

THE EVENING NEWS.

PUBLISHED DAILY, SUNDAYS EXCEPTED AT FOUR O'CLOCK.

GEORGE Q. CANNON,
BRIGHAM YOUNG,
EDITORS AND PUBLISHERS.

Friday, November 23, 1877

SITTING BULL.

THE New York Herald of the 16th inst. contains a full report of an interview with Sitting Bull, the outspoken Sioux warrior and fierce hater of American duplicity. From this account it appears that he is a fine looking man, five feet ten inches high, with an intelligent face, piercing eyes, heavy jaw and a commanding and noble appearance. He does not claim to be a chief, nor a common "medicine man," but says he is, simply, a man. However, he considers himself moved upon by the Great Spirit to counsel his people, and they obey him implicitly. He says God talked with him before he was born. He has with him in Canada about 2,500 souls of different tribes, mostly Uncompa Sioux.

He said he never wanted to fight. He always gave full value for all he received of the United States, and all he had asked was an honest trader (agent), and he would give elk and buffalo skins for everything he needed. But, said he, the traders sent "wanted to give little and get much, and told me if I did not accept what they would give me in trade, they would get the Government to fight me."

He maintained that every time he had any difficulty the whites struck first, and he was compelled to fight. He expressed the utmost contempt for American army, and said "The White Mother (the Queen) is good; the White Mother, does not lie." When asked what he would do to live when the buffaloes were all gone, he expressed himself as follows, which is a fitting rebuke to those who wantonly destroy game by wholesale, simply for sport:

"We know that on the other side the buffaloes will not last very long. Why? Because the country there is poisoned with blood—a poison that kills all the buffaloes and drives them away. It is strange that the Americans should complain that the Indians kill buffaloes. We kill buffaloes as we kill other animals, for food and clothing and to make our lodge warm. They kill buffaloes for what? Go through your country. See the thousands of carcasses rotting on the plains. Your young men show for pleasure. All they take from a dead buffalo is its tail, or its head, or its horns, perhaps, to show they have killed a buffalo. Why should they kill buffaloes? You call us savages. What are they? The buffaloes have come north. We have come north to find them, and to get away from a place where people tell lies."

When asked why he did not come to terms with the Commissioners, he said:

"They asked me to-day to give them my horses. I bought my horses, and they are mine. I bought them from men who came from the Missouri. I traded with them. They do not belong to the government; neither do the rifles. The rifles are also mine. I bought them; I paid for them. Why should they give them up to me? I do not know. I will not give them up."

"I never taught my people to trust Americans. I have told them the truth—that the Americans are great liars. I have never dealt with the Americans. Why should I? The land belonged to my people. I say I never dealt with them—I mean I never treated with them in a way to surrender my people's rights. I traded with them, but I always gave full value for what I got. I never asked the United States government to make me presents of blankets or cloth or anything of that kind."

Sitting Bull detailed the particulars of the Rosebud tragedy, when the gallant Custer and his whole command perished, with the exception of Reno and his men who were entrenched within sound of the battle, with no one to interfere and prevent his making an attack on the other side of the ravine, and a diversion in aid of Custer, which the latter evidently planned and expected, except a few old decrepit men and some squaws and peopoles.

This confession what we have believed from the time when the news of the Custer horror was received—that Reno failed to carry out his part of the plan of the attack, and left Custer to his fate. This is no more than what might be expected from a man who would seek to seduce an absent brother officer's wife, and then try to destroy her character because she would not yield to his importunities.

Sitting Bull's strictures on the United States and his confidence in the Canadian Government, form a caustic sarcasm on the Indian policy of this country. If good faith had been kept with the red men, and they had been protected from the villainy and rapacity of the whites, as diligently as they have been hunted down whenever they have retaliated in their savage fashion upon the aggressors, we should have had little trouble with the primal owners of the soil, and, to-day, Sitting Bull might have been in peaceful possession of his hunting grounds, and Custer be alive in readiness to fight the just battles of his country. As it is, we may look for some more trouble from the doctory Sioux warrior. He only waits for strength and opportunity to avenge his wrongs, and, before another year is past we think the country will hear something startling from the Indians over the border and their wily and able leader, the renowned Sitting Bull.

The Indians of the Creek, Chickasaw, Choctaw and Cherokee tribes are increasing in number, while most other tribes of red men are decreasing, and are steadily advancing in agriculture, wealth and education.

CONFERENCE OF THE SANPETE STAKE.

Saturday, Nov. 17, 1877.

The first quarterly conference of the Sanpete Stake convened in the Ephraim meeting house on Saturday morning, at 10 a.m.

There were present, of the Quorum of the Twelve Apostles, Wilford Woodruff, Orson Hyde and Lorenzo Snow; Elder George Teasdale, President of the Juab Stake, President Canute Peterson and Counselors Henry Beal and J. B. Maiben.

Conference was called to order by President Peterson.

The choir sang the Lord's Prayer was offered by Elder Geo. Teasdale.

Singing by the choir—The Prophet Joseph Smith.

Elder Lorenzo Snow addressed the conference upon the necessity of the Saints obtaining the Spirit of the Lord, and bringing their minds to bear upon the doctrine and principles of the gospel; explained that though complete success had not always crowned the efforts of the Saints, yet they should not be by any means discouraged; that a thorough knowledge of a principle is necessary, and that view is and lead into error; when any one is called to fill a position by the Lord, He has bound Himself by His promises to sustain him and help him to fulfill the duties required. Read from the history of Joseph showing from the many revelations given upon the principles of the United Order, that consecration is required, and that property retained by a person for his use should be by mutual understanding between himself and the bishop, and that consecration is necessary to an inheritance in the Kingdom of God.

Singing by the choir. Benediction by Elder O. Hyde.

2 p.m. Singing by the choir. Prayer by Elder Folsom.

Elder Wilford Woodruff addressed the conference upon the building up of the kingdom of God, that being the purpose for which we have gathered. He touched upon the subjects of union of labor; the building of temples; the necessity of the sealing ordinances that men might receive their wives and children again behind the veil; the importance of training the young and of the Y. M. M. I. Association; the judgments that are coming upon the earth; and the privilege all to receive revelations from the Lord to guide them as individuals.

The following statistical report was read:

The Sanpete Stake consists of 18 wards, 1,623 families, 294 seventies, 338 high priests, 791 elders, 155 prophets, 145 teachers, 133 deacons, 4,088 members, 2,845 children under 18 years. During the last three months there had been 232 baptisms, 12 marriages, 32 male and 31 female children born, and 79 children blessed. There are 1,154 title payers, 1,265 donors to the Temple, and 82 individuals, drawing support. There had been 18 deaths, 13 males and 5 females. The Relief Societies number 1,535 members, and the Y. M. M. I. Associations 504 members, and the Y. L. M. I. A. 489 members. 1,008 days' work had been done in the Relief Society, and 1,942 days' work performed by men with teams, and 15,387 days' work by men without teams. Of this amount of labor the Sanpete Stake had done 1,008 days' work by men with teams, and 7,270 days' work by men without teams.

Singing by the Ephraim choir. Benediction by Elder Maiben.

Sunday, 10 a.m. Conference met pursuant to adjournment.

Singing by Manti choir. Prayer offered by Elder Henry Beal.

Elder Orson Hyde congratulated the Saints upon their auspicious surroundings. Advised the young to shun evil company, to seek the company of those whose society elevates the mind, to renounce the pernicious use of ornate, intoxicating drinks, and kindred vices; to qualify for the great responsibilities that most assuredly await them; commended the labor of the Saints, and exhorted them to kind to each other, and to their animals; showed that the building of temples is a blessing to the world, enhancing the value of property more than the cost of building; asked the blessing of God upon Israel.

The general authorities of the Church were then presented by George Taylor, counselor.

Canute Peterson as President of the Sanpete County Stake of Zion; Henry Beal as his first counselor, and J. B. Maiben as his second counselor.

F. W. Cox, President of the High Priests Quorum; W. S. Snow, first counselor; E. C. Christensen, second counselor.

High Council—James Wareham, Luther T. Tuttle, Parlan McFarlane, W. A. Anderson, C. L. Thorpe, Andrew A. Moffatt, C. Nielsen, A. S. Nielsen, J. P. Christensen, Wm. Bayden, Nels Anderson, A. E. Lund.

Patriarchs—Gardner Snow, James Works, R. G. Thura, W. H. Allred.

BISHOPS.

North Ephraim—L. S. Anderson, bishop; H. F. Peterson and Andrew Thomson, counselors.

South Ephraim—C. N. Dorius, bishop; Geo. Taylor and Lewis Olson, counselors.

North Manti—Wm. T. Reid, bishop; Henry Faxon and J. H. Woodruff, counselors.

South Manti—Mans Jensen, bishop; J. Crawford and S. C. Hansen, counselors.

Pettyville—Wm. G. Petty, bishop; J. L. Jacobson, and James P. Edwards, counselors.

Freedom—Henry Draper, bishop; J. G. Draper and A. O. Smith, counselors.

Payette—J. Bartholemew, bishop; John James and J. Bartholemew, Jun., counselors.

Chester—R. N. Allred, bishop; J. L. Ivie and John Tibby, counselors.

Castle Valley—Orange Seely, bishop.

ELDER'S QUORUMS.

Manti—Wm. Jack, president; John B. Reid and Louis Hougard, counselors.

Gunnison—Jens Jensen, president; Geo. Thomson and Austin Kearnes, counselors.

Ephraim—J. F. Jensen, president; N. C. Schongard and H. J. Olson, counselors.

Spring City—James Christensen, president; Sanford Allred and W. H. Cowles, counselors.

North Green—Cornelius Colard, president; Thos. Crowther and A. M. Bernisen, counselors.

Moroni—Nathan Fox, president; Nathaniel Edwards and P. Lauritsen, counselors.

Fairview—Wm. Christensen, president; J. F. Young and Jordan Brady, counselors.

North Pleasant—Peter Johansen, president; C. J. Anderson and Nels Johansen, counselors.

TEACHER'S QUORUMS.

Ephraim—C. W. Peterson, president; Ernest Anderson and Wm. Andersen, counselors.

North Pleasant—P. Jensen, president; John Jorgensen and Hans Madsen, counselors.

Spring City—Carl Hansen, president; Orson Hudson and Frederick Olson, counselors.

Fairview, Wm. Taylor, president.

DEACONS' QUORUMS.

North Ephraim—John Dorius, president; Peter Thomson and Ole Olson, counselors.

South Ephraim—Charles Dorius, president; Peter Greaves and Jens Andersen, counselors.

Mount Pleasant—Christopher M. Johnson, president; Henry Erikson and James Staker, counselors.

North Green—A. C. Jensen, president; Hans P. Jorgensen and Wm. H. Kilde, counselors.

Spring City—H. A. Aard, president; J. O. Nielsen and Calvin W. Moore, counselors.

Edward Keenes and Thomas Frasier, counselors.

Gunnison—A. J. Frazier, president; Geo. H. Knighton and James W. Caldwell, counselors.

Moroni—Nels Christensen, president; John Blackham and Peter Olson, counselors.

W. H. Folsom as architect and superintendent of the Manti Temple.

A. H. Lund as clerk and recorder of the Stake, and George Taylor his assistant.

Singing by Elder F. W. Cox.

2 p.m. Singing by Ephraim choir.

Prayer by Elder Maiben.

W. R. Telford tendered his resignation as County Supt. of Sunday School; accepted.

John B. Maiben was elected County Superintendent of the Sunday School, Edward Cliff and Aaron Hardy, counselors.

Sacrament administered.

Elder George Teasdale said it is not enough to say that we love the gospel but we must obey the same and manifest in our lives the fruits of the gospel. Our lives have been hid with Christ in God to come forth now to receive a portion of the priesthood giving us power to minister in the things of God. All must receive of the power of God for themselves; no person has ever kept the commandments of God and been disappointed. Practice the principles of the United Order; let our garments be the work of our own hands; let us cease scattering our means to our enemies.

Elder W. Woodruff quoted from the revelations that the Lord is angry with the wicked every day. Many things are being done here which are pleasing to the Lord. The building of temples may be an advantage peculiarly, but there are other and far greater considerations. The Lord will not disappoint any one in regard to the revelations of His will to the contrary notwithstanding. As God lives the nation of the United States will follow the law of the water of life. The labor of the Elders of Israel to-day is in building temples, administering therein for the living and for the dead; when the ordinances are performed for them they are saved so far; the heavens are watching us; we should be diligent. Man, who is destined to live forever, who has given me the money, you may take the residue of eternal lives. What a strange inconsistency! No man can be a celestial godhead but by the law of celestial marriage. Zion will rise, Babylon fall. Could we as beyond the veil we would go to build these temples and be anxious to receive the revelations of the Lord. Elder Lorenzo Snow felt very anxious to have the Saints understand the importance of true union. President Young had demanded of him of him (the speaker) to preach these principles, and he felt it his duty to do so. The United Order does not require us to make ourselves equal by giving that which we have to those that have less, but give all a chance to labor and give for themselves the same blessings we have obtained. If we have a surplus let us build store-houses, put it into them and let that be used for the good of those needing it. It would not be just to make men, on arriving here, equal owner with us in our institutions, but the new comers may put in their mites and gradually grow in the land. I want men appointed right here in Ephraim to go to work and build the United Order, and I prophesy you will succeed if you try.

President Woodruff invited the sisters to meet at 7 o'clock.

Singing by the Ephraim choir. Benediction by Elder W. S. Snow.

Adjourned to 16th and 17th of February, 1878.

The Conference was one that will long be remembered by those present, the spirit of God was engaged in a great measure. About 1,000 persons attended the Conference.

GEORGE TAYLOR, Clerk of Conference.

BY TELEGRAPH.

PER WIRELESS UNION TELEGRAPH LINE.

TO-DAY'S DISPATCHES.

public gatherings, have been made for weeks past, to drive out the Chinese residents and destroy their property. A proclamation has been devised for the 29th for the avowed purpose of executing these threats. Harbored Chinese residents have been denied the protection guaranteed to them in Articles 1 and 2 of the Cushman Treaty, and Article 4 of the Burlingame Treaty, and now appeal to the United States Government to maintain and carry out those treaty obligations without delay.

Another letter was also read at the interview, and will be submitted to the Cabinet, and the matter probably discussed.

Among the passengers on the steamer Parana, from Bordeaux, for Rio, and which sailed thirty miles from Bahia, was Henry Hillard, United States minister to Brazil. It is said, when the vessel struck, a number of Italians propped up the cabin and saved the cabin. All hands were saved.

Another Defaulter.

CINCINNATI, 23.—J. T. Colling, for a long time secretary of the Western Insurance Company of this city, is found to be a defaulter to the amount of \$14,000. The company is said to be secured against loss.

The Mexican Border Troubles.

A San Antonio dispatch says Gen. Ord, yesterday, received an order from the President to send Diaz to Gen. Dabon, commanding the Mexican forces on the border, to repel any invasion by the United States troops by force, and that Gen. Trevino had been ordered to carry out the orders. Gen. Ord has telegraphed to the President for another regiment of cavalry.

Description of Yesterday's Scene in the Senate.

CHICAGO, 23.—The Tribune has a graphic description of the scene in the Senate, yesterday, from which the following is taken. The motion of Thurman enabled Cossing to notify any of the republicans, who contemplated party treachery, that they were under suspicion of their colleagues. Conkling did this in the commanding, copious, sonorous eloquence of which he is master, turning the matter towards the seats of the two Senators, who were about to betray their party trusts and imperil the very existence of that party. Conkling turned his gaze upon the two Senators, and by means of which the republican majority in the Senate was transferred to the democracy, and the motion of yesterday had been made that the Senate might know both who the allies were and how they had been secured.

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NEW ADVERTISEMENTS.

SALT LAKE THEATRE!

W. T. HARRIS, Business Manager.

The Manager takes great pleasure in announcing that he has effected an engagement with the great actress,

Mrs. D. P. BOWERS,

ASSISTED BY Mr. J. C. McCOLLUM,

Two Nights Only.

FRIDAY EVENING, Nov. 23.

ELIZABETH

QUEEN OF ENGLAND.

SATURDAY EVENING, Nov. 24.

LADY AUDLEY'S SECRET.

Box Office now open for the sale of Reserved Seats.

Salt Lake Theatre!

W. T. HARRIS, Business Manager.

GRAND BENEFIT

TO

MT. OLIVET CEMETERY

FUND.

TO TAKE PLACE ON

Monday Evening, Nov. 26th, 1877.

On which occasion will be presented Buckstone's charming Comedy, in Three Acts, entitled

MARRIED LIFE!

In which the following Ladies and Gentlemen will appear

Mrs. H. C. Goodspeed, Mr. H. C. Goodspeed, Mrs. J. Kimball, Mr. J. Kimball, Mrs. G. H. Patterson, Mr. G. H. Patterson, Mrs. W. W. McManis, Mr. W. W. McManis.

—OR—

Tickets may be obtained at Leiby's, at the corner of 2nd and 3rd Sts., or at the Theatre on the day of performance.

FOR SALE.

A FIRST-CLASS TWO-SEATED EXPRESS WAGON, Very Cheap, at the CO-OPERATIVE BLACKSMITH SHOP, 433 STATE ROAD.

LOST.

THIS DAY, on Main or Centre Street, a Pocket Book, containing two Ten Dollar Greenbacks, and a few papers. If the finder will leave it at the Office, or where the undersigned is, reward will be given.

WM. J. SILVER, Corner of Centre and Finch Sts., 19th Ward.

BUILDING ROCK.

White Sandstone, For Sale, One and a half mile north of Warm Springs, good road, \$5.00 per cord, also

LEVEL SAND of the very best quality. MACDUFF BROS., Props.

IAKE NEUSSER & BRO., (Successors to J. H. HAGUE.)

Main Street, First Door North of the Elephant Store, Salt Lake City.

DEALERS IN GUNS, PISTOLS, AMMUNITION AND FISHING TACKLE.

Practical Gunsmiths. Will work in our line the most BRITISH, AMERICAN, and Satisfaction Guaranteed.

THE