

would do otherwise would be very ungrateful indeed. Most children will respect their parents if the parents will hold them in proper respect.

The speaker did not intend to cast any reflection on anybody in the audience by the remarks he had made concerning the children playing in the streets. Probably, he said, your children are at home, or in the meeting. But he would say to the congregation that it is necessary to teach children obedience, and if we attend to our duties as fathers and mothers, the children, as a rule, will obey us. If a child loves his parents, he will respect their wishes; but if left to gratify his own will, if allowed to do as he pleases on the Sabbath—to go pleasure seeking, and the parents pay no attention to these things, how can the child be expected to do otherwise? Children have no other knowledge than what they receive at home or at school or among people with whom they associate. The home circle is the best place in which to teach the children correct principles.

Brother Morris had referred to people in his ward who have no desire to do right. Here is a great sermon in itself—no desire to do right! That is a pitiable condition. You place good food before a person, or cast wealth at his feet, and he turns away from it and has no desire for it; what would you think of such an individual? Would he not be considered very foolish? And yet that is the condition of a person who has no desire to do right. God places before him the richest blessing, which is eternal life, but he turns away from it, and has no desire for it.

The speaker was thankful that he had a desire to do right, to be honest, to fulfill his obligations. He had a desire to worship God, to see his children grow up in the fear of the Lord and his family to live in unity. He desired to see the Saints grow in all that is good and to see the people prosper. He felt grateful for all this. He would not be without these desires for all the wealth the world could give, because he has faith in the Gospel. He believed that it had again been restored to the earth, and that the Latter-day Saints have come here to fulfill the commandments of the Lord. And all those who have these desires will delight in keeping the word of the Almighty.

How poor the man must be who has no desire in him for righteousness to be established among the children of men. Any man who has gathered out here for the Gospel's sake and came to the conclusion that there is nothing better than meat and drink and pastime, is poor indeed, though he be possessed of untold wealth. It is to be hoped that the day will come when no Bishop shall have occasion to say that there are any people in his ward who have no desire for that which is good, holy and righteous, no desire but for this world's goods.

The speaker had only pity and sorrow in his heart for professing Latter-day Saints who had no desire in their hearts except for worldly things. There is no excuse for it. They are under condemnation.

If you have a desire to know the truth, you will exert yourselves to learn it and will be gratified; and as the

desire increases your faith will increase and become more and more perfect; and this will be shown not only in our own individual lives but in the Church. For as the members are, so is the Church. If individuals are righteous, the community will be righteous; if we do that which we should do, our children will also be taught their duties by example as well as precept.

It is the duty of all to look first after the welfare of those dependent on them. It is not possible, perhaps, to bring up all as we want them to be brought up, but if our children grow up in ignorance, because of our neglect to teach them, the responsibility will rest on us and not on them. God requires us to teach them the principles of the Gospel as plainly set forth in the Book of Doctrine and Covenants, and if the children are neglected and grow up without restraint, we will be held responsible and God will require their blood at our hands.

May God bless us to bring up our children in the way they should go.

The choir sang the anthem—

Unfold, ye portals everlasting.

Benediction by Counselor Charles W. Penrose.

DEATH OF OTTO CHIPMAN.

PHENIX, an esteemed correspondent of the DESERET NEWS, writing from Palmerston North, New Zealand, under date of Sept. 6, has this to say of Elder Otto Chipman, whose death was referred to in yesterday's issue:

On Sept. 1st a telegram was received from President W. T. Stewart informing us of the sad death of Elder Otto Chipman, which occurred at Huntley, in the Waikato district, on the 31st of August. No particulars have been received of his sickness, and we can scarcely realize that he has been called away.

Elder Chipman left Salt Lake City on the first day of February, 1892, and landed in New Zealand on the 27th day of the same month. He was appointed to labor in the Waikato district and was present at the annual conference April 8th. During the voyage across the Pacific he endeared himself to his traveling companions by his amiable and quiet disposition. He was very studious and well qualified for his mission. He manifested a great desire to accomplish good and would, undoubtedly, have acquired the language in a short time, as he was making very rapid progress. The Elders who were present at the Hawkes Bay Conference drafted resolutions of condolence to be forwarded to the bereaved family and prayers were offered that the spirit of God might comfort the young widow and prepare her mind for the sad news of her husband's death.

Our beloved brother has been called to labor in a higher sphere and he will undoubtedly receive the blessings awaiting the faithful. May God comfort the hearts of the bereaved family and console them with the thought that "he is not lost but gone before."

Toronto, Ont., Oct. 2.—Smallpox has broken out in the general hospital here, the victims being two hospital nurses. The source of the disease is unknown.

CITY COUNCIL.

The City Council met in regular weekly session Sept. 27. It was 8:10 o'clock when President Loofbourough's gavel fell and order was called. The following members were in attendance: Rich, Folland Hardy, Karrick, Horn, Morao, Bell, Evans, Beardsley, Wantland, Lawson—11.

Absent—Simondt—1.

The minutes of the previous meeting were read and approved.

J. S. Grow and 327 others protested against granting any more franchises to railway companies in the central part of the city.

Laid on the table to come up later.

Houlahan, Morris & Griffith asked an extension of thirty days on their contract with the city to construct catch basins on Main street. Board of public works.

Mrs. O. Ostler complained of Mounted Policeman Heath taking forcible possession of two cows belonging to her and impounding them. Committee on police.

The Rocky Mountain Bell Telephone company asked to be allowed to place poles at the intersection of Main and First and Second South streets.

Partello & Company and others asked that the city sealer of weights and measures be removed and a successor appointed. Laid over temporarily.

THE CITY CAN SELL.

The city attorney reported that the city could legally dispose of its gas stock. Received and filed.

SILVER SUCCEEDS RICHARDS.

The mayor sent in a communication appointing E. B. Silver to succeed Dr. Joseph S. Richards (resigned) as a member of the municipal board of health. Confirmed.

PAVEMENT REFUND.

The city engineer reported that the cost of constructing pavement on Richards street was \$7,987.03. The Richards brothers had paid the city \$590.50 in excess of the former amount. He recommended that the city refund the latter amount. Referred.

METES AND BOUNDS.

The city attorney reported that as per orders he had surveyed the Warm Springs property. Received and filed.

ANOTHER SAFE WANTED.

The city engineer reported that an additional safe in his office was necessary. Committee on improvements.

FOR SEWERAGE.

J. B. Thompson sent in a communication in which he announced that he would sell the perpetual right to six hundred and forty acres of ground for a sewage farm, eight miles due west of the Temple block. Special committee on sewage.

COUNCILMANIC SALARY QUESTION.

The committee on municipal laws recommended that the council instruct the city attorney to defend the bogus ex councilmen, Hal, Wostenholme and Armstrong in the suit brought by Richard Young and other people's councilmen who were deprived of their seats.

The city attorney said that it was useless to instruct him thus as he had already given an opinion to the effect