PUBLISHED EVERY EVENING. (Sundays excepted). Corner of South Temple and East Temple Streets, Salt Lake City, Utah.

Charles W. Penrose. - Editor Horace G. Whitney, - Business Manager \* SUBSCRIPTION PRICES 

NEW YORK OFFICE. In charge of B. F. Cummings, Manager Foreign Advertising, from our Home Of-lice, 1127 Park Row Building, New York.

in charge of B. F. Cummings, manager foreign advertising from our Home Office, 17 Washington St. Represented by F. S. Webb, Room els.

SAN FRANCISCO OFFICE. In charge of F. J. Cooper, 36 Geary St.

Correspondence and other reading mat-ter for publication should be addressed to the EDITOR. Address all business communications and all remittances:
THE DESERET NEWS.
Salt Lake City, Utah.

Entered at the Posioffice of Salt Lake fitty as second class matter according to the Act of Congress March 3, 1879.

SALT LAKE CITY, - OCT. 5, 1903.

### DESERET NEWS 'PHONES.

Persons desiring to communicate by telephone with any department of the Deseret News, will save themselves and this establishment a great deal of annovance if they will take time to notice these numbers

For the Chief Editor's office No. 74, For Deseret News Book Store, 74, 2

For City Editor and Reporters, 359, 2

For Business Manager, 389, 3 rings. For Business Office, 389, 2 rings.

### COME TO THE POINT!

There is no sense, and no good purpose is served, in beating about the bush and trying to avoid a direct issue. The morning anti-"Mormon" paper in this city has charged repeatedly that four members of the City Council have "betrayed their party; that they have "repudlated their party fealty." They are Republicans in politics, and their alleged crime is in voting on some occasions on the same side as that supported by four Democratic members. Investigation of the public records

shows that this purported coalition was in reference to the attempted removal of a city officer, and the appointment of a man in his place who had been removed for cause" from the public service. Various shifts and subterfuges were resorted to by the minority of the council, causing a number of desultory actions in which the vote stood 8 to 7. or 6 to 5, as the proceedings varied, but the 8 prevailed, and their final action was sustained on appeal to the highest court in the State.

On a number of occasions they have stood with other Republicans in the council in resisting vetoes by the Mayor on important questions. With the aid of the four Democrats the six have prevailed, and that they were right has been acknowledged emphatically by the public. We need not particularize, but suffice it to say that on those questions 8 to 7 could not make a decision. The vote stood 10 to 5, sometimes to 3, and therefore the 8 to 7 cry in relation to them is simply an "out-and-out" falsehood. But it had been raised so many times in misrepresentation of the four gentlemen so assailed, that the "News took occasion to show up the facts. Not, as we stated, from a party standpoint, as this paper is entirely independent on that matter, but in fairness to the accused and for the information of the public.

But the charge is still daily repeated and when we demand proof that a vote by Republicans against the appoint ment of an objectionable nominee, and a vote in support of a measure to increase our water supply, even though in each case the Republican Mayor is on the other side, is a "betrayal of party," a "violation of party fealty," the only response we receive is a cry of "church organ," "church influence," and similar irrelevant nonsense.

We ask for evidence that the Republican party in this city demanded the appointment referred to, and the abandonment of the measures adopted for increasing the water supply, or the acceptance of every unwise scheme proposed or favored by one official; and the only answer is, "church organ." Which is the greater evidence of a vioation of party featty? The persiscent effort of one official to render nuratory the action of six officials, members of his own party, or the course of the six or four, on questions clearly established to be beneficial and right, and in be favored by the majority of that party in this city?

Now, we care nothing for the evasions and abuse, and sinussity and dodging of our unesteemed contemporary in reference to the "News," but we want some show of proof that in any act of the four, or six, or more Republicans n'the City Council, they have "betrayed their party" or "violated party feat-Show us the plank in any platform, Republican or Democratic, that has been torn down or "betrayed" by the members of the council who did not agree with the Mayor on some public

puestions! The one-man power that our quibbling contemporary has advocated, is in direcriolation of the principles of both pardes and of the charter of this city, and tt discord with the laws and policy of the State. Anything in the shape of cason or argument against our posidon on this subject that our contemlorary can set forth we will respectfuly consider, but its froth and fuming and observatoristic abuse, may go ou eithout notice except profound con-

### THE LATTER-DAY SAINTS.

The editor of the Kimball Graphic, a paper that appears in Kimball, South Dakota, devotes much space to "The Latter-day Saints" in his issue of Sept. 25. In a kind of postscript he explains that his father was raised as a boy within a few miles of Joseph Smith's home near Palmyra, being two years older than Joseph. Often before my time, the editor, Mr. C. R. Tinan, says he related the circumstance of the vision of Joseph Smith and the finding of the plates, but along with other people thereabouts, he took no stock in the story. "Another reason," Mr. Tinan continues, "why the 'Mormons' have held a more or less interest in my mind is that their first temple was erected within a few miles of my boyhood home at Kirtland, Ohio, twenty-five miles from Cleveland-a piace I visited many a time when a kid-long after the 'Mormons' had been driven out of the coun-

The gentleman's contribution to the "Mormon" discussion is different from those of many others, in this respect that it fearlessly sets forth such facts as the writer has obtained by investigation. He has evidently endeavored to get hold of the truth, and not of sensationalism. A few extracts from the article will give the render an idea of its contents. Mr. Tihan says:

"There isn't a class of people, clique, clan or sect on the face of the globe about which so much is known that isn't so as the Mormons of Utah. As one writer puts it; ask anyone what he knows about the Mormons and the chances are that he will say that they are a sect in Utah and that they practice polygamy. His knowledge is likely to begin and end right there. What he knows is worse than nothing at all. The articles of faith of the Mornand wheely printed at the bread of this mon church, printed at the head of this column, will give the reader a better idea of religious belief than whole chapters otherwise. Stripped of poly-gamy the Mormon teachings and beliefs vary but slightly from the religious practices of many bodies of men respected the world over. Without polygamy, there is not much greater difference between the Mormon faith and Protestants than between the latter and Catholics."

He then takes up the question of polygamy, and proves that it is no longer an issue in Utah, though those who had married several women have refused to cast the plural wives adrift. He continues:

"But without any law of Congress polygamy was doomed. One of the leading Mormons of Salt Lake City said to me that his wife made him promise before she married him that he would never take another wife. As the younger race of Mormons grew up in Salt Lake City surrounded by gentile influences and refinement the natural antipathy of the highly educated Mormon girl to sharing her husband's love and care with an-other, or several others, grew apace and had its effect among the young men as

We quote this because it indicates how the so-called "problem" now strikes a candid investigator of Utah conditions. The observations made for the purpose of ascertaining the truth are worth more than all the one-sided statements made for partisan purposes, Concerning the relations between 'Mormons" and non-"Mormons," the writer truthfully remarks:

"Much of the antagonism between the Mormons and the other religious sects in Sait Lake City and throughout Utah as well has practically disappear-ed. While the Mormons are the domsect at Salt Lake City they work in unity with the 'Gentiles' in all matters affecting the city's good. Intermarriages are common. At present the mayor is a gentile, but the board of aldermen is made up of both Mor-mons and gentiles, and there is prac-tically no difference in the administra-tion of municipal affairs than were the Mormons so many Presbyterians or so many Methodists."

Mr. Tinan closes his article with the following comment on the story of the appearance of the angel and the uncovering of the plates upon which the Book of Mormon was recorded:

"There can be no question as to the existence of plates covered with hiero-glyphic writing. There remain pictures of them to this day, and the whole question upon which the life of Mor-monism as a separate belief hinges, is monism as a separate belief filinges, is the credence that must be given to this statement of the finding and disposition of the original plates, the translation of which, according to the Moremons, are the direct word of God. No comment is offered as to the veracity of the story. The facts are given as they are recorded by the people, themselves, and he who would truly become a Mormon, must give his assent, una Mormon, must give his assent, un-qualified and without reservation, as to his belief in the correctness and truthfulness of the story,

We think the admission that the lates were actually found, as told by the Prophet Joseph, is quite important. And the world will gradually have to admit the historical fact, for facts are stubborn and will not be suppressed for But when the historical fact is admitted, the miraculous preservation of those plates, and the divine interpretation in their discovery and translation, necessarily follow. And thus the entire system is vindicated. As the primitive church stands, or falls, with the historical fact of the resurrection of our Lord, so the Church in these latter days stands, or falls, with the historical fact of the restoration of the Book of Mormon.

# LOST VIRTUES.

A Brookline clergyman the other day preached a sermon on "that lost virtue of obedience." That is a good theme. It ought to be dwelt upon in every pulpit in the land. The speakers could point out the growing tendency to disregard all kinds of authority, divine and human, parental and governmental, and the state of anarchy that is the natural result of this tendency. For it is a fact that with the emancipation that has taken place from what infidely designate as the ecclesiastical yoke, have come a family life in which the parents are but little honored by self-assertive children, and a state in which aws and the servants of the law are all but trampled under foot, by mobs. It is necessary to preach obedience to the present generation; and to show what our civilization has lost, as well as what it has gained, as compared

with the past. And then, for a change, a series of sermons might be delivered on the lost virtue of honesty. For that, too, is about to become obsolete. The old Esene maxim: "What is thine is thine, and what is mine is also thine," has been changed to read: 'What is mine

nd nobody seems to question the orthodoxy of this changed doctrine. We are reminded of this fact when, once in a while, revelations are made which prove that women and children make it a regular practice to steal in stores and -women, many of whom are

well off and can afford-thanks to fathers, brothers and husbands-to call their thieving propensity, "kleptoma-It is all the more the pity, for through the mothers, dishonesty is often transferred to children and they may have to suffer for the sins of par-No wonder, if people engaged in business lose faith in mankind, for what they mostly see is that selfishness, from which crimes and sins spring, as poisonous insects from swampy ground. And if they were to locate an honest man and woman in a market place, like Diogenes, they would have to institute a search by the aid of a lantern, even during the middle of the day.

To some extent, those who cover up dishonesty are to blame. Were a few cases handled, as public welfare demands, instead of as business interests may be thought to require, dishonesty would be very much checked.

In the meantime, the pulpit might

point out, that a civilization which cannot lift the majority of a nation to a level above anarchistic disobedience and low dishonesty, must be sinking back toward that barbarism which accepts might as right, and robbery as legitimate enterprise. might do this, but will it? Can it? It cost John the Baptist his life to proclaim against the sins of his age, and a similar price was paid by Chrysostom, and a host of others. It would cost many modern ministers their living to preach about the "lost virtues," to this age, if they would speak the truth. What can they do, as long as they take pay from those whose sins they ought to rebuke? It is a truly bad situationdishonesty rampant and the alleged watchmen silenced.

Secretary Bateman is a man of Fairs these days.

Modern finance-Corner, syndicate

If you want to see a genuine wild west show, go to the Fair,

General Chase thinks some of the Colorado judges are very Seed(s)y, It's possible for a coal man to smile

and smile and be a-raiser of prices

Why is it that men never tell as big stories about killing ducks as they do about catching fish

still

A sharp break in Wall street does net necessarily mean that any Wall street sharps are broke. There is to be no war in the Bal-

kans before spring, but the fighting and masacring continue. Big Bill Devery claims to have coined the word "chesty." Mr. Devery certainly is very "chesty" in all his claims.

The U. of U. football team does not feet discouraged by their trip to Colorado. In fact they feel Boulder than

To be sure that it will mature and not be consumed. Kentucky has shipped twenty-thousand barrels of whisky to Europe.

The climate is the cause but the weather bureau gets the blame, so prone are people to look anear and not afar for a cause.

London's new daily paper for women is to be called the Mirror. Will it be held up to nature's face or only to the ladies'?

Mr. Chamberlain continues to furnish a great deal of "copy" setting forth his views on the need of a change in England's industrial and financial pol-

One great superiority in the new army rifle over the one now in use is the name, Springfield sounds much better and more American than Krag-Jor-

General Chase has been relieved of the command of the militia at Cripple Creek, Colorado. To which the minera there reply: For this relief, much The weather isn't all that could be

lesired but that fact should not prevent people going to the Pair. It will pay to attend and none who go will regret it.

Strange how much time and thought people will spend on devising ways in which to idle away time, that most precious gift to man. Time gone can never be regained.

Austria and Russia will insist upon their reform program for Maccdonia being carried out. It begins to look as though the reform program would be carried out dead, if at all

This year strikes have cost Colorado two and a half million dollars and will reduce her output of the precious metals six million dollars, and probably more. Six million dollars for folly and crime. It is a big price.

New York municipal politics are interesting but really the fate of the nation is not involved in the election of Mr. Low or of Mr. McClellan. The details of the squabble of various candidates on the ticket become very tiresome. No matter where the washing takes place, dirty linen is dirty linen.

# THE ALASKAN DISPUTE.

Cleveland Plain Dealer. What the United States is contending for at London is the possession of a continuous strip of coast territory, purchased from Russia. What Canada is seeking is the breaking up of that strip into detached bits by securing sovereignty over the bays and lalets from the ocean back to indiscrete Canada. the ocean back to undisputed Canadian territory in the interior.

Los Angeles Times. If there is any more of our coast that lanada would like to have we would be pleased to have her speak up. But don't select Mr. Finlay to do the speak-

WAR IN KENTUCKY

Worcester Gazette. The Salvation army has gone to this gospel battlefield with all the accouterments of real warfare—at least so far as uniforms, flags, music, and military titles go. The soldiers wear the dress practically, of the United States rough riders. There will be no tinidness about this campaign, and it will be interesting to observe what reception these fearless evangelists will meet at the hands of the untamed Kentucklans who have so long delighted in slashing who have so long delighted in slashing and shooting each other, burning one another's property, and running wild in the mountains. If even a few of the desperate characters are reformed, the effort will have been worth while.

Boston Transcript. It is probable that the army will make emporary conquest of a much larger number than will stick. That is always number than will stick. That is always the way in such cases, but allowing even a large majority for the backsliders, there is generally a hopeful leaven left. But the work undertaken ought to have its indirect as well as its direct effect. There are literally millions of white people in the Southern mountains, of the purest American stock, robbing others of their lives and throwing their own away because they know no better. Nowhere else is there such need for the forces of enlightenment to need for the forces of enlightenment to operate. They are not degenerates. They are simply a primitive, backward people whose social development has been arrested by the nature of their been arrested by the nature of their environment, but who are capable of hopefully responding to higher influ-ences when these are intelligently di-rected upon them. If the Salvation army can bleze the way for strong re-generative and uplifting influences to enter its conquest will be greater than Cresar ever made.

## RECENT PUBLICATIONS.

In Leslie's Monthly for October, Mrs. Maud Ballington Booth has published the first chapters of the story of her life and work. She tells what she has done for our prisoners and what she is still doing. There is another story of atili doing. There is another story of the Pettison twins and a good Spanish-American romance together with an amusing burlesque, which describes a strike of the babies against scientific motherhood. These with six other short stories represent the fletien. There is also a narrative of a man who worked his way out west as a day laworked his way out west as a day laborer; an article on "Clouds," and some bits of verse.—Fifth Ave., New York.

The October number of the Woman's Home Companion contains 60 pages. It is especially a household number. The autumn fashions are treated of exhaustively. There are articles on gardening, entertaining and cooking. Special articles are the history of "The United Daughters of the Confederacy," "Inventions That Ought to be Invented," and pictures of "Record-Break-ers." There is a wealth of beautiful filustrations, and the usual number of excellent short stories.—The Crowell Publishing Company, Springfield, Ohio.

Everybody's Magazine for October Everybody's Mazazine for October comes with a wealth of articles, storles, pictures, poems, proverbs, comments of the times, portraits, etc. In "The Madness of Much Money," Alfred Lewis uses his trenchant pen as a stiletto and jabs freely and daringly at the follies of those whom most of us would run our shoes off to meet. Then there is T. P. O'Connor's study of "Labby"—a human document that needs no especial interest in the powerful, biting Labouchere for its appeal, since the living presentment of a great man must always make the crowd since the living presentment of a great man must always make the crowd pause. Literal portraits—photographs—show the heads of America's great orders, the Knights Templars and the Masons, the Bar Association, the Christian Endeavor, the D. A. R., etc. A decidedly feminine story, turning on a motherless baby and the two women who wanted it is contributed by Marwho wanted it, is contributed by Mar-garet Johnson, while Albert Blgelow Paine has done an appealing picture of a boy of the West who tried to become a boy of the East. There are half a dozen other stories.—88 East Ninth St., New York.

### SALTTUE KTTTE GEO.D. PYPER. LAKE IHLAI KL MANAGER.

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\$1.20

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