

he would not stop the train until it arrived at Los Vegas, New Mexico, a distance of forty miles. A special train was sent back and the body picked up and taken to Los Vegas. A telegraph message was sent to Safford but no answer was received until the 30th when his son Benjamin arrived. The reason no word was received was on account of the wire being damaged by a heavy storm. Had not this delay occurred they intended to bring the remains to Bountiful for burial, but as it was the remains were taken back to Safford. If the deceased had lived to the 3rd of next January he would have been 71 years old. Was born in Manchester, England, being the youngest of a family of seventeen children; married Nancy Tranbull at Chessdale, England, in June, 1844 and arrived in Utah in 1863, stopping over at St. Louis several years. He made Bountiful his home until sixteen years ago when he moved to his present home taking with him most of his family.

He was the father of eight children, five of whom are living, and grandfather to twenty-eight. His health has been poor all summer. The Gospel was always foremost on his mind and he proved a faithful Latter-day Saint from the time he embraced the Church in old England up to his death. He had a great desire to meet his friends in Bountiful once more, but this desire, it seems, could not be realized. This is a special trying ordeal for his wife who is in her seventy-second year.

#### JOHN E. CALLISTER.

At 7 o'clock Friday evening John E. Callister died unexpectedly at his home in the Seventh ward of this city. For some weeks past he has been suffering from typhoid fever, but on Thursday his physician pronounced him out of danger. After 5 o'clock last evening the physician called, gave the pointed assurance that then appeared no danger to fear that recovery would not be speedy and effective. The fever had let, and the lungs and heart seemed to be in excellent condition. To the surprise of all, however, about 7 o'clock, Mr. Callister felt a sudden choking sensation, and in a few moments death came. The cause is stated to be heart failure, ensuing upon the weakening effect of his illness.

The deceased held the office of a Severy. He was born in Salt Lake City, September 20, 1855, and was the son of Edward and Ann C. Callister. In 1869 he became an employee of the DESERET NEWS, in whose printing establishment he acquired a knowledge of the typographical art, standing at the head of his profession in this city as an artistic printer, and his work carried off the leading prizes at successive Territorial fairs. In 1877 he began business with others in starting the Star printing office, and has been at the head of that establishment ever since. He was one of the original proprietors of the Utah Agriculturist, success fully conducting that magazine until its sale to other parties. He was well known among business men, and by these, as by all his associates, he was highly esteemed for his straightforwardness and integrity. He leaves a wife and three children,

a mother, four brothers, and a large number of relatives who deeply mourn his departure. One of his brothers is now in Wyoming, and has been telegraphed to.

#### A CARD FROM ELDER LYMAN.

My Democratic brethren, at their late recalled convention, charge me as follows:

"In the campaign of 1894, when Joseph L. Rawlins and Frank J. Cannon were candidates before the people for Delegates to Congress, a prominent member of the Twelve Apostles, a Republican (naming me in another part of the convention's proceedings as the person herein referred to) went through the southern counties ostensibly on business for the Church, holding meetings in various places, notably at Panguitch, in Garfield county, advised the people that it was the wish of the First Presidency of the Church that Frank J. Cannon should be elected. And in diverse instances, while traveling in the southern counties, he advised individuals in private consultation that such was the wish of the First Presidency."

In answering the foregoing I beg leave to respectfully say there are fatal mistakes in the indictment. I never advised any person in private consultation, nor the people in any part of the south at any time that it was the wish of the First Presidency of the Church that Frank J. Cannon should be elected. I was not in Panguitch during the campaign of 1894, nor any other campaign. Since the division on National party lines, and before, it has been my custom to visit Panguitch and other southern States once a year. I was in Panguitch in 1894 only once, on the 29th and 30th of August. I heard of the nomination of Frank J. Cannon while at Pine Valley the day he was nominated, the 11th of September.

I regret exceedingly that it is necessary for me to say anything on this subject, but I know my Democratic brethren would not intentionally wrong me.

Respectfully,

FRANCIS M. LYMAN.

SALT LAKE CITY, Oct. 25, 1895.

#### OBITUARY NOTES.

##### MARY E. NICHOLS.

WEST JORDAN, Oct. 20, 1895. On the morning of Oct. 11th, at 10:30 o'clock, Sister Mary E. Nichols, the beloved wife of Harry Nichols, died at her home in Murray, Salt Lake county, surrounded by many members of the family. She was well known through the county and her many friends and acquaintances will be pained to learn of her demise. She leaves two little girls, 1 and 2 years and a babe a week old. It seems hard to see a young mother taken from this life so early but God has seen fit to call her home where pain and sorrow are no more. She was a kind mother, a loving daughter and a devoted wife, and kind to all.

Sister Mary E. Nichols was born October 14, 1871, at West Jordan, Salt Lake county; on the 9th of November, 1892, she was married to Harry Nichols, and since that time has resided in Murray, Salt Lake county. Funeral services were held at West Jordan ward bowery, the meeting house not being large enough to accommodate the people. The speakers were Brothers H. W. Naisbitt, of Salt Lake City, and John Gardner, from Pleasant Grove. Their remarks were very comforting and encouraging to the bereaved husband and family and all present. Bishop Egbert also bore his testimony to the

good character of Sister Nichols, as one that no person need be afraid to pattern after. The casket was nicely decorated with bouquets and floral tributes of respect. After the services were closed the relatives and friends viewed the remains. The body was then carried to the cemetery by the cousins of the deceased, where it will rest in peace until the morning of the resurrection. She died as she had lived a faithful Latter-day Saint. She was buried on her twenty-third birthday.

M. G.

##### MARGARET DUCHANAN LEE

Died in Ogden, Utah, at 1:40 o'clock a.m., on Saturday, October 19, 1895, of lung fever and general debility, relict of Wm. Lee and daughter of Wm. and Mary Ann Buchanan, aged 71 years, 7 months and 2 days.

Deceased was born March 17, 1824, in Moorinishore, County Down, Ireland; was baptized a member of the Church of Jesus Christ of Latter-day Saints May 25, 1845, in the town of Ayr, Ayrshire, Scotland, by Elder John Lyon, the noted poet; was married March 7, 1861, in Manchester, England, to Wm. Lee, to whom she bore three sons. She came to Utah November 5, 1879, one month having preceded her four years. The family settled in Wellsville, Cache county. In 1881 she was bereft of her husband. Three years after his death the family moved to Ogden city, as her sons were employed in railroading, the youngest of which is an engineer on the Utah & Northern railway, and the oldest is now on a mission in England laboring in the Manchester conference. The obsequies were held in the Second ward meetinghouse, Bishop McQuarrie presiding. The singing was very superb and appropriate. The speakers were your correspondent, who spoke of his forty-five years' acquaintance with the head of the family, and from whom forty-three years ago he heard the first intimation of the existence of the church after the ancient order of Apostles and Prophets, etc. He was followed by Elders Charles Welch and Joseph Hall, who offered words of condolence to the bereft and referred to the noble traits of the deceased and of her fidelity to the cause which brought her to Utah. Bishop McQuarrie made a few closing remarks, after which the remains were viewed by the large audience. The pall bearers headed the cortege, followed by the most beautiful hearse of Undertaker Linquist. The two sons, with their families and the family of the absent son, with numerous friends, followed in carriages to the Ogden city cemetery, where the remains were laid in peaceful rest to await their sure reward.

Utah papers and Millennial Star please copy.

P. L.

##### MARY A. FADDIES.

WEST WENGER, Oct. 19, 1895.—As a rule in our settlement we have peace and prosperity intermixed with social parties and other amusements that are suitable for both old and young; but in the midst of our pleasure and enjoyment death came, as it did in the home of A. M. Faddies on the 14th inst., at which time Brother Faddies lost a most devoted and loving wife, and the children a kind and affectionate mother.

About ten days before her death Sister Faddies gave birth to a fine baby girl, and things seemed to be quite favorable for a few days, but illness set in, followed with a heavy fever, and other things unfavorable to a woman in her condition. Medical skill was summoned and every thing that could possibly be done by kind and willing hands; but she gradually grew worse until the above date when she breathed her last, surrounded by her family and friends.

Her funeral services were held in the