in my law.

kingdom, all things that offend, are em which do iniquity."

d shall cast them into a turhear let him hear."

for his own soul?"

to ahe sea."

with his plural wife than he there is no religious liberty? d covenants? If he hath capafeel, he will suffer; yea, wheregoeth he will suffer, with the at recollection that at the time brought to the test, to face the imprisonment, he faltered; yea, nt back on his manhood; he ack on the power and revela-God; he went back on her to he had made sacred covenants; is lost to bonor, lost to princist to his family, lost to the king-

God. by may buy the way from the but it will not buy a seat in ice where the blest reside; nay, it will not bring to him his

e may say this is written by a us fanatic; let them say. Read iderstand the Scriptures. ome of the Twelve apostatize, as

and children.

ave done in the past, it will not te the decrees of Jehovah nor lis purposes. re not deceived by the actions of whether they be in high or low

ons. These things have to be. at seeketh to save his life shall CHRONICLER.

# ESSIONS FROM THE PERPLE

ASIS OF THE RESPECTIVE TAYLOR AND BISHOP RP IN CONNECTION WITH EDMUNDS LAW.

Deseret News:

claimed by certain members of non-"Mormons," that the taken by Bishop Sharp to evade conment in the Penitentiary for actice of his religious convicsimilar and in every sense I to the course taken by Presie Edmunds law; and from what our Bishop himself is not able teive any difference. To my way nking

HE DIFFERENCE IS MARKED,

at it may be judged of by your rs, I will state it.

he first place, cohabitation, as I stand it, consists in acknowledgholding out to the world more one woman in the marriage relaand living with them as wives. two elements taken together tute cohabitation. It will be mbered that President Taylor's were living together in the Gardo when the Edmunds bill became and in order to comply as nearly could with that law, without do-Molence to his conscience, his consented to leave the Gardo and return to their own homes. act on the part of President it's family placed him in harmony the law so far as one element of

together under the same roof. mowledging his wives, as Presi-March, 1882, with more than his the heroes of the past triumphed.

of its way. es, which in itself is but one ele-1 do so.

erily, verily I say unto you, except ment of cohabitation not sufficient to When the Bishop was indicted the indulge in sexual intercourse. The de my law, ye cannot attain to convict; and he could not possibly writer remembers addressing him per- intention of the law-making power, in have done otherwise and retained any- sonally, saying: "Bishop, this is bad enacting the law, was to protect moead is the gate, and wide the way thing like a consistent attitude; but for you, but it may be good for the nogomous marriage by prohibiting all eadeth to the deaths, and many after he had made this acknowledgment | cause." "Why," was the response? other marriage, whether evidenced by are that go in thereat, because to the Court, and then, promised to Because, if you, Bishop, suffer with a ceremony, or by conduct and circumeceive me not, neither do they live in harmony with the law, so far as the rest of us, and if human laid come stances alone. living with his wives was concerned, to our rescue at all, it will be hastened An indictment may be found against is only a part of beauty. my Priesthood whom I have he pledged himself to cease to continue through such influential men as you." a man guilty of cohabitation, for every and whom I have sustained and his plural marital relations. Here I could see then, as I see now that day, or other distinct interval of time, ed, shall honor me, and obey then is the difference between the Bishop Sharp occupied a most favor- during which he offends. Each day ws, and the laws of my holy course taken by President Taylor and able position, and I felt proud of it, that a man cohabits with more than hood, or they shall not be con- that taken by Bishop Sharp—the one is fully believing as I did then that he one woman, as I have defined the word looks like it. worthy to hold my Priesthood, yet tree to act, the other is legally would use it heroically to the glory of "cohabit" is a distinct and separate bound; the one is a practical polygam- God in bringing blessings to His peo- violation of the law, and he is liable rif my Priesthood, whom I have ist in the eyes of the Church and the ple. In this he had the opportunity of for punishment for each separate ofand called, and endowed with nation, the other is a monogam- suffering for himself and, peradventure fense. pirit and gifts of their several ist before the law although a polygamist | might have alleviated the condition of s, and with the powers thereof at heart; the one is in the field of his exiled brethren, for whom acknowledge me, I will not ac- action, the other is laid up in the baredge them, saith the Lord; for I racks; the status of President Tay- THE TRUE PATRIOT WOULD NOT HESIe honored and obeyed by my lor is not affected at all, while that of Bishop Sharp has most certainly e Son of Man! shall send forth | changed, it being a virtual or practical rels, and they shall gather out surrender of principle. The two cases lieve it is, why, I would ask, should

#### THE ANTIPODES OF EACH OTHER,

fire; there shall be wailing and and in no wise can they be made paring of teeth." "Then shall the allel unless the President of the Ward has done.

what is a man profited, if he Having said so much, allow me to have made us what we are to-day. The whole world, and lose his own ask a question. If it be true that a or what shall a man give in ex- main object of plural marriage is to inseparably connected with them, and increase the family circle, and if I, when they are hurt I feel the pain; seasier for a camel to go through | who, for argument's sake, have more | when their liberty is jeopardized mine of a needle, than for a rich than one wife bearing children, were is at stake. We cannot forsake the menter into the kingdom of to do as Bishop Sharp has done, would ship, and betake our own dear not this object of our peculiar selves to a life-boat; no, sir, the Ittle ones, that believe in me, it apply precisely to the Bishop's case; different covenant doth a man either sink or swim together?

e man not suffer the horrors | "At Nauvoo we ran the gauntlet (rewith considerable opposition, but

#### THE CELEBRATED BEAR HUG IS YET TO COME."

That bruin has already entered the "Mormon" domicile, and that he is vigorously disputing the authority of the household is a noon-day fact; and the question arises, what are we going to do about it? Shall we fight him (in the way pointed out by our leading men) or shall we tamely submit, conceding to the invader of our homes undisputed control?

It surely should require no argument to convince a Latter-day Saint, that it is our imperative duty to protect ourselves and families the best we can, even if we have to use physical as well as legal means to do so, let the consequence be | what it may. But what | has our Bishop done in this direction? marks on the subject of polygamy and Can it be said that he has made an effort at all? Has he not tamely surrendered, and has not the Court graciously assisted in the operation? But I admit the Bishop has only surrendered until a certain time, namely, "until an overruling Providence shall decree greater religious toleration in the land."

## WHAT DOES THIS MEAN?

It may be a very convenient thing do, to wait for Providence to do thus and so. This is an inclination to the grave and popular error of this Christian age, in which it is vainly hoped that Christ is going to do it all for us. To my plain way of thinking, narrsh as it may appear, what is really meant in those words may be expressed thus: "I will now withdraw from the struggle: I will stand aside and leave Betty, or someone else, to contend with the formon' Church, and by a great invader of our homes, and when the conflict is over and the intruder put out, then I will resume my former standing in the community."

If this is a correct interpretation, then let it be understood at this stage of the conflict, that when Bishop laylor in his endeavor to comply | Sharp shall enjoy that greater degree of religious toleration, it cannot be due to the part he has taken in the struggle; in other words, it will have to be won for him But, it might be argued, What good could have resulted from the Bishop's going to the "Pen.," where he doubtless would have gone had he not surrendered? His going there would have proven to God, angels and men that he was ready to sacrifice freedom, the society of his friends, personal convenience and worldly honor in order to vindicate the righteousness of our cause, as well as this right as a man of God to marry more than one wife and to care for and educate his children. Having done all that he possibly could do in this direction, he could then consistently have left the rest to Providence. And. sir, allow me here to say, it was in this determined, unflinching way that the liberty was won which has come down to us from the Fathers; it was in the same way the liberty of the whole Protestant world was won.

#### bitation was concerned, that of "THE BLOOD OF THE MARTYRS IS THE CONTract, all that is essential is a pres-SEED OF THE CHURCH,"

Taylor does, it will be readily per- is an historical fact. How did it become free and mutual consent of parties that if he had continued to live so? Was it by leaving to Providence capable of contracting. esame house with his wives, he that which Providence expected of and that parties have treated each be living in open violation of commanded us to do? No; as soon as other as husband and wife, have lived aw. Having taken that precau- one fell, another was ready to fall; as together as such, and have held each In order now to prove cohabita- soon as one was incarcerated another, other out to the world as such, is sufagainst him it would have to be and another, and so on, was ready to ficient to enable a court or jury to find whithat he has lived since the 22d undergo the same penalty, until at last | that at some previous time the parties

wife; and as President Taylor I give it as my unqualified opinion not want to put the Court to that that the "greater degree of religions plete when a man, to all outward apable, he very wisely keep himself toleration" will come after we have pearances, is living or associating with struggled for it, suffered for it and more than one woman as his wife. To Dizziness, Indigestion, Headache, Ishop Sharp also acknowledges his won it, God our Father helping us to constitute the offense it is not neces- Sleeplessness cured by "Wells' Health

# TATE TO SUFFER.

If this point is well taken, and I benot even Bishop Sharp suffer? Did not our Elder Brother suffer for us, thereby affording us the opportunity of suffering for others? And has he done anything for us but what, if ous shine forth, as the sun in the | Church goes into court and does exact | necessary, we are required to | Editor Deseret News: om of their Father. Who hath ly what the Bishop of the Twentieth do for each other? Our exiled brethren are the men, under God, that Gospel, as far as we are concerned, is whosoever shall offend one of institution be defeated? This may not brotherhood of the Gospel demands patriotism, pure and unalloyed. Love er for him that a millstone were but are we not all in the same boat? Is for the truth and the people must be about his neck and he were it not the spirit and genius of the the first consideration: "Seek first the brotherhood of the Gospel that we Kingdom of God," etc. When we do this we are in a position to help our-Away back in 1851, on the oc- selves; if we do otherwise, we can with the imps of Satan, and break the with his first? What principle casion of the late Uncle John neither help ourselves nor anybody everlasting covenant with their God, man that setteth his wife aside Young's marriage with a plural wife, else. It is a hard, unjust requirement and barter away their eternal salva-President Young made this remark: the court imposes upon those who tion rather than go to prison a few would avail themselves of its clemency, months or years, but what of that! amned who setteth aside his ferring to plural marriage) and met namely: to use their influence to in- A man of ordinary intelligence duce others to observe the Edmunds must see that the pure in heart, law or to live in violation of the law the Zion of God is better without them. of the their religion affecting their Money or wealth are not so indispensimarital relations; for the moment they | ble as purity of heart and integrity of agree to such terms that very instant purpose, and I think I can speak for they are then unmanned, unable to men, and with whom I am familiarly continue the fight and must retire from acquainted, that their hearts are not the field of action.

Young Mormon.

### JUDGE POWERS' CHARGE

TO THE GRAND JURY OF THE FIRST DISTRICT.

the grand jury of the First District, on to the 23rd inst., made the following reunlawful cohabitation:

your attention to alleged violations of and are they not the same people tothe laws of the United States, relating day? Do they think a few thousand to polygamy and unlawful cohabita- dollars have corrupted our hearts? tion. It is claimed that men not only God forbid! believe that it is right for a man to have living and undivorced more than eth away; blessed be the name of the one wife, but that they put that belief Lord." I wonder who has given us into practice, and that the laws of our our wealth and comfortable homes, country in that regard are day by day our wives and our children, and all the being violated. It this is true, then blessings with which we are surroundthe parties offending should be in- ed. And shall we now turn traitors to dicted. I therefore charge you to in- the only friend we have on earth-our vestigate this matter. It has been said Father and our God-in this day of by the Supreme Court of the United trial? I say, God forbid! Perish the States that "No legislation can be sup- thought! Let us stand shoulder to posed more wholesome and necessary shoulder, and live or die for the kingin the founding of a free, self-govern- dom of God. ing commonwealth, fit to take rank as one of the co-ordinate States of the Union, than that which seeks to establish it upon the basis of the idea of the family as consisting in and springing from the union of one man and one woman in the holy estate of matrimony; the sure foundation of all that is stable and noble in our civilization; the best guaranty of that reverent morality which is the source of all beneficent progress in social and political improvement."

The crime of bigamy or polygamy, consists in entering into a bigamous or polygamous marriage. The offense is complete when any person who has a husband or wife living marries another. It is also complete when any man simultaneously or on the same day marries more than one woman. This, however, does not apply to any person by reason of any former marriage whose husband or wife by such marriage has been absent for five successive years and is believed by such person to be dead, nor any person by reason of any to former marriage which shall have been dissolved by a valid decree of a competent court, on the ground of nullity of the marriage contract. In this Territory there is no law regulating marriage. No form or ceremony is required, and no record of marriage is kept. Marriage is left as it was at common law. There need be no witnesses present. If the parties are competent to ent agreement. The marriage is complete where there is a full,

The offense of cohabitation is comsary that it be shown that the parties Renewer."

did, as a fact, consent to be married.

#### THE "MORMON" BUSINESS MEN.

ONE OF THEM EXPRESSES HIS OPINION ABOUT THE CALL FOR THEM TO COME OUT AND ARRAY THEMSELVES AGAINST THE CHURCH.

SALT LAKE CITY, Sept. [25, 1885.

The twaddle in yesterday's issue of the organ of the anti-"Mormon" conspirators about the fears entertained by the "Mormon" Church of a schism, and the lame and ineffectual appeal to "The Mormon business men," are to me a strong testimony that the minions of hell are reckoning without their host. There may be a few who have forgotten their God in consequence of having their hearts set on their riches, and some of them may even go down

#### MAKE A BARGAIN

hey are stripped of their influence; most of my fellow "Mormon" business set on their riches more than on the God that has bought them with such a price and has gathered them from all nations to save them as some of His chosen ones.

I know of many who are willing to sacrifice every dollar they possess, and their liberty and lives also if necessary, for the cause of God.

Do our enemies not remember the Judge O. W. Powers, in his charge to willingness and alacrity of the Saints

> APPLY THE TORCH TO THEIR HARD-EARNED HOMES

if it had been necessary when The Court deems it a duty to call the army entered our valleys,

"The Lord giveth and the Lord tak-

"Let each heart be the heart of a lion, Unyielding and proud as he roams."

Compared to the great nation, which is so cruelly torturing and persecuting us, we are but few, but let us form into a solid square like the gallant and rare little British army of Egypt, and though the millions upon millions of this nation and the world at large may fall upon us, we will never yield nor surrender one particle of that which is right to please them, and all the hosts of Hell combined.

A few may fall in the front rank, but we can fill up the gap again, and God will give us the victory at last, but till that day let us be true men; let us be like the "Old Guard" of Napoleon, we may bear to die

## BUT NEVER SURRENDER.

If men will do and dare so much for king or country, how much willing should we to do so for the Kingdom of God. The few who have wilted when brought to the test have placed themselves in too unenviable a position, and purchased their liberty too dearly for "Mormon" business men generally to follow their example, and those who are counting on any such thing are doomed to disappointment.

The gratuitous advice offered to them by the dirty sheet referred to, so far from being acted upon, will be treated with that scorn and contempt which all one dollar sizes, at all dealers in medicines. the emanations from that source deserve.

Yours truly, A "MORMON" BUSINESS MAN.

## LED-RUGS, FLIES.

Flies, roacnes, ants, bed-bugs, rats, mice, gophers, chipmunks, cleared out by "Rough on Rays. 15c.

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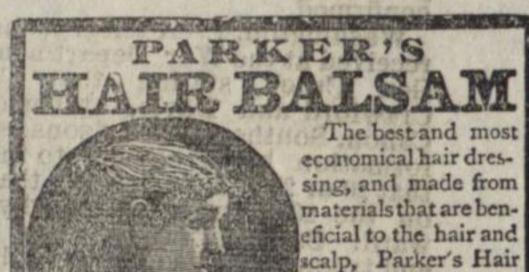
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