

the people buried there died of cholera in 1849 and the early fifties, and the people here of the present generation cannot realize the sufferings caused by that and other diseases prevalent and the hardships incident to frontier life borne by their predecessors, who found western Iowa and eastern Nebraska a wilderness which furnished homes only for Indians and wild specimens of the animal creation.

Mr. Lapworth visited a daughter in the county, but there are few others now alive in this vicinity whom he knew forty-two years ago.

He left for his home at Payson, Utah, last Tuesday evening.

### ITEMS FROM CHESTER.

CHESTER, Sanpete Co., Nov. 25.—The World's Fair Columbian Club for Chester was duly organized today and the machinery though on a small scale was oiled financially and promises a productiveness worthy of the cause and this Stake of Zion. The officers thereof are the same who so ably preside over the Ladies' Relief Society here, viz.: Mrs. Olive Acard, president, Mrs. Emma West and Mrs. Eliza B. Allred vice-presidents, and Mrs. Annie W. Candland secretary and treasurer.

Ephraim's able artist, C. C. A. Christensen, has already stretched his canvases on which to portray Sanpete's contrast 1847—1892. The poverty of the outlook as to support to the Pioneers, the grandeur, the sublimity of the scene today as viewed from the tower of her magnificent temple, with all of its matured and maturing adornings, are to be truthfully portrayed, forwarded to the World's Fair, and in Utah's building, this beautiful sermon will have a conspicuous place, and having advertised again the faith and perseverance of the Saints, return to the corridor of the Manti Temple, and in its beautiful colors say, "See what God and His Saints have wrought."

### THE Y. M. M. I. A.

Stake Supt. John F. Allred visited us last Sunday evening, re-organized, revived and put in motion this powerful auxiliary in the church programme for the development of the young men of Zion. The selection of officers emphasized the fact, the young men, etc., for in this instance they were all of calibre; Lars Christensen as president, Andrew Jensen and Pratt D. Allred counselors, with Lawrence Rasmussen as secretary and treasurer, and making an innovation—Sunday evening, the night of their weekly meeting.

There is no quorum of Young Ladies here, hence no Y. L. M. I. A. Cause—marriage, academy or seminary depletes our ranks, but we hope in the near future these qualified young ladies will adorn our local institutions and homes.

### AN INTERVIEW.

I did myself the pleasure recently to interview that old pioneer discoverer of coal, Bishop John Rees, of Wales, this county.

At the age of seventy years he is still active in exploring for coal. His early discovery in this line, in 1855, has drifted into the hands of the S. P. V. R'y., and the purchase of the can-

yon by Mr. Rees from Indian Chief Tabbeshaona in 1857 is merged in the English company owning the S. P. V. Ry.

It would do you good to hear the old expert tell of his new "Inexhaustible discovery" six miles north of Ephraim, with no road to build to it; it abuts on the valley proper, is excellent in quality for cooking, heating, and endurance, a veritable bonanza in the fuel line. Easily, after due opening was had, 150 tons per day could be loaded on the cars, and at \$2.50 per ton would make glad the pocket of the most chary investor and give to a waiting community "the poor man's coal."

Wales is beautifully situated on the slope of the hills on the west side of the valley. So, as he salutes the earth each returning day, pays his first obeisance to this peculiar place and people—peculiar, because of some of their manners, customs and language; thrifty, hardy, gifted in song and music, these sons and daughters of the "pure Adamic language" have created nice brick houses, gardens and aparies unexcelled anywhere, and they have no saloons, nor loafers' corners. I thought at my interview, would it not be a novelty at the World's Fair if a venerable citizen from here, with his worthy dame, could walk the avenues of the fair decked in the habiliments of the principality—she with her retund shortened skirts, charming colored hose, buckled shoes, neckerchief of brilliant colors, her face surrounded with the stiffened frilled cap, and surmounted by the flat-brimmed, tall black beaver hat! It would be unique in its uniqueness.

### WHAT IS THE NEXT SENSATION?

Politics has gone into the innocuous, the acrimony is hushed, and now all eyes and pockets are turned to your fair city, waiting for April 6, 1893. There is a responsiveness particularly pleasing to him who believes it is the "Mecca" of the Rocky mountains. Thanks to a kind Providence for an abundant harvest, cheapened railway facilities, thousands again can assemble in the Temple, so fittingly, beautifully, (and now realistically) predicted by Isaiah chap. 2, verses 2 and 3.

### ITEM.

### STAKE CONFERENCES:

#### BANNOCK.

The quarterly conference of this Stake was held in Rexburg, Sunday and Monday, November 20 and 21.

There were present: President T. E. Ricks, Counselor W. F. Rigby, Patriarch A. E. Hinckley, Bishops and other leading brethren. Meetings were held at the usual hours both days.

President T. E. Ricks called the conference to order. He was pleased to meet the Saints under so favorable circumstances. He gave a full report of the organizations of the Stake, which were all in a satisfactory condition. He also enumerated the business institutions of the country, and suggested how new enterprises could be established.

President W. F. Rigby discoursed upon the trials and persecutions of the Saints, and the growth of the Church, notwithstanding such opposition. Our future history will be as momentous and full of interest as the past.

F. S. Bramwell spoke of the unity that should prevail among the Saints. He testified that the heavens would be and are opened to the faithful.

Elders C. N. Watkins, Jacob Spori, T. E. Bassett and others addressed the meetings and gave many good instructions.

An important feature of the conference was the interest manifested to devise remunerative employment for the people. The Priesthood meeting took the subject up in a practical way, and effected a co-operative sheep organization open to all the Stakes.

President T. E. Ricks was pleased with the whole proceedings of the conference, and referring to the Salt Lake Temple, asked all to prepare themselves to enter therein at the dedication now near at hand.

The weather throughout was good, and all who attended conference were well pleased for doing so, and returned to their homes greatly benefited thereby.

JAMES GILLESPIE,  
Stake Clerk.

REXBURG, Idaho, Nov. 25, 1892.

### UINTAH.

VERNAL, Nov. 21, 1892.—The quarterly conference of this stake occurred on the 6th and 7th of this month. We enjoyed the visit of Bro. L. J. Nuttall, who was the only representative we had from the outside. Our conference was well attended. The instructions given were pertinent to the conditions of the day. The reports of the ward Bishops were not very encouraging, much indifference being manifested among the people. Elder Thomas Karren, lately returned from a mission to Great Britain, saw the necessity of a reformation among the people, said the power of God was still made manifest among the nations of the earth, verifying the words of His faithful servants.

O. C. BARTLETT,  
Clerk of Conference

### FIRE DISTRICT CUT DOWN.

The City Council met last night to continue the third reading of ordinances. The members present were Beardsley, Evans, Simondi, Hardy, Horn, Lawson, Rich, Heiss, Kelly, Moran and Wantland. Mr. Simondi presided.

### FIRE DISTRICT CUT DOWN.

The following communication was received from the Inspector of buildings:

To the Honorable Chairman and City Council:

Gentlemen—I would hereby recommend that blocks 93, 94, 95, 96, 97, 98 and 99, inclusive, in plat A, that part of block 61 in plat C, blocks 13, 14, 15 and 16 in plat D, blocks 1 and 2 in plat J be hereby excluded from the fire limits, as in my judgment it is not necessary that these blocks above mentioned be in the fire limits, as it is nearly all residence property.

The recommendations were adopted:

### SELLING LIQUOR.

A motion was made to amend section 20 in chapter 22 on licenses so as to read as follows: No one in person, "or by his or her agent, bartender or