DAVID O. CALDER.

THIRD DAY.

Friday, Oct. S. 2 p.m. The choir sang-

all you that love Emmanuel's name. Whose spirits burn with ardent flame. i'rayer by Elder Lorenzo Snow,

then earth in bondage long had lain, And darkness o'er the nations reigned.

and the man that occupied the potion of a preacher on an occasion like the present, was a very pecuhar one. The testimonies of the filders who had already spoken were true. The present condition if the Saints, according to the estilesson sent forth for the Latter- it unto the Lord. day Saints to learn and act upon at

He then spoke on the subject of tithing, and said that neither himeventually bring us up to the metal is soldered together, as well as the habitable earth; one tandard he required us to occupy. ways that the United Order was from the weather, and all material being tried throughout the Territory. He hoped that ere long a sys-

the principles of the gospel, there was strength. Unless we were one, we were not Christ's. fastenings and material whatsoever pertaining thereunto, together with the ornamentations thereof.

addressed the congregation. The Conference was adjourned till to-morrow morning at 10 o'-

The choir sang an anthem-

The Earth is the Lord's. Benediction by Elder FRANKLI

upon the earth, with God, our Heavenly Father, and Jesus the Mediator, and all the good and holy ator, and all the good and holy ator, and all the good and holy ator. ator, and all the good and holy men who shall live upon the earth even down to the end of time.

We thank thee, O Good, that thou hast brought us out from the midst of the nations and kingdoms of the world, and planfed us in this goodly land, and for the tender mercy and watchful care which have been the care of our God.

And now, our Father, we humbly call of this stake of Zion; may they indeed be men of God, filled with the spirit of Zion and of the President and his council of this stake of Zion; may they indeed be men of God, filled with the spirit of Zion and of the President and his council of this stake of Zion; may they indeed be men of God, filled with the spirit of Zion and of the President and his council of this stake of Zion; may they indeed be men of God, filled with the spirit of Zion and of the President and his council of this stake of Zion; may they indeed be men of God, filled with the spirit of Zion and of the President and the spirit of Zion and of the President and the spirit of Zion and of the President and the spirit of Zion and of the President and the spirit of Zion and of the President and his council of this stake of Zion; may they indeed be men of God, filled with the spirit of Zion and of the President and his council of this stake of Zion; may they indeed be men of God, filled with the spirit of Zion and of the President and the spirit of Zion and of the President and his council of th

house unto thee, and unto thy cause, as a place of worship for thy Saints, wherein thy people may assemble from time to time, to obey thy commandment to meet often together, to observe thy holy

Sabbath, to partake of thy holy Sacrament of the Lord's Supper, and wherein they may associate mation of our best men, was any-thing but what it ought to be. He for the purpose of prayer, praise Brigham, and be clothed upon with elt thankful to God that he had and thanksgiving, for the transacrevealed to us as a people the Unit-tion of business pertaining to thy full Order, a gospel principle which came at a very opportune moment. That the Saints received it as an

that the Saints received it as an shall assemble in thy name. And dence and judgment, guided connark of safety, either in the north or in the south. He was afraid not, vested in us and in the name of will, that they may be a comfert yet it was a principle of the gospel as much so as that of baptism. If God, we dedicate and set apart this Tabernacle as a Holy Sanctuary for the Son of the living and a firm Brigham.

Tabernacle as a Holy Sanctuary for the Son of the living and a firm Brigham.

We pray the Son of the living and a firm Brigham. pared to receive that of the United ever, and we consecrate the ground order, for each of them was but as upon which it stands, and dedicate

We dedicate unto thee the foundthe very time they were made ations of this building and the pilshown. Those who received the lars of stone that rest thereon, tofirst were fully prepared to receive gether with the mortar that binds the second when revealed two years | them together and wherein they are embedded.

We also dedicate the timbers of the arches which sustain the roof self nor any one else, either man or and of the girders and braces there woman, had ever paid their tithing of which rest thereon, together as it was revealed and understood with all the timber, ties and fastenby him in the Doctrine and Cove- ings, the cornice, the sheeting, the But however we might fall shingles and other covering, the short of this and many other things, nails, bolts and straps of iron, of this people were the people of God copper, and the brass, the zinc, the and he knew it, and God would tin, and the solder wherewith the light of thy truth to the utmost candard he required us to occupy. the covering of paint which sur-

We dedicate also the plaster of this building, even all the lath and the nest.

We dedicate also the plaster of this building, even all the lath and the plaster of this building, even all the lath and the nest.

We dedicate also the plaster of this building, even all the lath and the nest.

Twelve, with our Father, and with thy son Jesus and the everlasting lands and all we possess unto thee lime, and whatsoever entereth into He then spoke of co-operation, lime, and whatsoever entereth into ment to the world.

The then spoke of co-operation, lime, and whatsoever entereth into ment to the world.

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The third is our prayer, and the dedication of this house to thee in the name tarted afresh, with the ground and timbers that support the floors and of Jesus Christ. Amen. store all belonging to the company. the boards thereof, together with power of the patriarchal office rest store all belonging to the company. the boards thereof, together with power of the patriarchal office rest too large dividends had been paid the nails, the braces, and the pins upon him, that he may stand forth

It was also the intention of paying gallery and the columns and timbers by which it is sustained and by being universally sustained, and judiclously managed, it is bound to succeed. In union, on the stairways, balustrades, ties, for the stairways, balustrades, ties, for the stairways being universally sustained, and judiclously managed, it is the stairways, balustrades, ties, for the stairways below the stairways and material who has also the spirit and the spirit and power of God rest upon him, that he may drink deep of the fountains of life, and that its living waters may flow in coplous streams from the stairways, balustrades, ties, him to thy people, that he may be

leaders were true and faithful, and if we would carry them out they would prove our salvation. We must combine our means and abilities to build up this kingdom, or we should see sorrow.

He then exhorted the Saints to be interested by the combine of the saints to build up this kingdom, or we should see sorrow.

We dedicate also unto thee the with his fathers and the pure in heaven. Let, we pray thee, like blessings jrest upon all the patriarchs.

Bless, we pray thee, also the quorum of the Seventies, and their presidents, with the quickening influence of the Holy Ghost and the glass, the steel the patriarchs. receive whatever principles were and the iron, and all the other mamade known by the servants of terial of which they are composed. the could be successfully shielded from the varnish and all the ornamentation of this building, both within

We dedicate to thee, O Lord, in an especial manner, the stands set apart for the ministrations of thy and salvation to a failen world.

to the myriads who have gone before us as well as those who shall come after us, exhibiting a fraternal bond of union with all the ancient patriarchs, prophets, apostles and men of God holding the holy Priesthood who have ever lived upon the earth, with God, our Heavenly Father, and Jesus the Median of the world and be prepared for an everlasting inheritance in the day and generation.

multiplied and increasing wants, in furnishing us the good things of this life. We feel that we are entirely dependent upon thy bounty, and that we can do nothing of ourselves, but are indebted to thee for every blessing we enjoy, whether it be temporal or spiritual. We crit be temporal or spiritual. We are firely with us in all the varied trials and vicissitudes through which that we have assisted in erecting that even as in days of old, thine structors of the organ; and upon all those who have entered into shall speak here, and those who same the same much as who fear thee, together with their houses, fields, gardens, their orchards and vineyards, and may the earth yield abundance for the sustenance of thy Saints, for the sustenance of the deviator, and President of the Church of Jesus Christ of Latterday Saints in all the world.

The Correction by Cherch 1800 of the SNOW.

Show.

Shall hear ther voices, and upon the seamled here as well as all the muntains of these muntains who fear thee, together with their houses, fields, gardens, their children, their houses, and mantains of these muntains.

The Correction by Cherch 2800 of Charles 1800 of Church 2800 of Charle extended unto us, in supplying our sing rest down upon those who

AVID O. CALDER.

EDITOR AND PUBLISHER.

angels have guarded and upheld and upheld and the consoling influences of the means or opportunity—may the United Order according to thy word, the Relief Societies, the Responsible to the Relief Societies, the Relief Societies, the Responsible to the Relief Relief Societies, the Responsible to the Relief Relief Relief Relie unite our voices in praise and everlasting inheritance in thy unite thy people in sympathy, afthanksgiving to the Lord God of kingdom.

Abraham, Isaac and Isaac and

Abraham, Isaac and Jacob, of Jesus, We dedicate unto thee the works SEMI-ANNUAL CONFERENCE: great God of the whole earth. our God, as well as the music books the Father; one with the ancient George Patriarchs, Apostles and Prophets; have been permitted to chorister, the choir and the organ- one with the Holy Priesthood, that this stake of Zion, and William build this goodly Tabernacie, beneath whose spacious dome so
many of the Saints are enabled to
congregate and here in the place. congregate, and here, in the place appointed for the gathering of thy Saints on this 4th day of the Semi-

ings of heaven and earth may be poured out upon him and his pos-

terity forever. Bless brother Daniel in like manner, that he may indeed be a counthe gifts and power of God.

and a firm support to thy servant

them in the paths of life; make them one with thee and thy son Jesus Christ, with Joseph, Hyrum, Heber and Ezra, with Willard, Jedediah and George A., and with all thine ancient Priesthood in the heavens; one with thy servant Brigham and all the holy Priest-Seventies and other branches of thy continuance of thy further mercies holy Priesthood in sending the towards thy people.

light of thy truth to the utmost Bless all men who love righteous in building Temples to the Most High and administering to the liv-

ing and for the dead, and, when they shall be organized in the heavens, be one with the ancient quorums of

herefolore, such as no system of thereof that bind them in their places, and also the seats that rest propose to pay hereafter more than a living and reasonable dividend. We dedicate unto thee also the grandfather and the Spirit and called upon to repent, and it befull of counsel and intelligence, pour rich blessings upon the heads of thy Saints on earth, and dwell He testified that the words of our We dedicate also unto thee the with his fathers and the pure in

> power of the living God, that this mighty host of thy priesthood may realize the magnitude of their office and rise up in the majesty of their calling and priesthood, clothed up. on with the power of God and burn-ing with the fire of the Holy Ghost, as messengers of God, coarry light

most holy Priesthood, and the plat-forms on which they rest, together with the platforms and galleries Seth, Enoch, Abraham, Melchise-

thy servants.

Bless, we pray thee, all that are assembled here as well as all the inhabitants of these mountains who fear thee, together with their wives, their children, their houses, fields, gardens, their flocks and herds, their orchards and vineyards;

quickening power of the Holy Ghost ards, George Q. Cannon, Brigham

Joseph and Brigham, even to the used in the stand for the service of treat God of the whole earth.

We dedicate unto thee the works one with Jesus as he is one with Jesus as he is one with Charles of the reat God of the whole earth. saints on this 4th day of the Semi-Annual Conference of thy Church and kingdom upon the earth, in this the last dispensation of time and in the midst of the assembled thousands composing this vast congregation of the Saints of the Most High God, in the sacred name of thy Son Jesus Christ, we, thy servant bright of revelation be vants, dedicate and consecrate this house unto thee, and unto thy cause, as a place of worship for thy Saints, wherein thy people may assemble from time to time, to saints of heaven and earth may be according to his saven and earth may be and ushering in the midst of the Saints of the Most interest; one in temporal and one in spiritual things, a band of brethren; one in rolling forth the kingdom, spiritual things, a band of brethren; one in rolling forth the kingdom, united together by eternal, indiaminated the saints of the Most interest; one in gathering and one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom, the kingdom, the kingdom and one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom, the kingdom and one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom, the kingdom and one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom, the kingdom and one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom and one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom one in spiritual things, a band of brethren; one in rolling forth the kingdom, the kingdom one in spiritual things, a band of brethren; one in rolling forth the kingdom one in spiritual things, a band of brethren; one in rolling forth the kingdom one in spiritual things, a band of brethren; one in rolling forth the kingdom one in puta

Be merciful unto thine ancient hast scattered them, that they may passess the inheritance of their fathers, know their Redeemer, and

that Jerusalem may become the throne of the Lord. Remember, O Lord, in mercy them with the intelligence of hea- thou hast commenced to give unto sellors. to thine ancient covenant people of selors. this land, for thou hast said, "That Brig whey thy seed shall begin to know these things, it shall be a sign unto Latter-day Saints. commenced unto the fulfilling o the covenant which he hath made hood and Saints on the earth; one unto the people who are of the in purity, holiness, virtue, truth, house of Israel." We recognize thy

> ness and desire to do good in this nation and in all nations, and lead them in the paths of righteousness especially those who are the friends of thy saints and kingdom.

> We now dedicate this house, ourthis our prayer, and the dedication

> > ELDER ORSON HYDE

caried upon to repent, and it be hoved us to submit to the ways of the Lord. When the Holy Ghost melted and subdued the rigid condition of the heart of man, he could then be fashioned into a vessel of honor, fitted for the Master's use.

ELDER ORSON PRATT

said while listening to the dedica-tion prayer his mind had reflected upon the many dedications previously offered in days of old. Such dedications, offered up by the priesthood of the Son of God, were always attended by the manifestations of the power and goodness of God, whether seen and felt by the naked eye or not. How often we had experienced quiet sensations of joy and gladness, when convened as at present, which language utterly failed us to describe. In the days of Kirtland, in the Temple, many had the visions of eternity unfolded to them, angels were seen, and pro-phecies were uttered, that had gradually been fuffilling since that dec and Moses, Ether, Nephi, Moroni, Alma, Pahoran, and other High Priests of God, that they may approach before thee acceptably, learn the laws of life, and govern, preside and coursel, as men of God in former days, clothed with the same priesthood and power.

We also dedicate the platter of the property of the last days, reserved work. God was with his everlasting priesthood and with his everlasting priesthood and with his everlasting priesthood and seats thereof, and those of the musicians and the singers and all appearance in the property of the last days, received keys and endowments that pertained to the great latter-day work. God was with his everlasting priesthood and with his everlasting priesthood and with his everlasting priesthood and seats thereof, and those of the musicians and the singers and all appearance in the last days, received keys and endowments that pertained to the great latter-day work. God was with his everlasting priesthood and seats thereof, and those of the musicians and the singers and all appearance in the last days, received keys and endowments that pertained to the great latter-day work. God was with his everlasting priesthood and seats thereof of the same priesthood and power.

Bless the High Council of this time. It was in that temple the

Remarks.

Benealed from by Eilder Francisch.

Benealed from by Eilder A. A. The control of the state of a fiver and of goal and of which the state of the leaves of life, and govern.

Fragrent by Eilder C. C. Rich.

The choic warg—

the actual paper and the publication which are the power of the leaves of life of the spirit of which the organ which was the control of the woods and the state of the leaves of life of the spirit of which the organ which was the remarks, the form which we have controlled to assist the sweet from the choic was and all the choice of the choice of the leaves of the leaves

all-absorbing subject, that we might become a self-sustaining and prospectors people. France and Germany he mentioned as countries which, by their home industries and skilled labors, had placed their people in a position of wealth and independence—"An idle man's brains were the Devil's workshop," and if our young men were suitably educated in well directed labor, many would be saved from habits of intemperance and rowdyism.

The meeting was adjourned till 2 o'clock p. m.

Lorenzo Snow, Brigham Young

eovenant people O Lord, that in and John VanCett, members of the Thine own due time the spirit of first seven Presidents of the Sevgrace and supplication may rest upon them, that they may be gathered from all nations whither thou Elders' Quorum, and W. W. Taylor and Junius F. Wells his counsel

Brigham.

We pray thee to bless the Tweive Apostles; fill them with the spirit of their seed. We thank thee that thou the spirit wouldest renew thy covenants to their seed. We thank thee that and Henry I. Doremus, his countered and Latham, his counselors.

Adam Spiers, President of the Teachers' Quorum, Martin Lenzi and Henry I. Doremus, his countered and Henry I. Doremus, his countered and Henry I. ven, the light of revelation, and them dreams and visions and they the gift and power of Ged; let thine have begun to feel after thee. We angels minister unto them and lead thank thee, O God, for thy mercies nell and Thos. C. Jones, his countries of the countri

them that they may know that the Albert Carrington, President of work of the Father hath already the Perpetual Emigration Fund to gather the poer. Truman O. Augell, Architect o the Church. Orson Pratt, Historian and Gen integrity and honor; one with the hand in these things, and pray for a eral Church Recorder, and Wilford Woodruff, his assistant.

> David M Stewart, Ogden Lorenzo Snow, 1an, Erastus W Snow, St George William W Taylor, City Hyrum W Taylor, "Thomas Callister, Fillmore Platte Lyman, A O Smoot, Jun., Provo J R Winder, jun., City Lorum Fratt. Lorus Pratt. James Standing, John Taylor Rich, Ed Hoagland, Isaac Groo Mark Croxall. Thomas Harris, Provo Geo Teasdale, Jos F Simmons,

Douglas Swan, James Sharp, Charles Burton, Moroni H McAllister, John DH McAllister, E W East. Dixon H Greer, Waldsburg D H Peery, Ogden Miles P Romney, St George C N Smith, Rockville Feramorz Little, S L City W Paxman, American Fork Walter Thomson, Ogden William J Bex, City Hans Jorgenson, Huntsville John'A Anderson, Ephraim Jehn D. Holladay, Utah Co saac Bullock, John W Deal,

Sven Nilson, Tooele
J C Sandberg, City
Hans Thunneson, Gunnison
Eric Larson, City
Rasmus Nellson, Martus
E F Branting, City
Niels Boberg, Draperville
WmMcLachlan, City
Daniel W Jones
A W Ivins A W Ivins Ammon M Tenny Willey C Jones James L Stewart Heleman Pratt Robert H Smith

schange, as they pass through th MINING STOCKS.

to the place of the medical set in the lackers in the place of the medical set in the place of the medical set in the lackers there faculties which rensodern civilization negotian

laws of life to all of Alam's race and ushering in the millennial reign.

Be merciful unto thine ancient Horace S. Eldridge, Jacob Gates

fathers, know their Redeemer, and that Jerusalem may become the throne of the Lord.

Remember, O Lord, in mercy the Lamanites who have wandered

Brigham Young, Trustee in Trus for the Church of Jesus Christ of

George Goddard was sustained a Clerk of the Conference.

CALLED ON MISSIONS .- The fol lowing Elders were called this at ternoon to go on missions-

Junius F Wells, City Rulon Wells, "Oliver G Snow, Brigham City Wm Smoot, jun, "Hamilton G Park, S L City

John W Deat,
J. Morgan,
Horace Alexander,
David P Rainey, Cache Co
W B Hendricks,
Theodore McKean, City
Wm M Evans, Nephi
Kaud Brown
David Cluff, Provo
Isalah M Coombs, Payson
Syen Nilson, Topele

Henry Florence, Porterville Shadrack Empey, Lehi Albert D Thurber, Richfield Israel J Clark, Cache Valley
Cyrus Clark, "
Lyman L Woods, Springville
Joseph M Thomas, Spanish Fork
Willis Booth, Brigham City John Jones, ""
David W Caldwell, Rush Valley
Samuel F Lee, Tooele City Clinton Brownsen, North Willow

Alvin Nichols, jr., Brigham City
Homer Call, Willard City
B P Walffenstyn, Price City
J D Alphin, Pine Valley
W P Sargeant, "
James W Boy, Virgen City
Thos A Wheeler, South Cottonyood. Jesse Fox, 14th Ward
Martin Lenzle, "
Luther Burnham, Cache co.
Ell Pierce, Brigham City
John Nasters, 2nd Ward
Thos. E. Murphy, Elchville, Mor-

Thos. E. Murphy, Elehville, Morgan co.

James S. Brown, City
Daniel Roson, Harrisville
John Dorins, Fort Ephram
Hans Funk, Richmond
Ernest Fitcher, Santaquin
Ben Jonson, Bear River City
Morten Mortensen, Sciplo
Seth Tanner, Payson
Georga White, City
Mathoni Pratt, City
B. F. Cummings, Jun., Brigham City Samuel McIntyre, Tintic

to go on missions, i thattu os poi

alie than and goodsary by the re Gen. Freight & Ticket Agt. LOST

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RS to CONFERENCE

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