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UNITED ORDER MERCHANT TAILORS.

ESTABLISHED 1874.

FIRST CLASS SUITS MADE TO ORDER.

PERFECT FIT GUARANTEED.

All Correspondence to U. O. TAILORS, Constitution Building.

FRENCH, ENGLISH, SCOTCH, AND DOMESTIC GOODS.

WE CARRY FULL LINES OF

34, MAIN STREET, OPPOSITE Z. C. M. I.,

SALT LAKE CITY, UTAH.

SYRUP OF PRUNES

THE CAL. PRUNE LAXATIVE.

The only perfect fruit remedy for Constipation and Biliousness. Mild and effective in its action. Safe for ladies, children, and weak constitutions. Purifies the Blood, tones up the Stomach. A pleasant substitute for nauseous pills. Sold by all Druggists and Country Dealers. Large bottles, 75 cents.

CARY, OGDEN & PARKER, CHICAGO.

FINEST PAINTS AND COLORS.

RED CROSS COTTAGE COLORS

HANDY PAINTS.

PARKER'S CEMENT PAINT,

QUALITY GUARANTEED.

Cary, Ogden & Parker, manufacturers of Paints. For sale by E. O. M. I. and its branches.

THE PRODUCERS OF

CORTICELLI SILK

HAVE A RECORD OF

46 YEARS SUCCESSFUL BUSINESS,

Antedating and Excelling all Competitors.

CORTICELLI SPOOL SILK

STANDS PRE-EMINENT AS THE

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CONSUMERS SHOULD

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REMEMBER THAT

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C. H. SAMPSON, Agent.

Utah Central Railroad.

NEW TIME CARD, APRIL 1, 1886.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	8.00 a.m	Milford Express at	7.20 a.m.
Park City and U. & N. Express	4.00 p.m.		

☞ Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
Pacific Express at	7.30 p.m.	Milford Express at	6.40 p.m
Park City and U. & N. Express	11.25 a.m.		

FRANCIS COPE, General Freight and Passenger Agt.

JOHN SHARP, General Superintendent.

IA MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND & PACIFIC RAILWAY

By reason of its central position and close relation to all principal lines East and West, at initial and terminal points, constitutes the most important mid-continental link in that system of through transportation which invites and facilitates travel and traffic between cities of the Atlantic and Pacific Coasts. It is also the favorite and best route to and from points East, Northeast and Southeast, and corresponding points West, Northwest and Southwest.

The Rock Island system includes in its main line and branches, Chicago, Joliet, Ottawa, La Salle, Peoria, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Fairfield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Des Moines, Indianola, Winterset, Atlantic, Knoxville, Audubon, Harlan, Guthrie Centre and Council Bluffs, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri; Leavenworth and Atchison, in Kansas; Albert Lea, Minneapolis and St. Paul, in Minnesota; Watertown in Dakota, and hundreds of intermediate cities, towns, villages and stations.

THE GREAT ROCK ISLAND ROUTE

Guarantees its patrons that sense of personal security afforded by a solid, thoroughly ballasted road-bed; smooth tracks of continuous steel rail; substantially built culverts and bridges; rolling stock as near perfection as human skill can make it; its safety appliances of patent buffers, platforms and air-brakes; and that exacting discipline which governs the practical operation of all its trains. Other specialties of this route are Transfers at all connecting points in Union Depots, and the unsurpassed comforts and luxuries of its Passenger Equipment.

The Fast Express Trains Between Chicago and the Missouri River are composed of well ventilated, finely upholstered Day Coaches, Magnificent Pullman Palace Sleepers of the latest design, and sumptuous Dining Cars, in which elaborately cooked meals are leisurely eaten, "good Digestion waiting on Appetite, and Health on both." Between Chicago and Kansas City and Atchison, are also run the Celebrated Reclining Chair Cars.

THE FAMOUS ALBERT LEA ROUTE

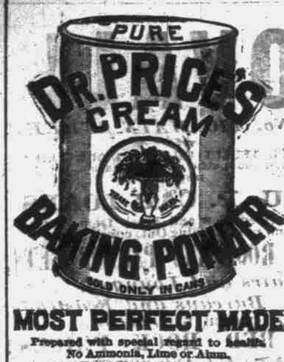
is the direct and favorite line between Chicago and Minneapolis and St. Paul. Where connections are made in Union Depots for all points in the Territories and British Provinces. Over this route, Fast Express Trains are run to the watering places, summer resorts, picturesque localities, and hunting and fishing grounds of Iowa and Minnesota. It is also the most desirable route to the wheat fields and pastoral lands of Interior Dakota.

Still another DIRECT LINE, via Seneca and Kankakee, has been opened between Newport News, Richmond, Cincinnati, Indianapolis, and Lafayette and Council Bluffs, Kansas City, Minneapolis and St. Paul and intermediate points.

For detailed information, see Maps and Folders, obtainable, as well as tickets, at all principal Ticket Offices in the United States and Canada; or address

T. R. CABLE, President and General Manager, Chicago.

E. ST. JOHN, General Ticket and Passenger Agent, Chicago.



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Prepared with special regard to health. No Ammonia, Lime or Alum.

PRICE BAKING POWDER CO.

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OMAHA & CHICAGO

SHORT LINE

OF THE

Chicago, Milwaukee & St. Paul R'y.

THE BEST ROUTE

FROM OMAHA TO

THE EAST.

TWO TRAINS DAILY BETWEEN OMAHA

Chicago, St. Paul, Clinton, Rock Island, Elgin, Beloit,

—AND—

Minneapolis, Dubuque, Freeport, Madison, Winona,

Milwaukee, Cedar Rapids, Davenport, Rockford, Janesville, La Crosse.

And all other Important Points East, Northeast and Southeast.

For through tickets call on the Ticket Agent at Salt Lake City, Utah.

PULLMAN SLEEPERS and the FINEST DINING CARS IN THE WORLD are run on the main lines of the Chicago, Milwaukee and St. Paul Railway, and every attention is paid to passengers by courteous employes of the Company.

R. MILLER, General Manager. A. V. H. CARPENTER, General Passenger Agent.

J. F. TUCKER, Ass't General Manager. GEO. H. HEAFFORD, Ass't Gen'l Passe. Ag't.

J. T. CLARK, Gen'l Superintendent.

THE CHICAGO AND

NORTH-WESTERN

RAILWAY.

THE BEST ROUTE AND

SHORT LINE

BETWEEN

Omaha, Council Bluffs AND Chicago.

The only line to take you Into Molines, Marshalltown, Cedar Rapids, Union, Dixon, Chicago, Milwaukee, and all points East. To the people of Nebraska, Colorado, Wyoming, Utah, Idaho, Nevada, Oregon, Washington and California it offers superior advantages not possible by any other line.

Among a few of the numerous points of superiority enjoyed by the patrons of this road between Omaha and Chicago, are its two trains a day of DAY COACHES which are the finest that human art and ingenuity can create; its PALACE SLEEPING CARS, which are made of comfort and elegance; its PARLOR DRAWING ROOM CARS, unsurpassed by any, and its widely celebrated PALATIAL DINING CARS, the equal of which can not be found elsewhere.

At Council Bluffs the trains of the Union Pacific Ry. connect in Union Depot with those of the Chicago & Northwestern Ry in Chicago the trains of this line make close connection with those of all Eastern lines.

For Detroit, Columbus, Indianapolis, Cincinnati, Niagara Falls, Buffalo, Pittsburg, Toronto, Montreal, Boston, New York, Philadelphia, Baltimore, Washington, and all points in the East, ask the ticket agent for tickets via the

"NORTH-WESTERN"

If you wish the best accommodations. All ticket agents sell tickets via this line.

E. HUGHITT, Gen'l Manager. E. S. HALE, Gen'l Passenger Agt.

GEO. D. WILLIAMSON, Gen'l Agent, Room 8, Windsor Block, Denver.

W. H. BABCOCK, General Western Agent, Omaha, Neb.

LUMBER YARD

—AND—

PLANING MILL,

HALF-A-BLOCK EAST OF DEPOT.

LUMBER,	DOORS,
LATH,	SASH,
SHINGLES,	MOULDINGS,
CEILING,	FRAMES,
FLOORING,	PICKETS,
HARDWARE,	RUSTIC,
SASH WEIGHTS,	GLASS, &c.

ALL BILLS PROMPTLY FILLED

BUILDERS

Contractors, and Manufacturers.

TAYLOR, HUMPHREY & ARMSTRONG,

Late Latimer, Taylor & Co.

P. O. BOX 628.

YOU

NEED IT

—IN THE—

SPRINGTIME,

When you feel USED UP. When the system requires help to throw off the accumulations of the STAGNANT PERIOD, winter.

PERUVIAN

BITTERS

Stimulate the DIGESTIVE ORGANS, regulate the LIVER and cleanse the KIDNEYS. A wineglassful before each meal will make you BELIEVE this statement.

They CURE DYPSOMANIA (the Alcohol Disease) by their charming action upon the STOMACH, restoring its natural tone and entirely destroying the MORBID APPETITE for stimulants. MALARIA disappears before them, and PERFECT HEALTH resumes its sway.

For sale by all druggists and wine merchants.

EVENING NEWS.

Monday — June 7, 1886

SUNDAY SERVICES.

Religious services in the Tabernacle Sunday, June 6th, commenced at 2 p.m., High Councilor Wm. Eddington presiding.

The choir sang:

Guide us, O thou great Jehovah,
Saints unto the promised land.

Prayer by Bishop James Watson.

The choir sang:

O Lord of hosts, we now invoke
Thy Spirit most divine.

The Priesthood of the Fifth Ward officiated in the administration of the sacrament.

Bishop O. F. Whitney addressed the congregation. He felt that the Lord had chosen a weak instrument in bearing His servants call on him to speak. He was willing, however, to give utterance to whatever the Holy Spirit might suggest for the benefit of all. This Spirit knew the needs of every soul, and could supply them.

He felt impressed to read from a revelation given through Joseph Smith, the Prophet. (The speaker read from the Doctrine and Covenants, Sec. 88, verses 14 to 45.) This was the view enunciated by the Prophet Joseph concerning the creations of the Almighty and His dealings with His children, and no one could fail to be struck with the magnitude and grandeur of a system which provided for the salvation of all mankind. The Latter-day Saints had been charged with exclusiveness in their views of eternal salvation, but the words quoted were a sufficient refutation of the charge. It was true they did not believe that murderers, robbers and oppressors would receive the same reward as those who suffered persecution for righteousness' sake. They believed that all men would be judged according to their works, when the books were opened and all would stand before the throne of God to receive final judgment. No man would receive more of reward or punishment than his acts would justify.

The eye of God was upon all His creations, and no portion of them could claim a monopoly of His care. The Indian, the heathen, the Christian were all His offspring, and received redemption through obedience to the same principles of truth that had exalted the worlds that glitter on high. This world would yet shine as a Celestial star, and beings of a celestial order would inhabit it forever. Intelligence would cleave to intelligence and light to light. The earth would be then given unto it and would be sanctified thereby. It started out nearly 6,000 years ago to fulfil the behests of its Creator, and was given a certain time in which to accomplish its mortal probation. It was appointed six days for labor and was commanded to rest on the seventh. Man's sleeping of the seventh day for the Sabbath was typical of the great Sabbatic era, the seventh thousand years when the earth would rest. A thousand years of this earth's time was as one day with the Lord. The earth revolved on its axis once in twenty-four hours, but other planets differed in their times and seasons. According to the revelations of God the great governing planet Kolob revolved once in a thousand years, which was one day with God. When He told Adam that in the day he ate of the forbidden fruit he should die, and yet Adam lived 930 years, the day referred to was after the reckoning of Kolob. Satan had contradicted the word of God, and told Adam and Eve they would not die, but would become as Gods. Nor did they die within twenty-four hours, but within the day of a thousand years their mortal life was ended. The world was now closing the second thousand years since the coming of the Savior, and the sixth thousand years of the world's history. It was the Saturday or closing day of the week of earth's labor, and the day of rest was at hand. The Gospel of peace had been restored to the earth in this day and was being preached by the Latter-day Saints so prepare the world for future events. As at all times the truth was unpopular and was opposed and its adherents persecuted, but as it was decreed and the Lord would use the laborers of all men to hasten His purposes, for all things in Christ both in heaven and on earth would be gathered in one in the dispensation of the fulness of times.

The Prophets of old spake of a time when there should be a reign of universal peace and righteousness, when the Spirit of the Lord would be poured out upon all flesh, not only upon manhood, but upon all the animal world; when wars would cease, when flesh would no longer devour flesh, but the vegetable world would furnish sustenance for all. This was to be in the great Sabbath of the world, when the earth should rest from its labors. And it was preparatory to this great event that God had raised up a mighty Prophet in this dispensation. Our feet were now pausing on the brink of the great consummation. After the one thousand years of peace, during which Satan would be bound, he would be loosed for a little season, and would finally be overthrown. The earth would then have its dissolution and be resurrected and glorified, and would be a celestial heaven, and there would also be a new earth to follow in the wake of the old one, which would become as a sea of glass mingled with fire, to be inherited by celestial beings forever.

There was no promise for any to possess it but those who obeyed the celestial law, which the earth abideth. One of those holy laws was marriage, one of consecration between the Latter-day Saints and the world—the law of celestial marriage, a law which prevailed among the Gods in glory. The Saints, though oppressed and wronged, could rejoice to know that the hearts of all celestial beings were beating in unison with theirs, and the majority were with them, for God and the angels and the worlds above were all on their side, and none were against them but the devils in hell and those on earth whom they deceived. It was for the Saints were being disfranchised for their belief in this principle, and here and in other places they were being herded into penitentiaries and harassed in various ways for their religion's sake. The speaker hoped when the Saints came into power, as they some day would, they would never oppress others as they were being oppressed. The laws that were to go forth from Zion would give to all mankind their rights—religious, political, and all other rights, let them be Catholics, Protestants, or whatever they chose to be.

The Saints must return good for evil, and give mercy as they hoped for mercy. It was required by their enemies that they relinquish a portion of their religion, a doctrine which their opponents claimed was not a part of our religion. What right has persons outside the Church to prescribe what was or was not the religion of this people.

Our religion was progressive and the work of God was always increasing. Like the little snowball starting from the mountain top and rolling and gathering as it goes, the kingdom of God increases as it advances. Brother George A. Smith used to compare it to the growth of a stalk of corn from the time it was a small blade until it reached its full growth, changing as it increased, until those who saw it first and returning to look at it after the lapse of a little time would not recognize it. Like some professed Latter-day Saints, who make no allowance for the growth of God's work because they themselves have ceased to progress. There was a large body calling themselves the re-organized Church of Jesus Christ of Latter-day Saints who denied the principle of celestial marriage, it being a later revelation than the doctrines they first accepted. They were mostly apostates whose faith died when Joseph the Prophet was killed, and who lacked the courage and stamina to follow the Prophet Brigham into the wilderness and labor amid hardships and dangers for its redemption. Those who stayed with the Church advanced with it, and knew that Joseph taught that principle, having received it from God. It was the very theory of Joseph that enabled him to wield the sword appointed to him and commanded him to establish the principle of celestial marriage. The faithful Saints accepted it, their minds having been enlightened from heaven. (The speaker here read from the revelation on the eternity of the marriage covenant, including plurality of wives, given through the Prophet Joseph, 132d Section.) This effectually disposed of the charge that plural marriage was no part of the religion of the Latter-day Saints. It was this law that was referred to when the Lord said that no one who did not obey the celestial law could receive the fulness of celestial glory. It was a law of God to His Priesthood and those who obeyed it would be exalted and those to whom it came who were obligated to receive it but rejected it would be damned. Polygamy, like religion, might be in different degrees. It did not necessarily mean a lake of fire and brimstone burning forever. It was damnation to lose the favor of God and see others enjoying as the fruits of obedience what the condemned might have enjoyed had they been equally faithful.

The world demanded that Israel should break the covenant they had made with the Almighty. Even some pretended Saints would say that a man who would not promise in the District Court, to renounce plural marriage with the prospect of a prison before him if he refused, was a fool. The word fool was a mild one to describe those who advocated such a course to avert imprisonment. Such spirits had not the courage of the Gentiles. Such men as Socrates, Luther, Washington would not sacrifice the principles they conceived to be true, even to save their lives. Yet they were only fools according to some men's opinion. God was to be praised that he had raised up such examples, the heroes of history. The men who to-day were suffering for principle's sake would have their names emblazoned side by side with those of the heroes of the past, while those who called them fools and faltered and failed in the day of trial would not be heard of except as synonyms of weakness and reproach. Even the Gentiles would despise this people if they backed down from their honest convictions. The "Mormons" were fighting a battle for religious liberty for all the world, and if it existed in more than a name or a memory a hundred years hence, it would be due to the heroic stand taken by the Latter-day Saints. If they should fail to stand true in this hour of supreme trial the contempt of mankind would follow them; their children would curse their memory and posterity would herald their disgrace to the latest generation. But if they were firm and steadfast and patient under affliction the blessings of their children and of freemen everywhere would be poured out upon them. The speaker closed with an earnest exhortation to the saints to be faithful and firm in the sight, and prayed that God would give them strength so to be.

Miss Alice Merrill sang a solo, "O for the wings of a dove," accompanied on the grand organ by Miss Hattie Crouch Bailey.

The choir sang the anthem,

Praise the Lord.

Benediction was pronounced by Elder Geo. G. Bywater.

The "Rat-Tail" and Other Curious Spoons.

There are many of the rat-tailed spoons now so much sought by collectors. Does the reader know what a "rat-tail" is? No! Well, turn over your grandmother's silver or any other which is 100 years old. Very probably you will soon come to a spoon the handle of which on the back covers a part of the bowl with a long narrow triangle. These spoons have some extra value for no other earthly reason except their name. The rat-tail spoon was made from about 1680 for a century, possibly much later in America. These later American examples would be even more curious than many older English ones.

Another type of spoon is that with a handle running to a point, on which is a flat circle. This is called the seal spoon. They were made during the seventeenth century. The precursor of the olive spoon of the present day is found in the so-called mulberry spoon. It has a straight handle ending in a sharp point. The bowl is small and elegantly perforated, the object of this being to pick out the mulberries or strawberries one by one with the point, and then sprinkle powdered sugar on them by filling the bowl with it and shaking it over them. This is "an idea" which might very well be revived. Then there are the spoons with graceful small scroll ends, mostly of the time of Queen Anne; the spoons and forks with "loaded" tops, something like a clover leaf (another idea which could be carried out into many lealed shapes), and endless varieties of pudding-forks, soup-ladles, and "pistol-handled" knives.

The Crisis.

"The time has come at last," said Mr. Bildback, impressively, looking his wife squarely in the eye. "I have known for several days that it was inevitable, and might happen at any time."

"Why, dear! What is it? What can you mean? You look so depressed. It cannot be—and yet—O, relieve this killing suspense! Alexander, have you—have you failed?" said his wife, with clasped hands.

"No, my dear; my credit is yet unimpaired, and business is looking up."

"You don't mean to say, dear, that your old pain in the head has come back?"

"No."

"You haven't had to pay that note for your brother Joseph?"

"No."

"Have you—now tell me, Alexander Bildback—have you had another attack of vertigo?"

"No."

"Has your cashier broke his Murphy pledge?"

"No."

"Now I know—I expected it—I knew it all the time—I felt sure it would be so—Mr. Debonaire has asked for Seraphina."

"No, nothing of the kind."

"Then tell me—without waiting another minute—what has happened—I can bear it—let me know the worst."

"Well, that breeches button I told you about got tired hanging by one thread, and here it is."—*Ex.*

A gold watch is a very pretty thing to look at, but it has ruined many a man's memory. We once knew a man who carried a silver watch for years and memory was as good as anybody's, but after he bought a gold watch he couldn't remember the time for five minutes, and his whole time, nearly, occupied in consulting his watch. And the worst thing about it was that the more people there were about him the more treacherous his memory became.—*Boston Transcript.*

Passing one of the larger dry goods stores a few days ago, I heard one woman say to another, "better come in here. You'll be cheated if you go to Blank's."

"Well, I don't care if I am—I'll be cheated politely."

It was evident to me that there was at least one store that might gain trade by practicing a little courtesy.—*Minneapolis Tribune.*

Samuel Wolcott, of Arcade, Wyoming County, N.Y., has started a novel ranch. It is for the raising of skunks for their hides. He starts into business with 100 breeders, and is confident that the business will prove a remunerative one, since there is a large demand for skunk skins.

"If a man can keep his teeth until after middle age," says the London *Bancet*, "he may generally count on keeping them to the end of his life." There is no reason why he shouldn't keep them, provided he has paid for them and isn't careless enough to swallow them in his after dinner sleep.

FOR

Man and Beast.

Mustang Liniment is older than most men, and used more and more every year.

WANTED!

Good, Clean Cotton Rags at Deseret Paper Mill.

A. FISHER BREWING CO.

Brewery Cor. E.C. & S.L. & O.N.R.R. Depots.

SALT LAKE CITY, UTAH.

P. O. Box 1649. Telephone 294.

We are now prepared to promptly supply the public with Keg and Bottled Beer of a Superior quality, at popular prices.

City Depot 100 Main St. Telephone 378.

A. FISHER BREWING CO.

THE GREAT SIMMONS LIVER REGULATOR Unfailing Specific FOR LIVER DISEASE

SYMPTOMS: Bitter or bad taste in mouth; tongue coated white or covered with a brown fur; pain in the back, sides, or joints—often mistaken for rheumatism; sour stomach; loss of appetite; sometimes nausea and waterbrash, or indigestion; flatulency and acid eructations; bowels alternately costive and lax; headache; loss of memory, with a painful sensation of having failed to do something which ought to have been done; debility; low spirits; a thick, yellow appearance of the skin and eyes; a dry cough; fever; restlessness; the urine is scanty and high colored, and, if allowed to stand, deposits a sediment.

SIMMONS LIVER REGULATOR

(Purely Vegetable)

Is generally used in the South to arouse the Torpid Liver to a healthy action.

It acts with extraordinary efficacy on the

LIVER, KIDNEYS, AND BOWELS,

AN EFFECTUAL SPECIFIC FOR

Malaria, Constipation, Sick Headache, Nausea, Mental Depression, Dyspepsia, Biliousness, Jaundice, Colic, Bowel Complaints, Etc., Etc., Etc.

Endorsed by the use of 7 Millions of Bottles, as

The Best Family Medicine

For Children, for Adults, and for the Aged.

SAFE TO TAKE IN ANY CONDITION OF THE SYSTEM!

J. H. ZEILIN & CO.,

SOLE PROPRIETORS. PHILADELPHIA, PA.

PRICE, $1.00.

Utah Cracker Factory

27 EAST THIRD STREET, SALT LAKE CITY.

Manufacturers of

PLAIN AND FANCY

CRACKERS, CAKES & JUMBLES,

Guaranteed to be equal to any imported.

FOR SALE BY

Z. C. M. I., SALT LAKE CITY, OGDEN AND LOGAN.

Co-operative Stores and other dealers would do well to patronize these goods and introduce them to their customers. d

NEWSPAPER ADVERTISING A book of 100 pages. The best book for an advertiser to consult, be he experienced or otherwise. It contains lists of newspapers and estimates of the cost of advertising. The advertiser who wants to spend one dollar, finds in it the information he requires, while for him who will invest one hundred thousand dollars in advertising, a scheme is indicated, which will meet his every requirement, or can be made to do so by slight changes easily arrived at by correspondence. One hundred and fifty three editions have been issued. Sent, post-paid, to any address for 10 cents. Apply to GEO. P. ROWELL & CO., NEWSPAPER ADVERTISING BUREAU, 10 Spruce St. (Printing House Sq.), New York.

WOOD! WOOD!!

Cash paid for good, sound Quakingasp Wood, at the Paper Mill. Must not be less than Five inches in diameter.

THE DESERET NEWS CO.

d 18w

DR. A. C. YOUNG,

VETERINARY SURGEON,

Graduate of the American Veterinary College.

Treats all diseases and lameness of Horses and Cattle. Agent for the celebrated Maud S. Hoof Expander, Rolling Motion Shoes, etc.

☞ Office—Second South Street, with Pendleton & Son. Hours, 9 to 11 and 3 to 5. Orders can be left with any of the stables. dlm

PIONEER

PATENT ROLLER MILL CO.

Mill: No. 53 North Temple Street. Office: 21 South Temple Street, West

BRANDS:

HIGH PATENT, BAKER'S No. 1, PERFECT WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT.

Mill Telephone No. 371. Office Telephone No. 327.

ELIAS MORRIS, Supt.

OVERLAND HOUSE,

MAIN STREET,

Salt Lake City, Utah.

W. A. PITT, Proprietor.

Best Accommodations in the City at the Rate Charged, $1.00 $1.50 per Day.

SINGLE MEALS, - 25 CENTS.

☞ Open Day and Night. Street Cars pass to and from Depots.

CENTRAL BRANCH HOUSE

—OF THE—

STUDEBAKER BR'S.

MFG. CO.,

—BUILDERS OF—

FINE CARRIAGES,

BUGGIES & SPRING WAGONS.

FARM, FREIGHT,

Ore and Traveling Wagons.

Pents, Wagon Covers, Robes, Whips, Wagon Extras, Lamps, Rubber, Coach Candles, Cloth, Duck, Washers, Etc.

Fine Harness a Specialty.

ALSO REPRESENTING

J. I. Case Threshing Machines, Steam Engines, Saw Mills and Horse Powers, McCormick Steel Harvesters, and Twine Binders, Mowers and Reapers, South Bend Chilled Plows, Weir Steel Plows, Sulky Plows and Harrows, Hollingsworth Hay Rakes, MACHINE EXTRAS.

33 and 35 Main Street,

SALT LAKE CITY, UTAH.

UTAH & NEVADA RAILWAY.

ON AND AFTER

Saturday, May 29, '86,

The Utah & Nevada Railway Company will run its Trains daily as follows:

(SUNDAYS EXCEPTED.)

Going West.		Stations.	Going East.	
Lv....	8 40 a m	Salt Lake City	Ar...	3 40 p m
Lv....	9 55 a m	...Garfield...	Lv...	2 25 p m
Lv....	10 55 a m	...Tooele...	Lv...	1 25 p m
Ar....	11 30 a m	...Terminus...	Lv...	1 00 p m
		On Sundays.		
Lv....	10 00 a m	Salt Lake City	Ar...	3 00 p m
Lv....	11 21 a m	...Garfield...	Lv...	2 09 p m
Lv....	12 01 p m	...Tooele...	Lv...	12 59 p m
Ar....	12 25 a m	...Terminus...	Lv...	12 35 p m

THE BATHING TRAIN

Will leave Salt Lake City (Sundays excepted) for Garfield at 5.10 p.m., returning arrive at Salt Lake City at 8.25 p.m.

ON SUNDAYS—Leave Salt Lake City at 4.30 p.m., returning arrive at Salt Lake City at 8 p.m.

☞ Fare (on any train) to Garfield or Lake Point and return.....50cts.

Children between 10 and 5 yrs. of age, 25cts

☞ Special rates given to Sunday Schools, Societies, etc.

S. R. THENTON, Gen'l Ft. and Pass. Agt. W. W. RITER, Supt.

WANTED!

Good, Clean Cotton Rags, at Deseret Paper Mill.

REMOVAL

OF THE

D. & R. G. LUMBER YARD,

—TO THE—

OLD TANNERY SITE,

Cor. 2d South & 3d West Sts.,

Where may be found a general assortment of

CALIFORNIA, OREGON, UTAH AND EASTERN

LUMBER,

Which will at all times be sold at the LOWEST MARKET PRICES.

☞ Grain and Wool wanted at current prices. Cash advances made on the latter.

Telephone 563. A. KEYSER.

d&w 6mo

NOTICE!

Sale of Delinquent Stock in the Brighton and North Point Irrigation Company.

Principal Place of Business, Brighton Meeting House, Salt Lake County, Utah.

ON THE SECOND (2ND) DAY OF July, 1886, at 10 o'clock a.m., the following described Shares of Stock will be sold to pay delinquent assessments, and expenses of said sale, which was levied upon the Capital Stock of said Company, on March 17th, 1886, by the Directors of said Incorporation, and the sale is authorized according to law statute:

Name.	No. of Shares.	Am't of Share.	Am't $	cts.
Stanley Taylor, part of No.	[illegible]	[illegible]	[illegible]	[illegible]
James Jack	27	20	11	60
H B. Clawson	41	25	[illegible]	[illegible]
D. Bechtold	41	18	[illegible]	[illegible]
Wm. Hunter	62	8	[illegible]	40
W. W. Taylor estate	65	18	19	26
Isaac Shutter	77	24	17	60

CYRUS H. GOLD, Sec'y.

Office with Solomon Bros. & Gold, No. 7 Main St., Salt Lake City.

LEGAL NOTICE.

In the Probate Court of the County of Salt Lake, Territory of Utah.

In the matter of the Estate of Robert Green, deceased.

Order to show cause why Order of Sale of Real Estate should not be made.

ELIZA E. AND GEORGE R. GREEN the Executors of the Last Will of Robert Green, deceased, having filed their petition herein, duly verified, praying for an order of sale of all the real estate of said deceased, for the purposes therein set forth, it is therefore ordered by the Judge of said Court, that all persons interested in the estate of said deceased, appear before the said Probate Court on Wednesday the 30th day of June, 1886, at 11 o'clock a.m., at the County Court House, in said County, at the County Court House, on Wednesday, the 30th day of June, 1886, at 11 o'clock a. m., then and there to show cause why an order selling said estate for the payment of debts and expenses of administration should not be granted to the said executors, to sell so much of the real estate of the said deceased at private sale as shall be necessary, and that a copy of this order be published at least four successive weeks in the DESERET EVENING NEWS, a newspaper printed and published in said City and County.

Dated May 27th, 1886.

ELIAS A. SMITH, Probate Judge.

Territory of Utah, County of Salt Lake, ss.

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order to show cause why order of sale of real estate should not be made in the matter of the Estate of Robert Green, deceased, as appears of record in my office.

In Witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 27th day of May, A. D. 1886.

(SEAL.) JOHN C. CUTLER, Probate Clerk.

By H. S. CUTLER, Deputy. d 4w

A CARD.

THE DESERET HOSPITAL, UNDER the most favorable auspices, is now open for the reception of patients, having removed to that large and commodious building lately occupied by the Deseret University. The apartments are new and of the first order. The halls and rooms are thoroughly ventilated, and warmed by a furnace and open fires; hot and cold water is laid through the whole building. Trained and valuable nurses are supplied, and every attention paid to the comfort and welfare of its inmates. The medical department comprises a full staff of drugs and medicines, some of the most valuable and elegant surgical instruments and appliances ever imported into the Territory. Arrangements have been made to secure the first medical talent the city affords for the benefit of patients. A specialty is made of the diseases of women, and correspondence is solicited from the afflicted.

H. S. CLAWSON, President.

W. F. ANDERSON, Medical Supt.

E. R. HUGHES, House Surgeon.

E. B. WELLS, Secretary.

A limited number of students will be taken, who will board in the Institution, receive instruction preparatory for future studies, and will be expected in return to devote a certain portion of their time and labor to attendance on the sick and other requirements connected with the Hospital. Correspondence on this subject is solicited from Bishops and Wards interested in the settlement.

DESERET NEWS' AGENTS.

The following are the Authorized Agents for the DESERET NEWS in their respective towns:—

A. Allen, Rock Creek,	American Falls, Idaho
S. H. Higginbottom,	Neeleyville, American Falls
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Ephraim Co-op	Ephraim
P. F. Goss	Eureka, Juab Co
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Co-op	Franklin, Idaho
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M. J. Underwood, Fairview,	Oneida Co., I.
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Farmington Co-op	Farmington
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J. Stock	Fish Haven
Gunnison Co-op	Gunnison
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