

CHURCH AND MISSIONARY NEWS

CONFERENCE IN PORTLAND.

Looking for Many Utah Visitors During Fair.

Portland, Or., May 22.—A very successful session of the Portland conference, which included the Portland and Hood River branches, with all the neighboring scattered members of the Church of Jesus Christ of Latter-day Saints, was held Sunday, May 22, 1905, in hall 604 Alaska building, Portland, Or., two sessions being held, one at 10 a. m. and one at 7 p. m.

Besides a large number of Saints and friends there were present President Neph Pratt and second counselor J. W. Smith of the Northwestern States mission, Elder H. C. Jex from Salt Lake and the following missionary Elders: Clark Dargington, Wm. Jenkins, S. A. Jackson, Wm. A. Crowther and W. E. Bromley.

In the morning session, President Pratt made the address of welcome. Reports of both branches and the different organizations were made by their officers, showing all in a healthy, progressive condition.

During the evening session several short addresses were made by the Elders and President Pratt. One of the enjoyable features of the conference was the excellent singing furnished by the choir under the able leadership of Alfred Edmonds, and some solos and duets that were rendered by two of the Elders and some of the talented choir members.

A very enjoyable time was spent by all who attended and a good spirit was made manifest. President Pratt has brought together in Portland some of the best musical talent he has in the mission, with a view of making our singing so excellent in quality that it shall be a marked feature in our services during the four months and a half of the Lewis and Clark exposition.

The mission headquarters in Portland is at 207 Hancock street, and we expect to have a large number of Utah friends call during their visit to the fair.

R. A. JACKSON, Clerk.

UTAH VISITORS.

Prominent Elders Hold Interesting Meetings in Los Angeles.

Los Angeles, Cal., May 16.—The Los Angeles Saints and Elders appreciated a visit from some of the Salt Lake Elders while they were in Los Angeles in company with the Salt Lake Commercial club.

Wednesday evening, May 10, a special meeting was called and the little church at 425 west Tenth street was filled with overflowing with Saints, friends and many strangers. Elder C. W. Penrose was the first speaker and gave an interesting discourse upon the mission of Jesus Christ, and His second address was the Spirit of God working among the children of men since revelations were received by the Prophet Joseph Smith. Elder Reed Smoot bore testimony to the Latter-day work and the power of the priesthood. Elder George A. Smith continued with good instructions upon the Gospel and closed with a strong testimony of its truthfulness.

The following evening, Thursday, May 11, the hall was again filled with eager listeners. Elders L. Holbrook of Provo, Patriarch Angus M. Cannon, Elders W. N. Williams, George A. Smith, W. Penrose and John Henry Smith of Salt Lake City each spoke. All gave the congregation very good instructions and bore powerful testimonies to the divinity of the Latter-day work.

President Joseph E. Robinson and the writer were in attendance at the meetings, also visited in Los Angeles with Commercial club, H. W. CLARK.

CONFERENCE IN HAWAII.

Late, Oahu, H. I., April 19, 1905.—On April 6, the general conference opened with charming weather, and a large attendance. The Elders from Zion had all gathered in from the Hawaiian Islands, representing the nine conferences, together with many native Elders, and branch presidents and native sisters of Relief societies and Sabbath schools.

President Woolley made the opening address of welcome and spoke upon the importance of this day, the anniversary of the organization of the Church of Jesus Christ.

Elder John Smith (native) reported his branch, that of Kalaheo.

At the afternoon meeting, after singing, and prayer by Elder Kalaheo, Elders O. H. Bybee, L. B. Nauia (native), Alfred J. Bell reported their labors, and bore testimony to the truth of the Gospel, and President Woolley made the closing remarks.

The evening meeting was opened by prayer by Elder Kalaheo. Elder H. C. Dibble addressed the Saints, showing how temporal labors were necessary in the Church as well as spiritual. He said, for engaging in industrial pursuits, but it was through those things that the poor were provided for and the people made independent generally. He showed the wide inequality between the rich and the poor in the world, which was not pleasing in the sight of God.

Elder Wallace Burt, Elder Joseph Kekuku (native), and President Woolley were the other speakers.

Benediction was pronounced by Elder G. Kekauoha.

On Friday morning, April 7, conference resumed, and the following Elders addressed the Saints: Ed. A. Lougry, W. J. Bell, J. P. Bell, H. Bell, Ira St. Hatch, David D. Dibble, Chas. C. Smith and President Woolley. The last speaker referred to the words of Nephi, wherein he said: "But he had been born of goodly parents," and recounted how his own mother sustained his father before the children, and brought this lesson to the attention of the parents then assembled. Furthermore, the Saints should not fail to give due honor to the traveling Elders, though some were but youths. Joseph Smith was but a boy, and Joseph P. Smith was but a boy when he came here on a mission and Jesus was but a boy when he was found in the Temple teaching the people.

Benediction by Elder Samuel Kili.

On Friday afternoon the Relief society officers made reports. Prayer was offered by Sister Kalaheo. Sister Ruth Kaubini, the secretary, read the annual report for the year ending Dec. 31, 1904, showing the societies in a prosperous condition, both as to attendance and aid rendered to the poor.

Sister Minerva Fernandez made a brief address.

President Woolley explained the division of work in the Church among the different members, the men, women and children, having their own special work to do.

Benediction by Sister Kalaheo. Friday evening the M. I. associations held their conference. A fine program was rendered, and addresses made by Elder J. W. Kean, president of Lalo M. I. A., and President Woolley, Elder



Chas. C. Smith, president of the associations for the islands, made some closing remarks of encouragement.

Saturday morning, April 8, a general Priesthood meeting was held. President Woolley gave much valuable instruction upon the subject of the

Relief society, its authority and power, and the respect due it.

The Relief society sisters held their meeting in the mission parlors.

Saturday afternoon, April 8, the Primary associations of Lalo and Honolulu met in conference. A splendid program was rendered. Other Primary associations were favorably reported by visiting sisters.

Saturday evening, Sunday school conference convened; members present, 265. A splendid program was rendered.

Sunday morning, April 9, the general conference continued. Prayer was offered by Elder J. W. Kean. Elder H. N. Kekauoha of Lalo, Elder Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

sides of a quadrangle, four stories high. It contains a large hall or chapel, capable of seating from three to four thousand people, several smaller halls with a seating capacity of three to four hundred each, between 40 and 50 recreation rooms, committee rooms, offices for registration and secretaries, library rooms—one for the teachers, one for the higher, and one for the lower classes—also living rooms for the caretakers.

It was founded as a general establishment for the education of the poor children of the town, and was to be known as the "Stockport Sunday School." At the present time there is an enrollment of 400 teachers, and 4,555 students, and it has on its books the names of 6,382 registered teachers, and 109,088 registered scholars. The main object of the school now is to impart

religious instruction; but writing is still carried on in some of the rooms.

Every person who gives the sum of \$20 to the institution is entitled to be a trustee for life. From these a committee of not less than 21 nor more than 35 are annually chosen to regulate the financial affairs of the institution and attend to repairs, alterations, and furnishing of the building. A board composed of the members of the trustees, committee, and visitors (superintendents), meets regularly and manages the workings of the school.

The visitors, or superintendents, of which there are now 35, are elected annually and must be persons of good character and members of some recognized section of the Protestant church. Each is allotted a particular department of the school which he personally superintends. He has under him a number of teachers according to the size of his department.

The teachers must have the same religious qualifications as the superintendents and are selected by the general inspectors on probation, being received as registered teachers at the school. They are generally chosen from the advanced classes of the school, and are required to attend Sunday school, and afternoon, and to accompany their classes to their appointed places of worship, and to instruct their students in their duties to God and man.

New students remain three months on trial, when, if their attendance has been satisfactory, they are examined by the general inspectors, and their names are registered as regular scholars. They are required to attend places of worship and conduct themselves in an orderly manner, and can be expelled at any time for misconduct and disrespect.

A system of promotions prevails, and the student is advanced, from time to time, from one department to another.

We were received at the door by an usher and shown into the committee room, where we handed our cards to the superintendent, Mr. W. B. Leitch, for whom we found actively engaged with several clerks in the duties of his office. We were very courteously received by him, and he gave us a short history of the school since its foundation, while an attendant looked up an official to conduct us through the school. He was fortunate in obtaining the services of Mr. E. P. Ward, one of the trustees, a very cultured and affable gentleman, who has grown grey in the service of the institution. He conducted us through the labyrinth of rooms, and showed us the workings of the various departments, of which there are 35 in number, each of which is presided over by a male superintendent, or visitor, as they are still called. The males and females are each taught in separate rooms by teachers of the same sex, except in the case of the infants, who are taught in one room where female teachers were instructing several classes of small boys. The classrooms are variously furnished to suit the taste and convenience of the different superintendents and teachers, some with armchairs, stand, and desk for the teacher, and hinged seats and desks for the scholars; while a short history of the school was shown through the various rooms, where we were conducted to the committee room, where we were invited to remain during the renovation of the building. Here we were again asked to speak. We responded, our remarks being followed by the passing of a resolution "Extending to their counsels and Sunday school workers across the Pond the hearty congratulations and best wishes of the Stockport Sunday school."

Having received a pressing invitation

to Latter-day Saints this picture is not without interest. It represents a group of Saints and their friends assembled near Grand Bayou, Louisiana, for the purpose of witnessing the baptism of four converts to the faith, the ceremony having been performed April 5, of this year. The person officiating is Elder George F. Jackson, who is seen standing in the water in the act of baptizing Andrew Humous. The other Elder present is Joseph M. Roun, dy, who is seen standing well in the foreground. The missionaries write that this looks like the opening of a good field for labor in that part of Louisiana, as the people there, generally speaking, are kind and hospitable, and have done much to assist the Elders in their work. In Red River Parish, where the Elders labored during the past winter, the outlook for success is truly gratifying and as a result they are much encouraged and feel that the Lord is blessing them in their efforts.

Prayer was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

Sunday afternoon the following were the speakers: Elders Lorenzo Taylor, P. Burt Cowan, Walter N. Parr, Abraham Fernandez of Honolulu, S. J. Lunt, and native Elders Puleli, Naema, Kanikani and Lali, and J. W. Jonah, president of Waikiki branch.

Benediction was offered by Elder Kalaheo.

from Mr. L. B. Hadfield, the superintendent of the advanced class of young men, numbering about 300, to return and speak to them at the afternoon session, we returned to the school at 2:30 p. m. and complied with his request, occupying the time to the first interval. Our remarks were listened to with the greatest attention. We then bid the officials good afternoon, thanking them for their loyal treatment, and expressing the hope that should any of them ever visit Utah they would give us the opportunity of returning their hospitality.

JOHN W. GIBSON, President Manchester Conference.

BOXELDER RELIGION CLASSES

Instructive Conference Held at Brigham City.

The Religion Class conference of the Boxelder stake was held at Brigham City, Sunday, May 21.

The 10 a. m. officers' and teachers' meeting was attended by Elder L. A. Kelch and W. A. Morton of the General board, the stake presidency, several members of the High Council, the stake superintendency, members of the stake board and sixty ward superintendents and teachers.

The ward superintendents' reports showed the Religion Class work to be in a flourishing condition in most of the wards. Many questions were asked

and much information on Religion Class work was imparted.

Short talks on many topics were made by Elders Kelch and Morton.

At the general afternoon meeting Elder Joseph W. Summerhays, in addition to the other brethren of the board, was present. A large assembly of parents and Religion Class members were in attendance.

Exercises, illustrating several steps, were given by the classes.

The stake superintendency reported organizations in nearly every ward of the stake with the work generally in a good condition.

The remainder of the time was occupied by Elders Summerhays, Kelch, Morton and President L. A. Snow.

At the evening session Elders Summerhays, Morton, President O. N. Snow and several members of the stake board gave short talks.

The 8 p. m. meeting at Willard was well attended. Elders Kelch of the general board and Christensen of the stake board addressed the Saints.

In all of the meetings of the conference a good spirit prevailed. The question of Religion Class work was handled in all its phases and its aims and purposes as an organization for the accomplishing of much good were fully presented to the Saints by the members of the general board.

The conference was greatly appreciated by all, especially were the stake and ward workers benefited by becoming informed in their duties, which will result in more systematic work and in thoroughly establishing the classes in the stake.

GEORGE L. GRAEHL, Stake Secretary.

NEBO STAKE ENLARGED.

The Tintle Wards of Juab Stake Transferred to Nebo Stake.

Payson, Utah Co., May 29.—Agreeable to instructions from the First Presidency, based on the wishes of the people concerned, the presidency of the Juab stake in company with the presidency of the Nebo stake, on May 20, 1905, visited the wards of Silver, Mammoth and Eureka and held meetings with the Saints.

President J. W. Paxman read a letter from the First Presidency in relation to the transfer, and gave a brief history of the association with these wards since their organization.

The wards of Mammoth and Eureka were reported in a well organized and prosperous condition. There was much confidence and good feeling manifested between President Paxman and the Saints off he Tintle wards, and he stated that it was his feelings of regret and sorrow that he parted with the Saints in an official way, but trusting that the friendship and love of the past would still continue.

President Jonathan S. Page, Jr., of Nebo stake, in a brief response, expressed his pleasure to find the wards fully organized and in good working order, and to see the illustrations of faith and good works of the Saints, and in behalf of the presidency and the Saints of the Nebo stake, he made them welcome, and invited them to our monthly Priesthood meetings and union meetings of the various stake organizations that meet the same day, and which he hoped they would be able to attend.

Presidents Hyrum Lemmon and Henry Gardner also gave short addresses, welcoming the Saints of the Tintle wards and encouraging them to be one with the members of the Nebo stake in the work of the Lord.

It was reported that since the organization of these wards some \$12,000 has been expended in building meeting-houses, erecting schools and other institutions. And about 50 new members have been baptized.

SAMUEL D. MOORE, Clerk Nebo Stake.

STAKE CONFERENCES.

BENSON STAKE.

The Benson stake quarterly conference was held in the Tabernacle, Lewiston, May 13 and 14. There were present Elder Hyrum M. Smith of the quorum of the Apostles, Elder Rulon J. Wells of the First Council of Seventy, the presidency of the stake, Elders William H. Lewis, Alma Merrill and Brigham H. Hendricks, also members of the High Council.

President W. H. Lewis reported the stake in good condition.

Ward conferences have been held in all the wards of the stake except two, and there was general improvement in the affairs of all the wards. The reports of the bishops of the various wards of the stake showed all to be in excellent condition, the organizations and quorums all flourishing.

The James of the general Church and Benson stake authorities were present and unanimously sustained.

Elder Harry M. Hawkins of the stake Religion class board reported religion class in all the wards except one. Primary associations of the stake were reported in excellent condition, the officers are being supported by the bishops in all of the wards.

A special Seventies' meeting was held at which much timely instruction was given by President Rulon J. Wells, also by Elder Hyrum M. Smith.

Sunday evening at 7:30 the Y. M. and Y. W. M. L. associations met conjointly and an excellent program was rendered and instructions were given by Elders Wells and Smith.

Practical and timely instructions were given the Saints by the visiting brethren, the stake presidency and other speakers, and an excellent spirit prevailed throughout the conference, which was well attended on the second day especially.

CHRISTIAN JACOBSON, Stake Clerk.

TAYLOR STAKE.

The quarterly conference of the Taylor stake of Zion convened at Raymond Sunday and Monday, May 14 and 15. President Heber S. Allen, and counselors Theo. Brandley and J. Wm. Knight presiding. The stake and ward organizations were well represented, and encouraging reports were given.

The stake was reported in a very healthy condition, and prospects are bright.

Elder J. M. Tanner, general superintendent of the Church schools, represented the general authorities, and addressed the Saints in several of the meetings. His remarks and counsel were timely and were received with gladness.

Notwithstanding a high wind that was blowing Sunday 700 people attended the afternoon meeting. President E. J. Wood and Counselor Theo. Duce and supt of Sunday schools Wm. Stead of the Alberta stake were among the visitors. Counselor John M. Cannon of the presidency of the Granite stake was also a visitor.

The general and local authorities were unanimously sustained, and it was noticeable that the Saints voted with heart as well as the hand. A good spirit prevailed throughout the conference, and all returned to their various walks in life encouraged and strengthened and rejoicing in the Gospel.

CHRISTIAN JACOBSON, Stake Clerk.

CHRISTIAN JACOBSON, Stake Clerk.

CHRISTIAN JACOBSON, Stake Clerk.

CHRISTIAN JACOBSON, Stake Clerk.

CHRISTIAN JACOBSON, Stake Clerk.