can in ten. Let the thought be as momentary as it is foolish, for where God gives much he requires much; no matter whether it be in cash or ability to perform.

Says one, I wanted a mission when that elder went, and would have gone with pleasure. That was not your calling; if it had been, you should have gone, and you would have been blessed in going; but your calling has been to labor, and build farms, houses, &c., and what pleases our Heavenly Father, is that his servants do just as he requires of them; the very things he requires of them; and though a child neglect to do what his father requires, and work ten times as hard at something which has not been required, and purposely too, desiring to accomplish the same object, it will not meet the father's approbation, or command the desired blessing; so when an elder is called to preach, let him preach; when he is called to farm, let him farm; it requires all other kinds of business to build up the kingdom, as well as preaching.

But say the laboring elder, we want to advance as fast, and be exalted as high as the preaching elders. Live for it, and you will obtain it. You will get all you live for. Hold yourselves and everything at your command, in readiness, for instant use, as do the traveling elders, who, if they have but a penny in their pockets and they meet a beggar in the street, even a stranger, who needs the penny more than they do, give it cheerfully, trusting in the promise of their Heavenly Father for their next morsel of bread.

When the laboring elders shall act upon this principle, tithing themselves everything and appropriating all to the advancement of the kingdom, as do the traveling elders, they will be entitled to the same blessings, privileges and exaltations; and the same joy of heart and satisfaction of life from day to day; and the Superintendent of Public Works will no longer have occasion to write such communications as you will see from his pen, in this paper, that "the works most probably will be suspended until such times as the brethren can feel and understand that men cannot live without eating."

Why is it that we hear such things from our Superintendent? Is it because the elders at home do not feel the same interest in the building of a temple, as the elders abroad? This they would think and feel a heavy charge; almost too heavy to be borne; but how shall we get around it and tell the truth, when the whole work, the immediate work, or chance for action, is in their own hands; while traveling elders are preaching, baptizing, and gathering other saints, who when gathered into the valley, will have a similar chance with those now here, for direct action; but, at present, if those here do not labor, and furnish means for labor, the works must cease.

Do you want your Trustee in Trust to run in debt tens and hundreds of thousands, to procure such things as must be had to prosecute the labors of the church, and you continue to sit by, with money in your pockets, and not draw it out? If you do, you may expect your wants will in future look at you. God does not require it at his hands—look at the butter, cheese, and eggs, as published on our last paper; count it up and see how much each individual has paid, and how much each family has received, during the last few months.

Three fourths of a pound of butter per week, to each family, who are depending on public labor for support, and cheese and eggs less in proportion; and then of late, almost a total falling off from that amount, and almost no garden sauce; and say why all this? Is it because cows have ceased to give milk; chickens to give eggs; or gardens ceased to hold their place at their accustomed season? Or is it because that many travelers have passed through our country, and the luxuries of the season have been imported to them in exchange for cash?

The latter is the most reasonable conclusion; but that has become of the tens of thousands of dollars in cash that has been received from the emigrants this season, in exchange for hundreds of tons of flour, hay, oats, pasture, vegetables, &c., and so on, saying nothing about the half price for which they have been disposed, and less than half of first cost to the producers, provided you have paid \$5 per day for labor, as you frequently have, and sometimes more. But suppose you have sold your substance at half cost, and thereby blessed the stranger, as much as you have defrauded yourselves and families,—is that a good reason why you should cheat the Lord out of his share?

Where are these tens of thousands of cash which you have received, these past few weeks, and which you are daily receiving?

Have you paid over one tenth to the Trustee, to enable him to purchase glass, nails, paint, sugar, cloth, &c?

Elders, who are farmers, dairymen, blacksmiths, mechanics, doctors, lawyers, sheriffs, constables, landlords, merchants, and all of Israel who have been receiving cash by the dime and dollar, by pounds and hundreds, will you please to inform us, each and every one, if you have paid over one tenth, according to your covenants, or have you been spending it for your own comfort and convenience; your own health and happiness; consoling yourselves with the pleasing reflection, that by and by your wheat crop will come off, and then you will pay up all in breadstuffs; that other things will be good enough for God's kingdom, some time hence, when it is convenient to attend to it, but

gold and silver are good enough for you at the present time?

You can sell your half grown vegetables, if you choose, and get the money for them; but you have no right to sell the Lord's share of those half grown vegetables, but the cash in your pockets, and think to pay Him in vegetables fully grown and ripe, or in anything else of minor moment, for He will never receipt such bills to your hands. The Lord is a financier, and knows the value of gold and silver as well as you do, and is as ready for a barter trade as you are, when you cannot get cash; but, when he puts cash in your pockets, he will keep the account open till you foot the bill in the right coin, and you can't cheat him one farthing.

If the saints have paid over one-tenth of their cash, so far as good; we have no fault to find with them; but no one who desires to keep pace with the traveling elders, in exaltation and blessings, will rest satisfied for a moment, while he has a dollar at his command, and the same is needed for work of the House of the Lord; and if all the elders, whose privilege it has been to tarry at home the past 5 years, had been as diligent, faithful, and interested in building, as the traveling elders in spreading the gospel in foreign lands, before another annual conference, a more splendid temple might have been completed in this valley, than this generation have seen; and the emendations therein might have already been commenced.

Elders of Israel, you want the way of life and salvation open to your view; and here it is. There has been cash enough received by you within a few days, in exchange for your surplus produce, to relieve your Trustee in Trust, and push forward the Public Works; and what will you do? Will you tithing it, and get a tithing blessing? Will you consecrate the whole, and share your blessings with the traveling elders? Will you consecrate the use of the whole to the Trustee, till he shall have the means to refund it, and receive your blessings in proportion?

There is not an elder in Israel who has received his endowment, neither will he till a temple is completed; and without the complete ordinances of the House of the Lord, there is no perfect salvation; and what will you do about it? How many have that spirit which causes them to feel that the Public Works shall not stop; and which will cause them to rise up in the name of the Lord and say to their Trustee in Trust, here I am, and all that I possess, take it and build a house unto the name of the Most High, even to the God of Abraham our father, that we may receive a full adoption into his family, and sit down with him, in the presence of our Eternal Father in his celestial kingdom, prepared for all the perfect, although we should go naked and barefoot till the house is completed?

We pray our heavenly Father that he will grant his Spirit unto all his saints, and inspire them to answer these questions, as they will wish they had done, when time shall be no more with them, in the name of Jesus; amen.

Presidential Nominations.
The National Democratic convention, at Baltimore on the 4th Ballot, nominated Gen. Franklin Pierce, of N. H. for President; and on Second Ballot, Wm. R. King of Ala., for vice President.

The National whig convention, on the 53rd Ballot, nominated Gen. Winfield Scott for President, and Wm. A. Graham vice President.

We have not yet learned who the thousand and one other parties have nominated for next President, neither has any one had the kindness to inform us to which party they belong, so we are not prepared to electioneer for either of the numberless sides of the figure.

Since writing the above we have received the "Western Bugle," of June 30th per hand of the Editor, Esq. Babbitt, the latest date we have seen from the East, in which it is stated from a "reliable source" the whig convention of Baltimore had nominated President Fillmore for re-election, and John J. Crittenden for vice President;—also that it had been reported that an armed force from one of the lower counties had driven two families from their houses, at Silver creek, the particulars, if true, hereafter.

A general Conference of the general Authorities of the Church of Jesus Christ of Latter Day Saints, was held in London on the 6, 7, 8, and 9th of April, when Elder Samuel W. Richards was set apart to succeed Franklin D. Richards in the Presidency of the Church in Britain, and Levi Richards his Counselor. The minutes of the Conference manifest that the Elders had a glorious time.

Elders Erasmus Snow, and F. D. Richards left Liverpool, May 8th arrived in New York May 20th having organized a company of Ironmongers for the valley before they left England. Elder Richards was in St. Joseph June 25.

Mr. Smith, of Merimachus, who accompanied Major Kimball, informs us that Capt. Higbee's company was near Strawberry creek, when they passed, and that Bishop Smoot had not arrived at Laramie.

Neys Seal, of Westbury Post Office, Wayne Co., N. Y. wishes to know the whereabouts of Fred Seal, Bishop Saxton, and Hose Merrills of Mich.

Will some one inform us? Also, will some one give us the whereabouts of Thomas A. Curtis, of Paris, Orinda County New York, enquired for by Mr. S. D. Hartshorn, of Westville N. Y.

Look at this.
August 20th, we design to commit to the Bndry the first volume of Deseret News, we are in want of any amount of Nos. 4, 5, and 6, also of 31, 35, and 36. Will our agents the Bishops look up and send us all the numbers they possibly can, and we will return old Nos. of the 1st or 2nd vol, or either 'pay' if they choose. Any of our Subscribers wish the first vol. bound, now is the time bring what they have got to the Post Office, and very likely we can fill your numbers, if any are wanting.

Cold Feet.—It is high time for the Deseretians to attend to back peeling, and oak shrub grubbing, to help the tanners, if they want the tanners to help them to warm feet next winter.

July 31, a heavy shower of rain fell on our city.—Thunder showers are daily on the surrounding mountains; and the atmosphere a little cooler.

The emigration for California is still going forward; our thoroughfare is filled with teams daily.

Pioneers for helping the saints into the valley, will notice the advertisement in this paper, and govern themselves accordingly. Now is the time, not a moment to be lost.

The remainder of the celebration of the 24th, in next paper.

The Independence and Sacramento mails arrived on 28th, and the Oregon on the 31st ult.

4000 letters left Salt Lake City Post office, Aug. 1st.

Found.—In our city, about the 2d inst., a white pig. Will the owner enquire?

Temple Block.—Many stone are lying on the north line, and some on the east and west; and the foundation of the wall was commenced on Tuesday, the 3d inst., a little south of City creek, and north of the blacksmith shop.

SUMMARY.
The aggregate income of the New York Herald office is something over \$400,000 per annum. Annual circulation nearly 15,000,000 sheets. Paper maker's bill, 130 to 140,000 \$s. Home department, about 15 editors and reporters; foreign, 18 or 20 letter writers and correspondents; printers, pressmen, clerks, news-boys, agents, and devils, aggregate nearly 200 souls.

Earthquake felt at Washington City, April 29, and in various parts of Maryland.

Postmaster General Hall is not going to Russia. A ship's figure head has been cast ashore at Barbadoes, description corresponding with steam ship, President, which left New York 11 years since, and not heard from.

Terrible destruction to the Newfoundland fishing vessels by the late gale.

South Carolina Convention report the right to secede from the Union whenever there is a necessity; at present inexpedient.

Republican France is swimming towards empire, with Louis at the head.

The California gold crop for 1852 is estimated at from 80 to 100 millions.

The Australia diggings are darkening Col. Fremont's prospects, and are likely to kill all California prospects for speculation in London.

Strong efforts are making to reduce ocean letter postage and postage on printed matter generally.

A new method of paying Congressmen for their services is in contemplation. It is that according to their work for public good, all right.

The Maine liquor law was to be laid before the whole people of Massachusetts for their vote on June 3d; if they approved, to go into immediate effect.

Mrs. Welby, the poetess "Ameida," is dead.

Austria suggests to Russia and Prussia the propriety of recognition of the empire under Louis Napoleon. They object because it may demand the boundaries, military supremacy and dynasty of the empire. Louis not being a legitimate, they cannot admit him into the family of despots; yet it has been expected Louis would initiate, if not proclaim the restoration of the empire, on the 10th of May, on the occasion of the grand militia review.

The East India Company's charter expires in 1854. Shall it be re-chartered, is the great question before Parliament.

Two and a half tons of gold dust arrived in London from Australia in one vessel, producing great sensation.

May 6th, the Senate ordered a bill engrossed, designed to suppress Gulpinian.

Gen. Ceravalja has made his escape from Gen. Harney, and is waiting the arrival of 300 Germans to re-commence revolutionary movements.

Spiritualism or Mesmeric revelations are said to be fast gaining ground in the States, supporting half a dozen papers or public journals, and including among its votaries many learned men of all the various professions.

Minister King has been imprisoned in Greece, and May 13th, frigate Cumberland was at anchor in Nantucket Roads, waiting wind and tide for the Mediterranean, supposed to be under marching orders to question the King of Greece concerning Rev. Mr. King's imprisonment. Can't be any union of Church and State in Mr. King, Christian and national minister and missionary.

May 14th, Kossuth, in his address at Faneuil Hall, Boston, stated there were twenty millions of bonds bearing his signature, and that when he came back from Europe they would be good. No doubt!

News from Sandwich Islands to 19th March states that the natives of Huahina had denied the authority of Queen Pomare, forbidden her the Island, and chosen a King. Two parties, one for the old, and one for the new government. Forts were being erected to replace the Queen. An appearance of a revolution in all the dominions except Rutea.

The Arctic voyager, Prof. Scoresby, states that the driftwood so often found in the sea about Greenland is traced to some country beyond the pole; consequently there exists a sea beyond the Atlantic and Pacific.

Mrs. Catharine Scholly is holding lectures in Columbus, Ohio. She is 36 years old, weighs 611 pounds and measures 16 feet 5 inches round the waist.

There are 17 iron vidnals and corporations in Boston who are taxed for half a million and upwards.

A popular traffic is represented as going on between the two great christian cities London and Paris, in the "exchange of young females to supply certain popular houses," and christian New York is said to be shipping her "fool pigeons" to San Francisco in large numbers, for feeding that market. No polygamy in all this? No! that would be quite too anti-christian.

Late news from California indicate that stout athletic Frenchmen are rapidly gathering on the coast; and that Napoleon's eye has a steadier gaze on the gold of Ophir, than on the shores of England.

Telegraphic communication between San Francisco, Stockton, and Sacramento, via San Jose, is in contemplation.

According to the Los Angeles Star, the grand jury of Los Angeles court of sessions, Dec., 1851, report "the public jail an unhealthy lazar and pest house," and recommend exchange for the Portuguese House; that several Indians and one white man are cruelly and unlawfully detained in jail, by order of the Justices' courts, for fines of from 3 to 10\$, for unlimited periods, and the Indian Aurelio is detained since Feb. 27th, near one year without trial; the court of sessions for retarding public business, delaying the course of justice, and giving preference to civil over criminal business, and spending their time in auditing accounts, that the murderer Hines, who escaped from jail, was assisted by parties outside the house?" and many other things too numerous to sum. Why don't the United States send an army there, according to the suggestions of Judges and Editors, to regulate the offices of the "Angels?"

Faustin L, the sable emperor of Hayti, was crowned April 15th.

The board of overseers of Harvard University have resolved "that the connexion between the theological school at Cambridge and the university should be entirely dissolved; and that the school be entirely removed from Cambridge." A very wise movement, truly, some half a century after they had removed all application of the funds of said school from the original plans, designs and wishes of the donors whose liberality founded the school.

Ninety-eight casualties occurred on the Mass. railroads the past year; 63 were fatal.

Edward Lilly, 6 years old, is drawing large houses at Columbus, Ohio, to listen to his musical talents.

Court of Exchequer has decided that a Jew cannot sit in the House of Commons, Eng.

Only one-fifth of the Washington Monument has been completed.

Advertising in the London Times is 35 a square at the lowest; and a line announcing a marriage or death 75., or near 25.

It is said that a new translation of the Bible may be expected soon, by the learned clergy in America, among whom is A. Campbell.

MESSRS. LIVINGSTON & KINKEAD'S advertisements in this paper invite particular attention; new goods soon, and plenty of them; and great relief in the money market. A safe and speedy transmission of coin and dust across these mountains is worthy the notice of the business community. Look and see.

Letter from Elder E. T. Benson.
Major Hiram Kimball arrived Aug. 3d, bringing a letter from E. T. Benson to Pres. B. Young, dated July 1st, 1852, Ferryville, Mo. river, from which we extract the following:

Yesterday, bros. Armstrong and company, arrived here all well and in good spirits.

I am thankful to my heavenly Father, that I can say to you that prosperity attends the saints in emigrating. It is more than I anticipated; I have organized 18 companies, from 50 to 75 wagons in each company; and I believe it will amount to 1800 wagons, all across the Missouri river, and have taken up the line of march, well rigged out with teams, clothing, provision, &c. There are but few exceptions, from my judgment, but what they are as well fitted as the saints that have crossed before. There is quite a number yet to go—two or three companies; quite a number of the poor yet to get off, that will probably have weak teams. I would here suggest the propriety of sending some relief, such as strength of team, some provisions for the last companies.

Elder Hardy gets off in two or three days. I have warned all of them to be off by the 4th of July; but I expect it will be the 10th before we shall all get off; and then calculate to cross as quick as horses can carry me; and at the same time learning the situation of every company.

There are no hand carts nor wheelbarrow trains. Before we could get one started, they would turn into wagons and teams. Miracles have been wrought here in getting off the saints, and this to my astonishment; and may the Lord ever be praised for his goodness and his wonderful works to the children of men.

My soul rejoices, and my heart is glad. I never took more satisfaction in my life on a mission, than I have in this. The Lord has been with me and that to bless.

Elders Taylor, Grant, and Snow are here. Elder Richards is expected every hour. I calculate to see you by the 20th of August, the Lord willing. I consider it a moderate estimate to say there is 6000 souls with the 1200 wagons; and I believe, in all that will emigrate to the valley, of our people, there will be at least 10,000 souls this season.

Arrived.
Isaac J. Taggart, Linn Co., Iowa, Aug. 1; left 5.
Joseph Gourley, do do do do
Tom A. Black, O., arrived July 11; left 20.
John Horner do do do do
Dr. J. N. Hall do do do do
Lewis M. Gillham do do do do
E. L. D. Moody do do do do
Maxwell Reynolds do do do do
James J. Blake do do do do
Hughes & Duffys do do do do
W. J. Day do do do do
E. Wells do do do do
Owens Edwards do do do do
David J. Edwards do do do do
J. W. Miles do do do do
W. P. Hall do do do do
Thos Showers do do do do
J. W. Bird do do do do
Samuel Hoyt do do do do
Lewis Richs do do do do
J. A. Marx do do do do
John Hubbard do do do do
Edwin P. Quider do do do do
Francis Brown do do do do
Newton P. Ware do do do do
Samuel Myer do do do do
David Johnson do do do do
James E. Butcher do do do do
Henry N. Booth do do do do
Cornelius Linderman do do do do
Wm H. Andrews do do do do
John Austin do do do do
James H. Hitchcox do do do do
Geo. B. Hinkle do do do do
Stephen A. Hendee do do do do
Joseph Anderson do do do do
Geo. Alexander do do do do
D. H. Montgomery do do do do
Jas. M. Bowman do do do do
M. O. Sullivan do do do do
James Bryan do do do do

New Edition of the Bible.
By the Evangelical Alliance.

The authorized version of King James in its integrity. A double column of parallel, one literal, the other parallel of sense. The marginal readings of the authorized version, with a separate selection of the best readings of a similar kind. A selection of the most approved emendations of the text. The attempt is to make our translation complete. The editorial corps into whose hands it has been committed, includes Dr. Brown, Dr. Alexander and Dr. Cunningham, and another whose name I have forgotten.

Geology.—P. Ofessor Gorn, of Lodz, has lately published the first volume of a book in which he endeavors to explain, by experiments, all the facts not yet well understood in the formation of mountains. He has succeeded in producing liquids, which, contrary to the general law, dissolve gases at high temperature and let them escape when they cool. By means of these liquids, which he names pultones, he can reproduce at will all the phenomena the result of which are observable in the earth or on its crust.

His theory of the formation of mountains and animals is already published; that of volcanoes will come in the next volume.

ANOTHER SAFETY LOCK.—Mr. Frederick Bohlen, of Allentown, Pa., has recently invented a new lock, which, for safety, exceeds anything of the kind now in use, and is destined to supersede all others for stores, banks, etc. as well as private dwellings. It is a double spring door lock, with an alarm attached, which makes a report as loud as an ordinary pistol. It is so constructed that, by turning the key once, the bolt moves a sufficient distance to lock the door,—which answers all purposes for the daytime. Turning the key again, a spring is touched somewhat similar to the spring of a pistol cock, which communicates with a small barrel at the rear of the lock, and by means of its mechanism, when properly loaded, it is said to make a noise loud enough to be heard three squares off.

MARRIED.
July 29, by elder A. C. Brower, at his residence in the 14th Ward, Mr. WILLIAM L. MARBLE, of San Pete county, and Miss MARINDA HAN-CHETT, of the 13th Ward.

STRAYED.
From the range west of Jordan, a Red Ox, lined back, with the letters S B R on the left horn. Whoever will return him to the subscriber, or to Holladay & Warner, shall be liberally rewarded.

LOST.
The 1st or 2d Ward, a Grey Coat, a light blue Clock, and a small shawl. Please return them to the Post Office, or to JOHN RICHARDS, Near Gardner's Mill, Creek.

STRAYED.
About the 15th of July from the land ridge on the west side of Jordan, two yoke of cattle; one yoke are black, with line back; one of them has got a white face, both branded on the left hip with the church brand, F. The other yoke are a light brindle, a little white on his back, grey in the face; the right horn droops a little more than the left; the other a deep red, with a white spot in the face about the size of one's hand, and some white under the belly; T F cut on the left horn of both of them.

Any person finding the above oxen and giving me information at the P. O., where they may be obtained, or bringing them to me, in the 16th ward, will be liberally rewarded.

NOTICE TO THE BISHOPS.
THE brethren of the several wards will hereafter be notified through the "Deseret News" of their respective days for working on the Public Works.

For the week commencing Aug. 17.
Bishop S. Taft, 9 Ward Monday.
" J. L. Heywood, 17 " do
" D. Pettegrew, 10 " Tuesday.
" J. Lytle, 11 " do
" B. Covey, 12 " Wednesday
" E. Hunter, 13 " Thursday
" A. Hargland, 14 " Friday
" N. V. Jones, 15 " Saturday
" J. Hendricks, 19 " do

For the week commencing Aug. 24.
" S. Roudy, 16 " Monday.
" L. D. Young, 18 " do
" P. Mc Cue, 1 " Tuesday.
" A. Everett, 8 " do
" J. C. Kingebury, 2 " Wednesday
" W. G. Perkins, 7 " do
" C. Williams, 3 " Thursday.
" B. Brown, 4 " do
" W. Hickenoper, 6 " do
" S. Taft, 9 " Friday.
" J. L. Heywood, 17 " do
" D. Pettegrew, 10 " Saturday.
" J. Lytle, 11 " do

P. S. The brethren will continue to send to the Public Works, all the lumber, shingles, hewed timber, and fire wood that they possibly can, which will be credited to them at a liberal price on their tithing.

N. B. TEMPLE WALL. Now is the time to draw the stone for the Temple wall. Brethren, come on with the stone, and let us have the Temple lot enclosed this season.

EDW. HUNTER,
Presiding Bishop.

VOLUNTEERS TO MEET THE EMIGRATING SAINTS.
ALL those who volunteered last spring to go out to meet our brethren on the road, and any others who purpose to go out to meet their friends, are requested to report themselves forthwith at the Tithing Office; and as soon as 3 or 4 wagons are ready, to start immediately, the rest to follow as soon as possible.

ED. HUNTER,
Pres. Bishop.

LIVINGSTON & KINKEAD.
WOULD inform their friends and the citizens generally, of Utah Territory, that they have authentic information from their train of merchandise, which states that it will arrive in this city by the 15th day of August.

We will then be prepared to offer for inspection and sale, our usual large stock;—consisting of every description of Staple Dry Goods.

Such as Sherrings, shirting, stripes, calicoes, cottonades, ratinets, &c.

Also, Boots and Shoes, hats and caps, nails, groceries, &c. &c.

All of which are of the first quality, and will be sold as low as they can be afforded in this market.

CALIFORNIA GOLD.
WE would inform the citizens of Utah that we have effected an arrangement with the banking house of Page, Bacon, & Co., by which they are authorized to draw on us from either San Francisco or Sacramento cities.

Persons having friends in California from whom they expect money, will do well to inform them of the fact, as they will find this a safe and speedy way to make remittances.

OUR Emigration.—Wanted, one or two teamsters to go out and assist in our emigration.—Those who have relations and friends that they would help, call on me, and I will furnish the teams, &c. Call forthwith.

WHO WILL HELP.
Emigration?—Wanted, one or two teamsters to go out and assist in our emigration.—Those who have relations and friends that they would help, call on me, and I will furnish the teams, &c. Call forthwith.

NOTICE.
TO Post Masters in Utah Territory.—The Post Masters in the Territory who have mail bags in their offices, will please return them forthwith to the Salt Lake City P. O.

The Post Masters at Parowan and Corn creek, Fillmore City, will please attend to this.

DR. D. RICHARDSON,
PHYSICIAN and Surgeon, would respectfully inform the citizens of this place and vicinity, that he keeps constantly on hand his celebrated Physical, Vegetable, Bitters and Pills, adapted to the cure of all diseases which arise from an impure state of the blood and stomach; which imparts lasting strength and vigor to the whole system.

See handbills for their utility.

Also, I have on hand Trusses; spinal, abdominal, and uterine Supporters.

Acres.—Jas. Lewis, Parowan city; Isaac Morley, Manti city; Lorin Farr, Ogden city; Isaac Higbee, Provo city.

CALIFORNIA EMIGRANTS!
As I have practised medicine two years in the gold mines, and am acquainted with the complaints prevalent in that place, will do well to call. I have a specific remedy for the diarrhea and bloody flux. Also medicine to counteract the poisonous effects of bad water, which abounds between this place and the mines, which is the cause of the above complaint.

N. E. Corner of W. Temple and 2d south sts., 14th ward.

FIRE WOOD.—Dry Quakenasp wood for sale in the right hand fork of what is commonly called Knowlton's Fork, Red Butte, at \$2.50 per cord.

Cheese, Butter, Wheat, Flour and Beef received in pay for the same, at the prices paid in the Tithing Office.

As I am in want of a few hundred dollars in cash, and will sell a few hundred cords of wood at \$1.25 per cord in Cash. Bring on your dimes, your wheat, and truck and trade; and you will always