DESERET EVENING NEWS.

SATURDAY, DECEMBER 15, 1894.

RELIGIOUS SERVICES.

Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow at 2 o'clock in the Tabernacle; Sunday Schools in the various Wards at 10 a.m., and meetings in the city Ward Assembly Rooms and adjacent wards as follows:

WARD.	TIME	WARD.	TIME
Fort	2 p.m.	Fourteenth	2 p.m.
Second	2 p.m.	Fifteenth	2 p.m.
Third	2 p.m.	Sixteenth	2 p.m.
Fourth	2 p.m.	Seventeenth	2 p.m.
Fifth	2 p.m.	Eighteenth	2 p.m.
Sixth	2 p.m.	Nineteenth	2 p.m.
Seventh	2 p.m.	Twenty-first	2 p.m.
Eighth	2 p.m.	Twenty-third	2 p.m.
Ninth	2 p.m.	Twenty-fourth	2 p.m.
Tenth	2 p.m.	Twenty-sixth	2 p.m.
Eleventh	2 p.m.	Twenty-seventh	2 p.m.
Twelfth	2 p.m.	Twenty-eighth	2 p.m.
Thirteenth	2 p.m.	Liberty	2 p.m.
		The 9th Branch	2 p.m.

Assembling Meeting at Assembly Hall, 10 a.m.

Church Meeting at Farm Hall, 10 a.m.

Home missionaries will visit the country wards of the Stake tomorrow.

The News is requested to publish the following:

The Twenty-first quorum of Elders will meet in the Nineteenth ward meeting house on Monday evening next at 7:30.

"Must Religion Get or the Verdict of the Times," will be the topic of the Rev. Stanley M. Hunter's address at 11 a.m. tomorrow at Unity Hall. Young people's study class after the service.

Reorganized Church of Jesus Christ of Latter-day Saints Mission chapel, (temple) South street, between second and third East. Sunday school at 10 a.m. Preaching at 11 a.m. and 7 p.m., by H. O. Smith, subject, "Unity of creeds as revealed in nature and the Bible."

St. Paul's chapel, East Temple street and Fourth South. Geo. L. H. Ringely, priest in charge. Service tomorrow, 8 a.m., holy communion; 10:30 a.m., morning prayer; 11 a.m., litany, holy communion and sermon; 3 p.m., Sunday school; 4 p.m., evening prayer, 4:30 p.m., Bible class; 7:30 p.m., choral service and sermon. Subject, "Passion." By request the Advent music, Lucy Baker's "Olivet Isle," will be sung once more by the choir at the night service. The Advent music on Wednesday, the 19th, at 7:30 p.m. will be "The Widow's Mite," by Gaul. Daily services as usual.

Salt Lake Temple.

The Salt Lake Temple will close on Friday evening, December 21st, and re-open on Monday morning, December 31st, 1894. LORENZO SNOW, President.

Logan Temple Notice.

The Logan Temple will close on the 21st of December, 1894, and open again on the 2nd of January, 1895.

OWING TO REPAIRS.

No Sunday School or Meeting in the Twenty-First Ward Tomorrow.

The announcement was made today that there will be no Sunday school or meeting in the Twenty-first ward meeting house tomorrow on account of extensive repairs that are being made to the building and on the premises. The improvements embrace the putting in of storm doors and vestibules, repapering, painting and general renovation. The grounds, too, will undergo a change for the better.

It is understood that by one week from tomorrow everything will be in readiness for reoccupancy and that its condition at that time will be such that no member of the ward will have cause to regret the brief suspension of service.

LECTURE ON "MOTIVES."

Delivered By Prof. Stewart Before an Interested Audience of Students.

Prof. Wm. M. Stewart delivered an interesting lecture before the Students' Society of the Latter-day Saints' College last evening. His subject was "Motives." He spoke on the following autologue:

(1) Love for others and a desire for the greatest good of humanity. (2) Love of truth for the sake of truth, the beautiful, the good and the useful. (3) A knowledge of the natural consequences of acts. (4) Love of a good name, of emulation, of praise, of applause and credit. (5) Love of power, gratification of pride. (6) Fear of extraneous punishment. (7) Love of material rewards, money, prizes, etc. (8) Rivalry, desire to injure others. (9) Pleasure in misfortune of others. (10) The gratification of the lower passions and appetites as an evil.

Explaining, he said there was nothing so productive of injury to himself as he believed there was scarcely anything that we know less about, but yet there was nothing that we should know more about. We cannot remember now things reported to us when children. If we could only picture in our mind the thoughts and feelings of little children, we could use them to great advantage in the study of psychology and it would be invaluable to us. When the little child comes into this world he is acted upon at once by the forces which surround him. When this atmosphere of motion reaches him through the senses, a state of consciousness and mind activity just how we do not know. If we could keep out heat, light and other chemical forces, there would be no mind activity. These forces are called physical forces. In the plant there is a force at work different from these, there is a force which makes it grow and which cannot be changed into any other force as the chemical forces can be. This is called the life force, very closely connected to physical force. This is called plant life. The plant is not conscious, has no feeling. There is a higher force which we call animal life and in the animal there is a state of consciousness and it knows, feels and responds, and is dependent upon the physical force. But there is still a higher manifestation of life. We call the manifestation of mind in the animal instinct. This lower life have even powers of reason; however, they cannot think as we do. The child cries when it receives a burn and manifests its distress by crying. The mind of the child then is very much like that of the animal, and we call this power instinct. This is also called the law of self-preservation. But there is more than instinct in the child. There is a part of the divine in him. Naturally developed at first, it gradually becomes intellect. His feeling begins to go out towards others; at first to his parents, brothers and sisters, and as he grows older he becomes his ideal self. He makes the acquaintance of his next door children, he goes to school and there hears of the Esquimaux in the northern regions, and of the Indians who roam in the forest, and his self is expanded, and if he has been properly trained his love goes out toward them. When he becomes a man his love will go out toward all mankind.

The first motive is that of love for others and a desire for the greatest good of humanity. This is an ideal motive, and the highest for human action. The civilization of man today is due to this motive. The second is love of truth for the sake of truth, the beautiful, the good and the useful. This is also a proper motive to be cultivated. It leads to the first one. We are in the habit of seeking truth for the sake of some advantage it will give us. But the true cultivation of this is seen in the scientist. We love the beautiful when we see the laws of nature and of God and admire them. A good example of this is Niagara Falls. The third motive is a knowledge of the natural consequences of acts. We know through study and observation that if we abuse or neglect our bodies, the consequence will be sickness, disease and at last death. The following are improper motives when cultivated only for their end in view: Love of a good name, of emulation, of praise, and credit. Character is one thing and a good name another. How we like to emulate others, to be as good as they are, school teachers see it very much. They praise one pupil for his work and show the other how he is progressing to get him to emulate the first one. This leads him to feel proud over his fellow pupils and to think he is better than they are. He also loves applause and pride in the same way. There is also the love of power, lust as bad. We look upon wealth as power, because we like people to see how much we can do. There is the fear of extraneous punishment which prompts the child to tell a falsehood when he has been punished for something scandalously done. Then the second time he is asked if he did it he will say no, then punishment should be avoided and the cause first found out before he is punished for anything.

The love of material reward, money, prizes, etc., is an example of the minor. Rivalry is an improper motive. It makes man wish to down his fellows. Pleasure in the misfortune of others. At the success of another a man will be glad to see his neighbor's house burn down. This develops into revenge and may be led to seek the life of another.

The cultivation of the lower passions, appetites, will degrade man and bring him to a level of the brute. We should all try to live for the first motive, which is characteristic of our Savior while on the earth.

The society was then favored with a recitation by Miss Alice Eldredge, after which meeting adjourned for one month on account of the holidays.

WM. ANDERSON, Corresponding Secretary.

B. Y. Students, Logan.

A grand ball was given in the Palace dancing hall, under the auspices of the teachers and students of the Brigham Young College, Logan, last evening, December 14th. The committees were as follows: On invitation, L. S. Cardon, Harriet Taylor, G. W. Skidmore. Reception, Bertha Wilcken, Edith Gamble, Harriet Taylor, Arthur Porter, Lee Thatcher, George Farrell. Floor managers, D. M. Todd, Emma Hyde, M. J. Ballard.

New Branch in Wyoming.

A branch of the Church was organized among its members who have settled in the Big Horn country, Wyoming, Nov. 25th, last, with Elder William H. Packard, as President. Communications should be addressed to Otto P. O., Fremont county, Wyoming.

Kindergarten Notes.

(COMMUNICATED.)

The Kindergarten tea at Mrs. J. C. E. King's on Wednesday afternoon was a pleasant social affair. The talk on Christmas stories, songs and work by Mrs. Smith and Miss Wells were instructive and entertaining, and Mrs. McVicker gave a very interesting account of the aims of the Free Kindergarten Association.

A MORNING IN A KINDERGARTEN.

As I entered the room the children were marching and going through some of their exercises, sometimes clapping their hands over their heads, or kneel or behind them, keeping time to the music, which changed from slow to quick time, and sometimes from grave to gay, the children instinctively responding to these movements. It was a pretty sight to see them skipping about, chasing their partners with a graceful bow and dancing down the room, finally seating themselves at their tables and quickly resting while a song lullaby was played.

The work of the morning was preparing Christmas gifts by working stars, branches of holly and wild roses on perforated cards. These cards were to be made up into little presents, such as mottoes and pocketbooks; those embroidered with holly-sprigs to be used as calendars.

I saw two little girls with heads together, bending over the box of embroidery silks, selecting their shades so carefully as their mothers would be making neat work. One of them said to the other, "I do not like light green; do you?"

At the other table where the wild roses were being embroidered one sunbeam mortion could not refrain from singing a Christmas hymn.

Altogether it was a charming sight of joyous activity and I longed for the time when all the children in this city would enjoy his privileges.

At the Joint Building.

The meeting of the joint city and county building committee was a long and interest one last evening. The song of bad painting was supplanted by a new air entitled "The Steamfitters' Mistake." The lament that steam is turned into the pipes of the building, strange and discordant noises are heard coming from radiators in all parts of the great structure. The committees declare they are not to blame and the committee says it is in no way responsible for the evil, which has been haunting the Mayor like a nightmare for some time past. The matter was temporarily disposed of by being referred to the architects, who are to be paid for their work of overhauling, providing they succeed in removing the debris, otherwise not.

The Mayor made the announcement that the defective electric wiring had been repaired and that the lights would be turned on this evening.

The board of equalization of water rates met last night and listened to a large number of complaints and authorized until Wednesday evening next, after "clearing up the table."

Auditor Raybould was engaged today in paying off the appropriation list passed at the last meeting of the City Council.

Cure that cough with Bothe Pine and Tar Cough Balsam—never fails.

Good City solicitors wanted, some that can speak the Swedish or Danish language. Call at Wonder & Wilson, Sewing Machine Agency, 56 West, 1st South.

Xmas presents in great variety, very cheap at Grahm Pure Drug Store.

AUCTION! AUCTION!

On Tuesday, December 18th, at 10:30 a. m., No. 28 East, Seventh South street, second piano, new, cost $650, fine oak table and sideboard, cost $110, base burner stove, cost $80, bedroom sets, nine cost $100, red lounge, lot of carpets, silver and china, lot of home made fruit, sewing machine, parlor chairs and tables, curtains, pictures, crandle and kitchen utensils, etc.

also

On Wednesday, 19th, No. 76 P street, Darlington Place, take Pine or Third street car, at 10:30 a. m., elegant lot of furniture, oak desk and book case combined, leather covered lounge and chairs, fine bedroom sets, extension table and chairs to match, lot of carpets and stair carpet, cook and heating stoves, silver set, dishes, pictures, flue cookers, etc.

also,

Afternoons and evenings at the south store of Teasdel's, Main street, I will sell groceries, hardware, etc.

K. A. ANDERSON, Auctioneer.

Christmas is Coming.

Go to the Bishops Family Wine and Liquor House, 19 Com'l St., for Port, Sherry, Angelica, Claret and all other Calif. Wines, at 50c a Bottle.

Great Reduction

On guitars, mandolins, banjos, music folios, etc., at Calder's Music Palace.

SACRIFICE AUCTION SALE.

Every day at 2 and 7 p. m., commencing Saturday, December 8th, at Holladay Jewelry Co's store, 17 West, Second South Street, of

Ice Cream Spoons,
Orange Spoons,
Jelly and Berry Spoons,
Sugar and Butter Spoons,
Tea and Coffee Spoons,
Horse Radish and Olive Spoons,
Fruit and Oyster Forks,
Nut Bowls,
Celery Glasses,
Rose Jars,
Pie Trays, Water Pitchers and Tea Sets,
Opera Glasses, etc.

Ladies are specially invited to attend our sales.

HOLLADAY JEWELRY CO.

Awarded
Highest Honors—World's Fair.
DR. PRICE'S CREAM BAKING POWDER
MOST PERFECT MADE.
A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.
40 YEARS THE STANDARD.

ROYAL Baking Powder
Absolutely pure.

Highest of all in Leavening Strength. —U.S. Govt. Food Report.

The official report shows Royal Baking Powder chemically pure, yielding 160 cubic inches of leavening gas per ounce of powder, which was greatly in excess of all others and more than 40 per cent. above the average.

Hence Royal Baking Powder makes the lightest, sweetest and most wholesome food.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

Fancy Goods Free.

Stop whining about hard times when you can hide yourself behind what you can buy for a dollar, at the Art Bazar. We have holiday goods without limit, to suit everybody. We challenge comparison for variety and prices. Ask the car conductors to put you off at the Art Bazar, 19 and 21 Main, or at our Annex, 27 Main.

C. H. SAVAGE.

Excursion Route Dining Cars.

The Burlington route is the only line running dining cars on the "A la carte" plan, between Denver and Omaha, Kansas City and Chicago. Passengers have to pay only for what they eat. Be sure that your tickets read via the Burlington route.

In buying or selling Second-Hand Goods we recommend the I. X. L., 48 east, Second South. 26 Goods wanted.

Dr. Price's Cream Baking Powder World's Fair Highest Award.

When little was said, we paid for Calicoes,
When she was a Child, she cried for Calicoes,
When she became Miss, she rushed to Calicoes,
When she took Husband, she prevailed on Calicoes.

Your Best Girl,

Of course, will expect her annual Xmas present. We can furnish you with an elegant selection of Watches, Diamonds and Jewelry, 50 per cent below any jewelry house in town.

L. Walter, 51 East First, S. side. Established 1869.

AN OPINION GIVEN.

Recently Mr. J. D. Thomas, of North Dakota, visited the Shenandoah Valley, Virginia, and after carefully examining the country located in Winchester, he writes to Mr. V. Boyarin, Land and Immigration Agent, Baltimore & Ohio Railroad, Baltimore, Maryland, as follows: "I have been in nearly every state and territory of the United States, and not back in my opinion that this valley surpasses all other sections in the Union. The lands are low in price, and produce profitable crops. I thank you for directing me here, and solicit those seeking pleasant and profitable homes to locate in this country."

William W. Taggart, son of C. Y. Taggart, will in the future tune pianos—outright, squares and grands, for $2.00 each. Orders left in person or by postal at Taggart and Chamberlin's Piano and Organ store, 66 Main street, will be promptly attended to. Organs tuned and repaired at equally low prices.

The B. & O. is the cheapest line to take East via the Chicago, Union Pacific & Northwestern Line, because the time is the fastest; the day coaches are the very best, the reclining chair cars are free, the Pullman and Colonist cars are of the very latest pattern, there is no change in cars, and it is the only line operating dining cars.

City Ticket Office, No. 201 Main st.

5000 BARGAINS

In new and second-hand furniture, stoves and carpets. Everything to be sold before January 1st. We sell for less than you can buy.

I. X. L. Second-Hand Store,
48 E. Second So. St., P. A. Simonsen, Vol. 3.

WATERPROOF SHOES,
Our Own Make.
Child's at $1.50, Youth's at $1.75.
Boy's at $2.00 to $2.50, Men's at $3.50 to $4.00.
PRICES on imported shoes CUT in ½.
Must clear them out to give room for our OWN MAKE.
Call and see the bargains we offer in Shoes and Rubbers.
ROBINSON BROS.,
Shoe Builders. 157 W. First South.

FOR CHRISTMAS
Novelties in
CHINA WARE, DOWN QUILTS, FROM $5.00 UP, TOY FURNITURE, SLEIGHS, HOBBY HORSES, WAGONS, VELOCIPEDES, PICTURES, FANCY CLOCKS,
And all Manner of Sensible Gifts.
Why not make your selection now and have it put aside for you, to be delivered on Christmas morning?
H. Dinwoodey Furniture Co.

MRS. EMMA F. EWING
In her Second Series of Lessons on Cooking has used
Hewlett Bros.
THREE CROWN BAKING POWDER,
FINE FLAVORING EXTRACTS,
HOME GROUND SPICES, and
Here is her Verdict: I find they are all of Excellent Quality, and have used them with very satisfactory results, and I recommend them to the public.
Signed, EMMA F. EWING.

TAYLOR | Pioneers in the Lumber Business but still they are in the lead with their large and most complete stock of | ROMNEY
201, 203, 205 WEST SO. TEMPLE. Lumber 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 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