TRUTE

AND STREET

VOL. VII.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, OCTOBER 24, 1874.

NO. 284

### DUNFORD

Wholesale and Retail Dealers.

For Fall and Winter Trade

Hats and Caps, Ladies' Furs, Gents' Gloves, &c.

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ORDERS FROM TOWN AND COUNTRY carefully and punctually filled, and at the Lowest Possible Prices.

## MASON& HAMLIN



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omparison with other dealers:

-22	C   C   C   C   C   C   C   C   C   C		
	Bay State Organ Co's Organ, are cele-	Maker's Prices	Our Prices
	pipelike quality of tone, elasticity of touch,	and	and
	and exceptionarily quick utterance, thor-	Freight.	Freight.
	oughness of manufacture and beauty of design, Syle 22,	8246	\$165
	Burdett Organ Ca's, Style 3,	239	165
3	Shoninger Organ Co's, Style 96, -	246	150
9	Peloubet, Pelton & Co's, Style 4,	247	II 150
	These Organs all have Right Stops and Two Sets of	Reeds, but di	fer

OTHER STYLES AT THE SAME RATE OF DISCOUNT.

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88.282 MONITORS NOW IN CER H. E. PHEI GEARGHEO THE CELPBRATED INHE . AND . EARLY

## SANTA CLAUS COOKING STOVE!

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All our STOVES are kept For Sale by Z. C. M. T. and all its Branch Stores; also by all the Co-operative Stores in the Territory.

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should bring ourselves to account, one hate me, and all, and determine whether we are living in accordance with the principles of the hely gospel that we have received. I recollect hearing once that Satan had invented for men a certain kind of leather spectacles which, when a man looked at his

avoided, and we should be very careful when we are examining ourselves that we when we are examining ourselves that we lo not get them on, as well as when we the land of Kirtland; and let those com-

principles of repentance and reformation. We should question ourselves and determine whether we have suffered ourselves, with the cares of the world, the deceitfulness of riches, the desire of gain, or from any other cause, to become darkened in our minds. There are many false spirits gone out into the world, and when Joseph Smith communicated the keys of the priesthood to the servants of the Lord, he cave them the power to try these spirits: gave them the power to try these spirite; and this power was given to the Church, and no man need be led astray only as he suffers himself to lose the Holy Spirit, which is the result of sin, wickedness,

meglector transgression.

In addition to this general reformation which we vish to impress upon the minds of our brethrems at sizes at the opening of the Conference, we want to take such steps as will be for the temporal and spiritual welfare of the Sainta. The changes which have transplred in the world show us how uncertain a feature our business arrangements are placked upon. From the time that the revealation, was given to the Sainta, commanding their to let the beauty of their garments be this, workmanship of their own hands to the present dine, that dectrine has been preached, and yet, it now seems more necessary than ever that, in all our settlements and a sectations, we should eighned and the section of the complete of their sins, be sapely our present dine, and should improve in all them that this words of Joseph Smith in ourselves as far as possible, the articles which we need. It is our duty to ourselves and to our Get it units our interests in such a manner that we can protuce being such as the section of the complete of their sins, be sapely our good, therefore be faithful, and belook and to the section was given and the time that the revealable were to the present distinction, and the section was given and the complete of the present of the complete of the complete of the present of the complete of the complete of the present of the complete of the comple

9. "But firstly, let my army become very great, and let it be sanctified before me, that it may become fair as the sun, and clear as the moon, and that her banand clear as the moon, and that her banners may be terribles world may be to acknowledge, that the kingto men he looked at his own fighted acknowledge, that the kingdom of Zion is in very deed the kingdom
of our god and his Christ; therefore let
us become subject unto her laws.

10. "Verily I say unto you, it is expedient in me that the first elders of my
church should receive their endowment
from on high in my house, which I have

The Council General

FORD & SONS, PRIMARKS

PRI

rodes our system or organization, so that our tabernacies become unit for the Holy Spirit to dwell in it will withdraw from us, and the light that is in us becomes dark ened, and that darkness is so great that we grope as a blind man and wander hither and thither, and those who suffer themselves to be led by these blind men fall into the ditch with them, but the work rolls right along.

Now, we assemble here, and we want to review our conduct and our characters be fore the Lord. It is one of the weaknesses of human nature to sit in judgment on others, but on the present occasion we should bring ourselves to account, one and all, and determine whether we are livcient prophets said should be estab-lished upon the earth in the latter-days. That is the testimony which I here to affone in this matter, and there was no other person who

could bear the same testimony per-haps people would be justified in disbelieving me, that is, if I gave them no evidence of the truth of my words; but when the proof is positive and the evidences in controvertible; when there are scores of thousands of people gathered from as well as scattered through the na-

they receive, they shall have power after many days to accomplish all things pertaining to Zion.

11. "And again I say unto you, sue for peace, not only the people that have smitten you, but also to all people; and lift up an ensign of peace, and make a prociamation for peace unto the ends of the earth; and make proposals for peace unto those who have smitten you, according to the voice of the Spirit which is in you, and all things shall work to gether for your good; therefore be faithful, and behold, and lo, I am with you even unto the end. Even so. Amen."

Let us consider these things and sanctify ourselves in all humility. God has were true and faithful.

He came forth a boy, alone; his testimony was given to the world, and boy, alone; his testimony was given to the world, and God, in his wonderful providence; fulfilled the words of that boy, and others were induced to be lieve what he told them. He told the people that if they would obey the will of the Father, if they would obey the will of the Father, if they would only in the Bible, and which I alou be in the Bible, and I alou be in the graph of the graph of the secult be a person in the world in the Bible in the will be

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gathered here with any other purpose they are not in this church, or if they are they will not remain in it very long. This people have gathered here by scores of thousands, can not those who are not of us put their prejudices to one side for a moment and take a fair and impartial view of the circumstances which surround us? Can not the werld look upon the Latterday Saints and ask themselves—"Is it pessible for men to make these promises, and yet be impostom and deceive the people to the extent they have?" Have the elders deceived the people? It looks to me like folly in the extreme for people to entertain such an idea. Have we deceived the people. No sirs, we have not. The those words false which wate uttend by the elders when they called upon the people to repeat? No. The provide and Plunge.

Is guaranteed to give satisfaction.

this land of America, where they Assesser and Collector's Orsics, can enjoy freedom and religious liberty, and have a home and not with us, may enjoy the blessings of religious liberty, and the bless-

ings of this free land.
Why don't these men who are persecuting us, and all the time telling how mean and contemptible wash, not to our sins, but to their own shortcomings, and plate the beam out of their own eyes before attending to the mote in ours, and then try and do something to ameliorate the condition of the human family? These are simply my views on this subject, and I would to God that every man in this great nation would do right himself and not seek to persecute his neighbors the land of Kirtland; and let those commandments which I have given concerning Zion and her law be executed, and fulfilled, after her redemption. There has been a day of calling, but the time has come for a day of choosing, and let those be chosen that are worthy; and it shall be manifest unto my servant, by the voice of the Spirit, those that are chosen and they shall be sanctifled; and insamuch as they follow the counsel which they receive, they shall have power after many days to accomplish all things pertaining to Zion.

11. "And again I say unto you, sue for peace, not only the people that have because he thinks they are doing

> Is this the course that is being pursued with us? By no means. The spirit manifested towards us continually is—"If you don't do as we say we will force you." Nobody comes here to persuade us, their object is to compel us to bow to their wishes. They wish to make us forsake that which we revere and consider holy, almoly because and consider holy, simply because they despise it, and deride it as something that ought to be put down by force. It is not a Christian spirit that induces persecution, not at all. Why not take the example of Jesus, whom they profess to worship? If this people are wrong, convince them of their error. "Oh," say they, "we can't do it." It is like the King of Denmark, Frederick the Seventh, if I mistake not. The priests complained to him and said that they

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> Assessor and Collector. P.S.-Wheat taken in payment of taxes delivered at Miller & Son's Mills.

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