

CHURCH INTELLIGENCE



GONE TO HER REWARD.

"Grandma" Deborah Norman Is Called Away from This Life.

A Brief Sketch of the Career of a Faithful Latter-day Saint and Mother in Israel.

The subjoined communication is dated Columbus Grove, Ohio, Nov. 26, and is signed by Elders J. William Bentley, Oscar Gertsen, Jacob Dastrup, and F. Canute Peterson, Jr.:

Sister Deborah Norman was called to the great beyond Thursday, Nov. 22, 1890, at the ripe old age of 92. She was born in James Deeping, Lincolnshire, England, January 3, 1808. At the early age of 15 she was married to a man who was a Latter-day Saint. In 1834 two Elders of the Church came to her home and she was immediately convinced that the Gospel had been restored, and that they were the servants of God. She was baptized the same year by Elder John Cooper. In the year 1857 she immigrated to America with her husband, Samuel Norman, and located in Ohio. After leaving the Saints and Elders at Philadelphia she did not see another Elder for thirty years, but amid all trials and persecutions she remained faithful, ever defending the Gospel, and she has means of adding many honest souls to the fold. She was promised in her blessing in England that if she would remain faithful, she should live to see some of her posterity join the Church and hold the Priesthood, and this, like the rest of God's promises, has been fulfilled. At the time of her death she had a son who is an Elder, and grandchildren and great-grandchildren living here who are faithful Saints.

The funeral services were very impressive and the home of her son was filled to overflowing by those who were anxious to pay their last respects to a departed friend and mother. Elders Oscar Gertsen and J. William Bentley of the North Ohio conference, and Jacob Dastrup and F. Canute Peterson, Jr., of the North Indiana conference conducted the services. "Grandma" Norman was beloved by all who knew her. About thirty-six Elders have enjoyed the protection and comfort of her home in Oakley, Idaho, after leaving the Saints and Elders. She leaves a son who, with his wife, Sarah, will still keep up the old home. The "News" has been in this home for about forty years, and is still read with much interest.

IN PENNSYLVANIA.

Energetic Elders Laboring With Success and Energy.

Elder Parley Clark writes from Indiana, Pa., November 26: Four months have elapsed around since I left my home in Oakley, Idaho, to fill a mission in the Eastern States. On arriving at Brooklyn, New York, I was assigned to labor in the West Pennsylvania conference. At our late conference held at Monongahela City, October 11th and 12th, we had a spiritual feast and a time of rejoicing. Apostle M. F. Cowley was here and attended our conference. After leaving conference we felt encouraged to go onward in the discharge of our duties. I was assigned to labor in Indiana county with Elder R. C. Williams, and by the help of the Lord we have been successful in doing some work here. There is a faithful, energetic band of Elders laboring in this conference, consisting of twenty-three Elders, all laboring together for the cause of truth.

IN SOUTHERN TEXAS.

Some Sickness Among the Elders in the Field.

But They Are Doing a Good Work, and Reaping Fruits of Their Labor.

The Elders presiding over the South Texas conference, Jacob C. Jensen, Geo. C. Shipp, and Joseph A. Brooks, write from White Oak, Texas, Nov. 25th:

For the past nine months the Elders of the South Texas conference have been laboring in the lower counties along the coast of the Gulf of Mexico, from Brazoria county on the west, to Louisiana on the east, and these counties are very low and wet, this being an unusually rainy season, we have had a great deal of wading to do, which has resulted in considerable amount of sickness in our little band. But we are thankful that the Lord has spared our lives and recovered our efforts with success in finding the honest in heart. We have baptized upwards of fifty persons, and have made many warm friends and investigators during our summer's work.

On the 21st and 22nd of November we held our conference in Hardin county, at the White Oak church. We had four public meetings and five Priesthood meetings. The president of our mission, Elder James G. Duffin, was present. All who were present enjoyed a spiritual feast, and much credit is due to the Saints and friends of the White Oak community for their hospitality. As the canvassing of our conference is nearly completed, the number of Elders were decreased. Elders Peter A. Norton, Horace L. Johnson, James M. Larson, and Arlin H. Bates were released to return home. Elder Bates was released on account of sickness. Elder J. H. Mangum, P. D. Puntman, and D. L. Rogers were transferred

one, his illness being of but three days' duration. May our heavenly Father send the Comforter to console the hearts of those who mourn, and may they find comfort in the words of our Saviour: "Blessed are they that mourn, for they shall be comforted."

THE WORK IN THE SOUTH.

Missionary Experiences in the State of Virginia.

Several Baptisms Performed Amidst Opposition—Threats of Bloodshed—Faithful Converts.

In a letter dated Pearisburg, Giles county, Virginia, November 29; Elder Adam Fletcher writes:

During my stay in Virginia I have labored in several counties and made many good friends and a few converts. The people, as a general rule, are very kind and hospitable.

About two months ago we held our quarterly conference in a grove. Our meetings were well attended. In the audience was a Baptist minister. After the conference we received several invitations to come and hold meetings in different parts of the county, where I and my companion, Elder A. W. Larsen, were assigned to labor. We went over to Big Stony and held several meetings in a school house and baptized two persons. This made their minister feel very sorry. We next went over near to Pembroke where this gentleman is living and held several meetings. On Sunday we were holding meeting and the house was filled to overflowing. A preacher and his companion came to raise a disturbance. When our meeting was over they said they were going to raise a mob and drive us out of the county. But it seems we had more friends than they had. Several people were talking of being baptized. One lady asked for baptism and the husband gave his consent. But about an hour before the appointed time he changed his mind. The lady asked that the rite be performed any day, but we were unable to do so. We were against the rules of our Church to baptize a wife against her husband's will. We then went down to the creek, and there was a large crowd there and among them a lady who asked for baptism. We baptized her, and held a meeting in the evening. After meeting a man and his wife signified their desire for baptism. After a brief absence from this locality we returned and while we were holding meeting at one place the gentleman who had stopped his wife from being baptized got his shotgun and gathered a mob of men, evidently to mob us, but the Lord softened their hearts and they left the shotgun outside and came in while I was preaching. After the meeting he offered his daughter and her husband a house and two acres of land if they would leave us. They refused the offer. He said that there would be bloodshed, but they were baptized.

We have in this county fifty-six Saints, also a prosperous Sunday school. My experience as a missionary of the Church of Jesus Christ of Latter-day Saints has been very pleasant. It is true there is not always pleasure at hand, but there is happiness if we do our duty. The "News" is a welcome visitor and it is appreciated by the Elders and friends.

IN THE BRITISH MISSION.

Departure from This Life of Sister Mary Pollett Ruxton.

Her Last Hours Rendered Sweet by Visions of the Beyond—Other Deaths.

The subjoined communication from the Sheffield conference in the British mission, dated Nov. 23, has been received:

The Latter-day Saints Elders who have labored in Doncaster and other parts of the Sheffield conference, as well as the many Saints who have emigrated from here, will be pained to hear of the death of an aged sister and co-worker in the cause of truth.

Sister Mary Pollett Ruxton, of 80 Greendale Lane, Doncaster, departed this life Monday, Nov. 14th, in her 68th year. Sister Ruxton was born at Colverton, Leicestershire, England, Oct. 15th, 1834, was baptized about forty years ago at Nottingham, but was separated from the Church for a number of years through her removal to parts where there was no organized branch.

Soon after Doncaster was opened the Elders, in traveling, went to her door with the Word of God, and were at once recognized by our dear sister, who opened her door to them, saying, "Come in, I know you," and expressed a desire to be again numbered among the Saints of God. On April 30th, 1890, Elder H. Bullen, Jr., led her into the waters of baptism.

From this time on her doors were always open to the Elders, who have often partaken of her generous hospitality. During her life she has entertained many leaders of the Church, Apostle Parley P. Pratt being among the number. She enjoyed the best of health up to ten weeks before her death. After being administered unto she suffered no great pain, only a general weakness and a gradual sinking was noticed, the end coming very peacefully. While watching at her bedside all felt a most calm, peaceful spirit, and the expression on the face of our dear Sister was a very happy one.

During her illness she bore a powerful testimony to the truth of the Gospel to all who came to visit her. On one occasion, while in a beautiful sleep she was given a vision of the place that God had prepared for her. From this time her desire was to go to her rest. She asked the Elders to pray for the Lord to take her to Himself in peace.

According to her request the services were held at her home, South View, Elder W. H. Banks presiding. A quartette composed of Elders Taylor, Adams, Parkinson, and Shephard rendered "O My Father, Rest for the Weary Soul," and other hymns. Elder S. J. Parrish spoke for a short time, offering words of consolation to the mourners. Services were also conducted at the cemetery chapel as customary in this country. Six Elders acted as pall bearers, carrying the casket from the chapel to the grave, and as she was laid to rest all gathered around the grave and sang "Farewell all Earthly Honors." Brother Banks then formed the choir, and the mourners that it was Sister Ruxton's dying request that this hymn be sung at the grave, and asked all to join in and assist the quartette in rendering her favorite hymn.

The same peaceful spirit that had been manifest in the sick room now hovered around us during the singing, and many who came to the cemetery out of eager curiosity remained to weep. The grave was dedicated to the Lord, the prayer offered by Elder Parrish being in keeping with the teachings of revealed religion.

The silent messenger of death has also visited Doncaster on two other occasions. On Oct. 4th death claimed our beloved brother, Henry Hugh Brown as its victim. He was born in Normanton-on-Trent, Nov. 12th, 1872, and was a good young man, beloved by all who knew him. He had an unspeakable testimony of the truth of the Gospel.

The last name to be added to the roll of the departed was little John Harold Wade, age 3 years, son of Sister Sarah Wade. John Harold was a bright boy, and his mother's only comfort. The taking off was a most untimely

Canada, and at that time four Elders were sent to open up the work there. Later they were joined by two more and they reported that good success in selling books, and conversing with the people attended their labors.

Monday evening at 7 p. m. the third public meeting was held and a good-sized audience was present. Elders S. M. Woolf and C. H. Taylor occupied part of the time as speakers, and were followed by Elder Cowley, who delivered a powerful sermon on the authenticity of the Book of Mormon.

Tuesday morning another Priesthood meeting was held and the assignment of Elders was made.

The convention at Canasaga ended Tuesday, Nov. 20th, at 12:30 p. m., and can truly be reported as a grand success in every particular. The Spirit of the Lord had been poured out in rich abundance and the Elders and Saints departed for their respective fields and homes greatly strengthened and spiritually fed, and evidently a new determination to serve the Lord in spirit and in truth.

On Nov. 22nd a meeting was held with the Saints at Reville, Steuben Co., N. Y., and Elder Cowley imparted much valuable counsel to the members there. They were organized into a branch by calling Bro. W. J. Campbell to be presiding elder.

On the evening of the 23rd a well attended meeting was held at Bath, Steuben Co., N. Y., and Elder Cowley interested the listeners with a powerful discourse on the first principles of the Gospel, and the necessity of divine authority being exercised in the administering of the laws and ordinances of the Gospel.

Having completed their valuable visit in our conference, the Apostles, Mr. and Mrs. David W. Galt, departed for Scranton, Pa., on Nov. 24.

Anyone having friends in this part of the Lord's vineyard, whom they wish the Elders to visit, would bestow a favor by writing Elder A. D. Woolley, Troy, N. Y.

The "News" is a very welcome visitor and does much good in establishing truth and allaying prejudice, and we desire to extend our thanks to those who send the "News" for the benefit of investigators. Their money is not spent in vain.

IN WESTERN ARKANSAS.

Prejudices Falling and Many Are Willing to Hear.

The People Frugal and Hospitable—Persons Added to the Church—The "News" as a Missionary.

Elder L. C. Leavitt writes from Burlington, Boone Co., Arkansas, Nov. 27: The past three months have been spent by the Elders in Washington and Benton counties. They have met with fairly good success.

The seeds that have been sown are beginning to sprout and prospects are very good for bountiful harvests. Sometimes the Elders feel discouraged, but then again they realize that the Gospel seeds must first be sown, and then given time to take root and in due time ripen and be gathered into the garner.

The past three weeks my companion, Elder Nephi Williams, and myself have traveled over part of the country that has been canvassed and found the people much different to what they were. The "scare" has vanished and the people are ready to hear what we have to say.

My companion and I have had the pleasure of adding six persons to the fold of Christ since our conference in September.

The people of Arkansas are not wealthy, though they make their corn bread and meat by cultivating the rocky lands. But they are hospitable. We have a band of earnest workers in the West Arkansas conference. All are enjoying the best of health and are doing a good work in their district to district giving their Gospel message with joy.

The "News" is received with pleasure. After reading it, we hand it to some friend. In this way it is doing a great work for the advancement of truth.

Anyone having relatives or friends in this part, whom they would like the Elders to call on, please address Joseph W. Webb, Magazine, Logan Co., Ark.

STAKE CONFERENCES.

San Juan Stake.

The quarterly conference of the San Juan Stake of Zion was held at Mancos, Colo., Nov. 17th and 18th. Those were present on the stand Elders Brigham Young, and H. J. Grant, of the Council of Apostles; Elders F. A. Hammond, Wm. Halls and Wayne H. Redd, of the Stake presidency, besides a good representation of High Counselors, Stake officers and Bishops from the surrounding wards.

Elder F. A. Hammond, after the usual opening exercises, made a few remarks. He was pleased to note the good feeling among the Saints, and stated that the different organizations are in good working order.

Elder Wm. Halls was the next speaker. He encouraged the Saints to furnish employment for our young men, and keep them at home, where they are not so apt to learn extravagant habits.

Elder B. Young said now is a time to serve the Lord. A person cannot be successful in anything, not even temporal matters, without the Spirit of the Lord. If we give way to our passions we lose the blessings we so much desire. The Saints should be united as the world is against us. He spoke of the great privileges we have in being permitted to go into our temples and officiate in them.

Elder Wayne H. Redd counseled the Saints to come to meeting and to obey our leaders and the holy Priesthood. At the meeting at 2 p. m. the General and Stake Authorities were presented and sustained.

Elder Heber J. Grant was the first speaker. He commended the people for their energy in subduing this country. He said the faithful sons and daughters are found among those who live in hard countries. The more we do, the more our capacities admit us of doing. Those who are placed in responsible positions are expected to labor and not wait for the leaders to come along and do it for them. He exhorted the people to keep out of debt, pay their tithes and prepare themselves for greater things.

Elder B. Young then addressed the people. He spoke of the law of tithing. Whoever a Saint lives, honors and obeys the law of tithing, he said, no matter where it is, he is redeeming and sanctifying that land. It is the only way that we can prove ourselves on the side of the Lord. It is Zion to a man to obey this law, and we are lost without it. He said it is a grain of wheat, if sown, it will grow into a tree of life.

Conference adjourned for three months to meet at Bluff.

Elder H. M. Taylor pronounced the benediction.

L. H. REDD, Stake Clerk.

RETURNED MISSIONARIES.

Elder Peter E. Van Orden, of Washington, Utah was set apart on the 9th day of Nov. 1893, for the Southwestern States mission. He has been laboring in the East Kansas conference, first as a traveling Elder, and then as president of the conference. He reports

the work as progressing nicely. He has experienced some sickness, but has remained in the field. He returned home on the 6th of this month.

Elder Daniel Mackay, of this city, returned home on the 29th of November from the Colorado mission. He was set apart on the 13th day of October, 1899. He has been laboring the entire time of his absence in the Nebraska conference, where he says he has met with fair success. There is much prejudice in parts of that field, while in other parts the conditions are more favorable.



The Happy Home.

Happiness must be founded on health. Where there is ill-health there will surely be unhappiness. The happiness of many a home has received its downfall at the table, spread with rich and dainty foods. The first symptoms of disease of the stomach are ignored as being disagreeable but not dangerous. Presently dyspepsia or some other form of disease fastens on the stomach.

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"I feel that I would be doing an injustice to you if I did not send you a statement of my case," writes Mr. David W. Galt, of Hamburg, Franklin Co., Miss. "I had liver complaint and indigestion. Everything that I ate disagreed with me. I suffered all the time with swimming in my head, heart beat too fast, my feet and hands were cold all the time. Did not sleep well at all. Was able to get about but very little. I commenced to use Dr. Pierce's Golden Medical Discovery and 'Pleasant Pellets' in May, 1897, and by December I could begin to get about well. I have been doing my work ever since. Feel better than I have for several years."

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