

1892, died November 7, 1895, of lung fever.

Funeral services were held in the Greenville meeting house; Bishop J. S. Morris presided. Comforting and consoling remarks were made by Elders J. R. Murdock and M. L. Shepherd, of Beaver, and C. A. Miller and J. S. Morris, of Greenville ward.

Salt Lake Herald, please copy.

BISHOP J. S. MORRIS.

HANNAH H. HAMMOND.

Died suddenly at her home in Bluff City, Utah, Nov. 10, 1894, after an illness of half an hour, Hannah Howard Hammond, aged 21 years, 9 months and 25 days; beloved daughter of Elder F. A. Hammond and Alice Howard Hammond.

The deceased was an active and useful member of the Sabbath school and Young Ladies' Mutual Improvement Association, a true Latter-day Saint and beloved by all who knew her. Her family and friends deeply mourn her loss.

A. P. SORESENSEN.

JANE SMITH FAWCETT.

Jane Smith Fawcett was born November 4, 1814, at Skerkenbeck, Yorkshire, England; she was married to William Fawcett on the 3rd of August, 1836, in Bradford, Yorkshire, England, and was baptized into the Church of Jesus Christ of Latter-day Saints in the city of York on the 4th of January, 1840, three days after her husband. They were the first who were baptized in York. They left England on January 15, 1842, in the ship Swanton, and arrived in Nauvoo April 12, 1843. She there shared with her husband and the Saints in their persecutions, mobbings and drivings, etc., and in April, 1846, left Nauvoo and arrived in Salt Lake City in September, 1850, in Bishop David Evans's company. Her husband made a farm over Jordan at the English settlement; they buried three children, and she has left a husband, two sons and two daughter, also a number of grand and great-grandchildren. Her husband was Counselor to Bishop Hickeloooper of the Sixth ward, about nine years, in Salt Lake City, and in the fall of 1861 was called on the Dixie mission, and she and her children accompanied him. They arrived in St. George on the 25th day of November, 1861; have lived in St. George thirty-three years. They and Brother Robert Thompson's families were the first to arrive of that year's mission in St. George. Jane Fawcett passed away on the 10th of November, 1894, being 80 years and 6 days old; and she died as she had lived, a faithful Saint, a kind and affectionate wife and mother; never doubted the Gospel, for the principles thereof were in her heart and her joy in all her trials; and in her children are planted the same truths.

Funeral services were held in the Tabernacle at St. George on Sunday afternoon, November 11, 1894. After the Sacrament services, President McArthur presiding, Brother Nephi M. Savage read her biography as prepared by her husband, William Fawcett, showing the most striking incidents of her life.

The first speaker was Elder Charles Smith, who had been acquainted with the family of Brother Fawcett since 1843, and emigrated in the same ship.

Elder David H. Cannon was the next speaker. He said that Sister Fawcett was as a shock of corn fully ripe; his acquaintance with her reached as far back as Nauvoo. He had looked upon them as a happy couple; they had been honorable in every walk of life, etc.

Elder A. W. Ivins spoke very beautifully of the resurrection of the dead. Sister Fawcett will receive in connection with her husband all the blessings promised, and what can be better than such a life as she has lived! Her progeny will always be glad when they retrospectively look on the lives of their progenitors.

Bishop Thomas Judd said he realized that the lives of Brother and Sister Fawcett were worthy of study, and the Saints should be encouraged to pursue the same course. He knew what had been said in relation to deceased was true, recommending her virtues though doing her no good, is profitable to us—to many. Their early experience in the Church, submission to the Gospel, the assurance of its truths—stimulated to good works, from the outset ministering to the Elders, etc., and thankful for their association.

Elder McAllister said the course of Brother Fawcett and family has been steady, no murmuring, attending to all their duties in every sphere. Brother Fawcett has been a model man in all business entrusted to him. The speaker exhorted all the Saints to be faithful and blessed all.

WM. FAWCETT.

WILLIAM CASTO.

William Casto, senior president of the Sixty-first quorum of Seventies, and a resident of the Big Cottonwood ward, Salt Lake county, was born at Orleans, Orange county, Indiana, February 10, 1816, and died at his residence on the 9th of November, 1894.

He was raised as a farmer and gardener in what might be called our Indian country, and removed with his father on what was known as the Halfbreed tract of Iowa territory, afterwards organized into Lee county. Owing to the Blackhawk war, the family subsequently removed to Fort Edwards (now Warsaw), Ill., and in 1839, when the Saints first settled at Commerce, William Casto resided with his parents at a point two and a half miles below. He was baptized at Commerce, June 22, 1839, by Joseph rose and confirmed by Sidney Rigdon. He was the first one of the family who joined the Church and is supposed to be the first person baptized at Nauvoo. In the fall of that year he married and subsequently located at Nauvoo. There he worked on the temple, served as a special policeman and took an active part in the defense of the city at the time of the mobbings. When the Prophet Joseph and his brother Hyrum were incarcerated in Carthage jail, Elder Casto was one of twenty-five men who volunteered to risk their lives in rescuing them from prison. In the winter of 1844 he was ordained into the 26th quorum of Seventies. At the time of the exodus in 1846 he sold a house and lot worth \$500 for \$25, and for outside property east of Nauvoo containing 10 acres, at that time very valuable, he never received a cent. He had to flee from Nauvoo in the night to escape an unjust warrant issue for his arrest, and barely succeeded in getting away with his life. Arriving at the camp on the Missouri river just as the call for the Mormon Battalion came from the government, he enlisted and served as a private in company D on the journey to Santa Fe, from which place he was sent with the Sixth detachment under Capt. James Brown to Pueblo where they wintered.

In the spring of 1847 he started for Great Salt Lake valley and was one of the twelve men who overtook the Pioneers at Green river. He arrived in the valley in Orson Pratt's advance company and a few days later assisted in getting the first load of poles out Emigration canyon for the construction of a bowery. He also listened to Elder Orson Pratt's first sermon in the mountains, the text being "A city sought out." Elder Casto returned to the states that fall; from the valley to Fort Laramie he traveled with four or five other men, but from Laramie to Grand Island he and Phineas H. Young traveled alone. This was quite an eventful journey—leaving Salt Lake with only eleven pounds of flour. He also fell into the hands of the Indians and was taken a prisoner by

them. He succeeded, however, in making the journey and found his family near Council Bluffs, all well. The following year he went to the valley with the mail coach, on which occasion he was one of the four men who started from the Missouri river November 16, and arrived in the valley before Christmas, after traveling four hundred miles on foot through snow and ice. He returned to the states in 1849 and remained there until the spring of 1851, when he started a third time for the valley, this time accompanied by his family.

He settled near the Big Cottonwood creek in which ward he has resided ever since, with the exception of a few years spent on a mission to the Muddy. After the settlements on that stream were broken up he spent two years at Pangulch, after which he returned to his home on the Cottonwood. When the nation was misguided by false reports and sent an army to exterminate our people, he was on hand with his flint lock musket to scare the crows from the head of Echo canyon. He had an unusual degree of personal courage, both moral and physical, and integrity from which up to the time of his death he never faltered.

He leaves a wife, four sons, one daughter and a number of grandchildren and many friends who have learned to esteem and respect him on account of the sterling qualities he possessed.

The funeral services were held in the Big Cottonwood meeting house on Monday, November 12, 1894, Bishop D. B. Brinton presiding. Suitable music and singing were furnished for the occasion by the ward choir. Prayer was offered by Bishop John Neff and the meeting was addressed by the following Elders: Wm. Taylor, Wm. Casper, Charles A. Harper, Wm. Hill, Amos Neff, Jos. E. Taylor, Bishop James C. Hamilton, Milo Andrews, Angus M. Cannon and Bishop D. B. Brinton. The speakers, nearly all of whom were acquainted with the deceased in early days, bore testimony to the good qualities that it was his privilege to be endowed with.

F.M. D.

THE DEAD.

Peaceful be their Rest.

RINGWOOD.—In Salt Lake City, November 14, 1894, the infant daughter of Charles and Caroline Ringwood.

MACLAREN.—November 16, 1894, of typhoid fever, Christiana Ingals, only daughter of James and Mary S. MacLaren; aged 4 years, 2 months and 20 days.

ERICKSON.—At Koosharem, Utah, Nov. 9th, 1894, of malarial fever, David, son of Gustav and Maria Christina Erickson; born May 19th, 1880, at Koosharem. He was a bright and intelligent boy.

PICKERING.—In the Twenty-first ward of this city, November 14, 1894, of inflammation of the bowels, Eunice Drake, wife of Willard R. Pickering and daughter of Horace and Eunice Drake, aged 39 years, 2 months and 7 days.

TUCKFIELD.—At Pleasant Grove, Nov. 14th, 1894, Isabella Tuckfield, wife of James Tuckfield. She leaves a husband and seven children, the youngest five days old. She was a native of England.

UNSWORTH.—At Provo, November 13, 1894, John Unsworth, at the age of 66. The deceased was a native of England, and was at one time a member of the Bury branch, Manchester conference. He leaves a wife and five children, all of whom live in this city.

OWENS.—At Paragonah, Iron county, Margaret Owens, beloved wife of Thomas R. Owens; born in Cefn Coed-y-Cumer, Breconshire, Nov. 4th, 1831, died Nov. 11, 1894, leaving a loving husband, large family and grandchildren, and many friends to mourn her loss. She was baptized into the Church of Jesus Christ of Latter-day Saints in 1848, gathered with the Saints at an early date, and died, as she had lived, a true and faithful Saint, honored and respected by all who knew her, and with a hope of a glorious resurrection.—[COM