in the days of Christ and his apostles? No, this is not what I mean, because it must differ in some of its bearings from those institutions, and wherein? In this respect, if nothing more, Peter and the rest of the apostles having done what we are doing now, that is talked about that standard, and the restoration of the kingdom and government to Israel, said to Jesus, "Lord, wilt thou at this time restore the kingdom and government to Israel, said to Jesus, "Lord, wilt thou at this time restore the kingdom to Israel"? That is, wilt thou at this time restore the kingdom to Israel. Soil to Jesus, the law given upon Mount Sinai, 430 years after that covenant was made, might not disannulit. Jesus Christ was that man spoken of, when he said, "In thee and thy seed shall all the powers of the spotles and remain so, which is all necessary in our to become a standard.

To this the ten tribes will look; to the lead done it. I have detained you too long. May the Lord his seed, and so the promise to Abraham, that in his seed, and the promise to Abraham, that in his seed, all all the nations and peoples of the earthbe become a standard.

To this the ten tribes will look; to thine scattered remnants will look, that are aws of the promise to Abraham, that in his seed, all all the nations and peoples of the earthbe blessed. Where shall they look, if we are doing now, that is talked about the promise to Abraham, that in his seed, all all the nations and peoples of the earthbe blessed. Where shall they look, if we are doing now, that is talked about the promise to Abraham, that in his seed, all all the nations and people so fit he can the lead done it.

I have detained you too long. We will do not it.

I have detained you too long. We will he was to their numbers, now know to their numbers, now know to their numbers, sow the lead done it.

I have detained you too long. We will do not it is all the lad done it.

I have detained you to long. We will he would now in magnitude to the whole New England St.

The would now in the lad do dom to Israel? That is, wilt thou at this time raise a standard with all the powers of government; break down the Roman empire, and give the kingdom and the greatness of the kingdom and the greatness of the kingdom under the whole heaven to thy saints, in so many words, confirmed the kingdom under the whole heaven to thy saints, in so many words, confirmed the kingdom under the whole heaven to the spirit of prophecy shill descend upon the ten tribes of Israel, and tey the great and perilous hope that the families and the greatness of the statistical statements, it is presumed that this talence of the population of the largest cities in Europe and North America.—As the Germans are proverbially accurate in their time and talents.

For such a people education must be provided; and no young man or young lady had a right to wavel the tribe and no young man or young lady had a right to statistical statements, it is presumed that this talence of the largest cities in Europe and North America.—As the Germans are proverbially accurate in their time and talents.

Suppose now the spirit of prophecy shill descend upon the ten tribes of Israel, and tey the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and the great and perilous hope that the families and great an and give the kingdom and the greatness of the kingdom under the whole heaven to thy saints, and so all Israel be saved. So far from a satisfactory answer being given to Peter and the apostles, the Savior said, "It is not so much as given to you to know the time when this shall be done, let alone doing it; for the knowledge of these times the Father has not in his own power?"

As the Germans are proverbianty accurate in men Suppose now the spirit of prophecy shill descend upon the ten tribes of Israel, and ey smite the mountains of ice by the world of Cd, and they flow down, and their prophets treel and they flow down, and they flow down, and they from they have seen the signs in the heavens, and they for they have seen the signs in the heavens, and they flow down.

2,363,141

Puris. The prophecy shill descend upon the ten tribes of Israel, and ey smite the mountains of ice by the world of Cd, and they flow down, and they flow down, and they flow down, for they have seen the signs in the heavens, and they flow down.

2,363,141

Puris. The prophety shill descend upon the ten tribes of Israel, and ey smite the mountains of ice by the world of Cd, and they flow down, and they flow down, and they flow down, and they flow down.

3 the Germans are proverbianty accurate in men statistical statements, it is presumed that this table may be relied upon as correct. As a matter and they flow down, and they flow down.

3 the Germans are proverbianty accurate in men we will go our own way."

Suppose now the spirit of prophecy shild descend upon the ten tribes of Israel, and ey smite the mountains of ice by the world of Cd, and they flow down, and they flow down.

4 the will go our own way."

5 the will go our own way."

5 upone ow the spirit of prophecy shild descend upon the ten tribes of be done, let none using it; for the knowledge of these times the Father has put in his own power."
He did not turn round and answer them as the sectorians would. "You are entirely mistaken, coverant made with Abraham, and not disangular will always be a spiritual kindom."

Where is the Savier, so will they inquire, "Where is the Savier, so will they inquire." See the Savier, so will they inquire the Savier, so will they inquire the Savier to the Savier the Savier to the Savier the Savier to the my kingdom will always be a spiritual kingdom; nulled by Moses, the prophets, Jesus Christ, the heavens, where shall we find it?? Setter my kingdom will always be a spiritual kingdom; and you will be very much disappointed if you look for anything else. Suffice it to say it is not given to you apostles to hold the keys of my kingdom in that day and age of the world, or even to know the time that I will do that work. "Well, Lord, what will you have us to do?"? As the scriptures are more full upon that subject to restore an organization of principles, of law; a development that will make a standard to regulate families, households, and kingdoms, in every respect, that would be to search with a lighted candle, and could not find it here, and I lefy them to find it any where olse.

"Well, Lord, what will you have us to do?"? As the scriptures are more full upon that subject to restore an organization of principles, of law; a development that will make a standard to regulate families, households, and kingdoms, in every respect, that would be to candle, and could not find it here, and I lefy them to find it any where olse.

"Now, then, bro Pratt, we have embraces all the your labout; we have leen the first principles, of law; a development that will make a standard to regulate families, households, and kingdoms, in every respect, that would be to candle, and could not find it here, and I lefy them to find it any where olse. the scriptures are more full upon that subject than almost any other, for kings and prophets spoke of little else, "but if you will not tell us of that, but reserve it for some other people; and to be known at some other time, which we are not to know, what is it you would have us to do?? "Simply be witnesses of me in Jerusalem, the kingdom of God, it would be lame in the kingdom of God, it would be lame in we gain together as number one and two as we do"? "Simply be witnesses of me in Jerusalem, In the kingdom of God, it would be laine in we gain together as number one and two as w Baptise the people, if they will repent, after you have taught them to believe in me their Eterual preach to me to dooms day, and then take a out. King and great High Priest, who see from the sword, and hold it over me to sever my head King and great High Priest, who see from the dead and ascended up on high in your presence, to reign in heaven, and eventually upon the earth. Go and tell the people that, and let them repent, and know that I am the law and the ways and the truth, and if they shall keep my words they shall have eternal life, and if they do not, they shall remain in condemnation. If they hear you, they hear me; and if they receive you, hear you, they hear me; and if they receive you, hear you, they hear me; and if they receive you, they receive me, they be blessed, it must be in that covenant, and in the kingdom of God take care of itself—and them receive him that sent me; and if they reject you, they reject me. And whatsoever they do to ther standard that is a lawful one. You may teach me Christianity as you call it; you may me." "But, Master, how shall we establish a standard of government, and peace, so as to maintain these principles." "You cannot do it." Did Jesus Christ say so in so many words?

Liv Did Jesus Christ say so in so many words? No; but in words that amount to the same thing.
Says he, "they will kill you, and think they are doing God service." "And you Peter, the dard—a covenant in which all my nation—all dard—a covenant in which all my nation—all coverant in which all my nation all my nation all my nation all coverant in which all my nation all my head of the apostles, when you are old, they will gird you, and lead you where you would not;" speaking of the death he should dir.

or and that will look them up, with all the gentlle world; and raise all the ancients from the dead, world; and raise all the ancients from the dead, not;" speaking of the death he should dir.
"And you will be scourged from city to city, and from place to place, and from synagogue to synagogue, and be overcome; for another power nant, law, and ordinances for eyer. and from place to place, another power panel, law, and ordinances for ever.

will arise different from the kingdom of God,

That is the stubborances I should have in my

of the said More and the expectation of the spectra could reply the bidding of the spectra could reply and the spe

"Well, then, what do you mean?—do you mean?—do you mean?—do you mean to say that this modern standard must not differ from the institutions revealed and carried in his own power, which the others could not the priesthood that bear rule in heaven, on eth, know, and then go to work with their mights and in hell, and maintain a people built up it this is not what I mean, because it must differ the same as an angel, they will look; to the same as an angel, they will not get them to do it without hiring them; to be surmounted, had been realized abundantly, among the Christian nations of the earth. The same as an angel, they will not get them to the surmounted, had been realized abundantly, and now this people had been taken from the sailed were decidedly adulterous, and that is the sailed were decidedly adulterous, and that is the living and the dead. To hold the ks of could not get them to do it without hiring them; to be surmounted, had been realized abundantly, among the Christian nations of the earth. The purse or scrip, the same as an angel, they will only the priesthood that bear rule in heaven, on eth, and in hell, and maintain a people built up it on the first the living and the dead. To hold the ks of could not get them to do it without hiring them; to be surmounted, had been realized abundantly, among the Christian nations of the earth. The purse or scrip, the same as an angel, they will only the priesthood that bear rule in heaven, on eth, and in hell, and maintain a people built up it on the living and the dead. To hold the ks of could not get them to do it without hiring them; to be surmounted, had been realized abundantly, among the Christian nations of the earth. The purse or scrip, the same as an angel, they will be surmounted, because the living and the living and the living and the living and the dead. To hold the ks of could not get them to do it without hiring them; to be surmounted, because the living and t

Now, you take the instructions of the apostles to the saints in former days, and the manifestations of the Lord to the last of the twelve while perish." I would say to king Agrippa, if he jections to it, if you could name such a place.

ome points.

If I were a Jew you might cry to me, and common interests of the kingdom be carrie

good pious elders and apostles that are so attached to it, let them take care of it."

If it is right for you to put your minds upo and upon making money, then it is right for every one of us to do the same. If it is right for you, is right for our President and his counsel, and the Twelve, and everybody else. If each person should get their own way; go to where the climat will suit them best; where there is a market an all other conveniences, I want to know ther

where the kingdom of God is? will arise different from the kingdom of God, and it shall make war with you, and overcome you, and be drunken with the blood of the saints, and hold dominion over all the kings of the earth; over every tribe, and tongue, and people, until the words of God shall be fulfilled. Therefore you need not think to gather the people—to establish a kingdom or government on the earth, for you cannot do it. There is another power to rise that will put this power down, and bear rule over all nations, and all nations will be world, if they will repent.

That is the stubbornness I should have in my where the staple necessaries and conveniences to the coil if exist in greater abundance than they do here you have the staple necessaries and conveniences to where the staple necessaries and conveniences to the staple necessaries an mate than this; may better market than this hear rule over all nations, and all nations will be world, if they will repent.

I read it in so many words of the good old we shall have to attend to the tea

Apostles could not live under the Roman government without being killed; and how could you do it without sharing the same fate? If you did live in Rome, you cannot say that the government is according to the covenant made with Abraham, and original set of characters.

Paris
Paris 2,053,262
Constautinople
New York 522,766
St. Petershurg · · · · · · · · 478,438
5t. Peterstarg 478,438 Vienna 477,347 Iorili 441,931 Naples 416,475 Philadelphia 406,354
toriin
Naples 116,475
miladelphia 406,354
Glasgew
Manchester 296,000
Madrid
Dublin 254,850
Lyons 249,325
Lisbon 241,500
Havana 200,000 Marseilles 195,257
Margailles 105 057
Baltimore
Pularmo 190 000
Rome 172,382
Warsatt 169 507
Leeds
Alilan
Hamburg
Boston 136 788
HPD geolg
Turin 135 000
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Bordenux 120 007
Venice 104 760
Poeth 195 non
Pragua 19.1 191
Barcelona 190 000
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Ghent112,400
Munich
Dresull
Florence 100 154
Rough 100 965
Belfasi
Cologne 92,244
Stockholm 90,823
Rotterdam 90,000
Autwerp 88,800
Cork 86,485 Liege. 77,587
Liege
Bologna
Leghorn 74,530
1 riesta
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Sheffield
The Hague
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Molom 62,000
Malaga 50,000 Dantzic 58,012
Frankfort
Frankforl
mukacourga

Вгешен, 53,156

THURSDAY, JANUARY 19, 1854.

The New Alphabet.

in the world, and he could not live under that gov-Why did you not stop in Rome, and serve God ed a new Alphabet, consisting of 38 characters.-Why did you not stop in Rome, and serve God there? You was in a fine country, a salubrious. The Board have held frequent sittings this winter, elimate; the timber was handy; and you possess with the sanguine bope of simplifying the English

I have detained you too long. May the Lord to their numbers, now known; and a single cour- ration. ty would now in magnitude look into inferiority V .- Is it really the design of the Mormons to

Tuesday, Jan 10, 10 r.m., 20° cloudy. 1 A.M., 40 do 11, 12, 11% A.M., 39 9 A.M., 37 121/21., 31 13, 1 r.s., 46 south wind. 4 P.M., 44 101/2 г.м., 42 14, 10 г.м., 28 15, 13/A.M., 22 gentle snow. 4.20 A.M., 20 storm abated. 5 r.M., 34 7 F.M., 20 9 P.M., 16 11%гм., 16

916 r.m., 20 17, 3 A.M., 20 cloudy.

16, 1 r.m., 32

ON FAMILY ORDER. BY VISITOR AND ELDER FREEMAN. but directly the contrary of it; whore houses and higher than that of similar Christian cities of this livery among the gentiles; but we will waive bands and wives; both the Turkish men and this subject on account of the disagreeable ex- women wholly outstripped the character of Eng

you must admit that there are some unpleasant which contained nothing but the most well-altested collisions and feuds in different family circles, truths, brought a shower of odious epithets upon else my eyes and ears deceive me.

is some truth in your insinuation (though not near D. D's. why, one would hardly think as the poet as much as an outsider would suppose), and I says, that such wrath could dwell in hearen will tell one cause of these fends. It is gentile minds. They said that I was doing more to build tradition and gentile influence that, like a mias- up Mormonism than even one of Brigham's apos matic vapor that comes from a distant swamp, tles, because I had more influence than the latter spreads irresistibly through our horizon, darkening among the higher classes. But I wasn't to be even the pure light of the sun. This influence brow-beaten by them for telli- . at every in-

tarmshes and besinears the purest and loveliest principles ever revealed to man. It poisons in some families the pure order, and makes lovely flowers look sickly for a season.

V .- Will not these disturbances increase and many virtuous females take to pernicious ways The Board of Regents, in company with the sooner than comply with your domestic arrangements, and will not conflicts he rolled upon you, even upon the men who enter into this order that ought to cause you to hesitate as to the wisdom and policy of such a system?

Eld. F .- I shall not wholly deny that in some rare cases, there may have been some virtuous females, according to the common notions of virtue, who under the strength of jealousy and

Do you want riches? This is gold; it is silver; it is icothing; it is bone, and sinew; it icothing; it is bone, and sinew; it is icothing; it is bone, and sinew; it is icothing; it is bone, and sinew; it will be school house of the Board of an expectation and contemptation and order is the board of an expectation and order is the board of an expectation and order is the board of an expectation and order is the board of the Board o The lows and ten tribes know better than to one some, the specimes on extract the specimes of the Fathers, to substantiate units a course of the World and the dispersance of the lowest of the two did the contained with the dispersance of the personal and the dispersance of the lowest of the two did the contained with the dispersance of the two did the contained with the dispersance of the two did the contained with the contained with the two did the contained with the contained with the contained with the dispersance of the basic of the two, but the lyon, if they had described the land of the contained with the contained with the contained with the dispersance of the basic of the two, but the lyon, if they had described the personal and the contained with the contained with the contained with the dispersance of the basic of the two, but the lyon, if they had described the personal and the contained with the contained with

the whole New England States; and as to cle- overthrow the present existing order of families We compile from Weber's Volks-Kal-nder (Pco-ments, soil, vegetable and mineral wealth the throughout Christendom? And are you that bold Territory of the remnants was not surpassed by to avow your intention to undertake such a great

the great and perilous hope that the families and kingdoms of this world will and of necessity must become the family and kingdom of Christ, or suffer what their contumacious conduct descrves.

V .- I should sooner think that Jesus Christ would subdue all the families and kingdoms of this world than that your Mr. Smith and Brigham Young will ever do it.

Eld. F .- If Jesus Christ should employ Joseph Smith and Brigham Young in this perilous and delightful service, as he did Moses and other prophets, they could bring about whatever he qualified them to undertake.

V .- Do you really think, and is it the teaching of Mr. Young, that when the struggle of organizing and regulating families is over (on the heavenly principle as you call it), that civil government will be beneficially effected by it, so as to secure permanent peace, order, and harmony, among the citizens of the earth? You must not Elder Freeman.-The reason of my opposition think, Mr. Freeman, for a moment, that I have to Sabbath schools among Christians is soon and any prejudice against your people; for I will plainly told. Sir, Christian Salbath schools make assure you, sir, that my most distinguished friends sacred what God perfectly abhors, and they pro- in and out of congress, as well as my clerical fane and even outlaw what God holds to be per-correspondents, most openly taunted me with feetly sacred. They teach for doctrines, the commandments and merest precepts of upstart and aware that after my return from a year's resibireling priests and commentators. There is not dence at Constantinople, where I was honored an ancient apostolic ordinance, or sacrament, or with several interviews with the Sultan, and ball immutable covenant, but what, in these schools, ample opportunities to test the operation of your the children are taught that it is even right and plurality order. I informed General Kearney in a proper to violate; (pardon a little warmth, and lengthy letter, (which by some means found ils we will both cool down presently). But really Sab- way into some of the leading papers at Washingbath schools wear the appearance of serving God, ton and London) that the character of the Turks while in very fact there is no such service there, at Constantinople stood many hundred per cent other haunts of juvenile corruption never wear Europe, not only for domestic tranquility and the hypocritical livery of being sacred to the order, but also for strict integrity and fair dealing service of God. But Sabbath schools do wear and for strict fidelity and virtue between huscitement it seems to produce in each of our minds. lish Christians. The hospitality of the Turks in Visitor .- Well, to return from this digression, almost proverbial. Now this letter, I suppose me, I'll assure you, Mr. Freeman, that led me to Eld. F .- Yes, admit if you please, that there sympathize with your people. The celebrated