

EVENING NEWS.

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at FOUR O'CLOCK.

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CHARLES W. PENROSE, EDITOR.

Thursday, Dec 6, 1883.

EDITORIAL NOTES.

It is stated that the first railroad spike driven in New York State was on the Mohawk and Hudson Railroad, in 1831. In that year seventeen miles of railroad were built, and the energy displayed in building that much was considered remarkable. Now there are 6,823 miles in that State. The number of persons who were killed on the various roads last year was 471, only sixteen being passengers or one passenger out of every 4,168,233 carried. Fifty-nine roads in the State had no deaths. The principal casualties were on the New York, Lake Erie and Western, and the Central and Hudson River roads. They are operated carefully, and every accident is inquired into rigidly.

Another new creed has made its appearance in the east. It is "the Doctrine of the Oshope," which has been revealed to a few Fallshites. The doctrine contemplates the improvement of the moral faculties of mankind, which is to be effected by the formation of close, selected communities and a strict vegetable diet. From these communities and by this bill of fare, the world is to be come populated with a highly moral class of beings. It is stated that a movement is already started for the organization of a colony in one of the Southern States. A higher order of morality would not be a matter in this country, but it is doubtful if these disciples of vegetarianism will produce it.

The peculiar appearance of the sky at and shortly after sunset is not confined to this region but is nearly general throughout the country. It was so brilliant at Providence, R. I., a few evenings since that it caused rumors and fears of fire, and at New Haven, Conn., Poughkeepsie and New York, alarms were actually given and the departments called out. At Norwich and New London, Conn., people were greatly alarmed and searched diligently by telegraph and telephone. Brooklyn, Mass., was sure that the great Ames shovel works at North Eaton, were burning up, and sent inquiries. Various similar experiences are reported. The phenomenon was considered quite rare, rare.

An exchange gives this word of comfort to the poor: "The greatest incentive to activity is, after all, the want of bread and butter. Your rich man, be he ever so talented may go on forever intending to do something, but your poor man—yes, or your poor woman—does it because needs must. Therefore, you will find that those who are celebrated in professions or as mechanics are usually people who were not contented with their pecuniary condition at the beginning of life but poor people who desired to make themselves rich, and therefore turned their talents to account. Money is, doubtless, a root of evil when one has too much of it and spends it badly, but in order to possess it men frequently benefit mankind by giving them the work of their hand and brain, which never would have been completed if they had been rich and lazy. Your poor man—not the rich one—is the worker in this world's hive."

The Sacramento Record Union says: "It is not often that we find anything in the course of Congress man Rosecrans to approve. As a rule he talks too much and talks nonsense. But his military experience has served him in advantage in a proposition he puts forth that has sense in it, and which is feasible for his political party. He first proposes to organize the party for the next Presidential campaign into bands of ten, twenty, fifty, hundred, thousands, tens of thousands and so on. Over each section is to be placed a chief, whose office it will be to see that his men do not desert, that they do duty, and are in line when wanted. It does look as if General Rosecrans wanted to inject a little of his military method into the political fight. The Union says this is precisely how the 'Mormons' are organized, but in that it is out. If the 'Mormons' were even to imitate in their organization the bringing to bear of so much coercive pressure as indicated in the Rosecrans theory, what a great advantage would they have about it. It depends on who does things now-a-days."

An exchange says in relation to an industry in which Utah has begun to out a figure: "It is very encouraging to find that the production of sorghum the present year has met with much success, and that specimens of the sugar sent to some of the leading sugar brokers in New York, without their knowing whence it came, and from what it was originated, has been pronounced excellent, and worth 7-8 cents per pound, and was readily raised. The only question at issue, and it has been the obstruction from the introduction of sorghum sugar-making in the United States, is the cost of production. It is understood, however, that this has been overcome, and that the profit realized is of an extent to remunerate the growers and manufacturers handsomely. If such be really the fact, what an opening there will be for the establishment of an industry which, while it will give employment to hundreds of thousands of operators, will retain in our own country hundreds of millions of dollars that now go to foreign countries to pay for the indispensable article of domestic consumption." The same benefits in a limited degree would be derived in this Territory, providing the branch of manufacture is carried forward with the same starting point initiated by Mr. A. Stanger, of Farmington, Davis County.

CHARACTER OF THE CRUSADE.

This present onslaught upon the "Mormons" is a religious-political crusade. All attempts to hide it are transparent and vain. The situation is almost self-evident.

Here is the position in a nutshell. Two classes are directly interested in placing the "Mormons" under disabilities—local political place-hunters and hireling priests. The first are unable to reach the spoils of office while the "Mormons" hold the majority of votes in Utah and administer the local government in conspicuous honesty and frugality. The second are placed in the cold shade by comparison with the success of the "Mormons" religion. With distinct objects in the same connection the place-hunters and priests have conspired in a crusade. Occasionally they have operated jointly and at other times separately.

The chief-center of the mischief-makers is in this city. For a number of years past, the two classes have hatched their plans. The one attending the anti-"Mormon" meetings of the other, Governor Murray and the clique to which he belongs have made themselves conspicuous in this connection by appearing in Methodist anti-"Mormon" assemblies and making vain speeches, while the clerical Pharisees rubbed their hands and gloated over every foul slander that was uttered. Even Mr. J. R. McBride, a leading anti-"Mormon" political crusader, who is not known to entertain the slightest symptom of religious sentiment, has joined in this clamorous combination, by which the most detestable falsehoods have been spread over the country against the "Mormons," who have been traduced more than any other existing community.

The facts were now stating are well known to the public of this city and Territory. And the great bulk of the popular fury which appears to have seized the public mind, has been worked up from the charges we have defined. It is in this interest that Mr. Murray has deserted his post as Governor of Utah, and been floating about the country in behalf of the place-hunters.

The Edmunds law is pronounced by the religious-political crusaders a failure. The only standpoint from which it can be so considered is theirs. It did not attain their object. The legislation they desired was such as would turn the Territorial Government over to those who would trample the "Mormons" under their feet and take the power, and rob them right and left. It failed in accomplishing that and for that reason alone was a failure. Had it put the place-hunters in office and enabled jealous sectarian religionists to gloat over the spectacle of the adherents of a successful religion placed at a serious disadvantage, it would have been proclaimed a grand success.

We deny that the Edmunds law is a failure. It placed all that class of citizens against which it is intended—the crusade is aimed—polygamists—under political disability. Still the majority of votes is held by people who profess the "Mormon" religion and have broken no law, the place-hunters are still unable to reach the spoils of office and the jealous religious bigot cannot gloat over the discomfiture of a God-fearing people.

To re-instate popular will, the cry goes out over the land that polygamous marriages are as frequent as ever, and even more so, yet the schemers have not the slightest foundation for the assertion. The statistics for the punishment of that offense are still in force. If the statements are true, why do not those who claim to be God-fearing report the cases to the proper officers that the law may take its due course? The reason is that the hue and cry is raised for a purpose and the schemers probably do not know of a single infringement of the statute in the entire community.

In this connection the Sacramento Record Union, a journal of marked ability, and certainly with no leanings whatever toward the "Mormon" religion, remarks: "There is a disposition in some quarters to assail Mormonism as a religion, and against that to aim machinery of law to be made for the occasion. This cannot be tolerated. The Mormon religion must not enter into the question of the suppression of polygamy in Utah. If a constitutional amendment is permitted upon any one religion that blow is struck at the perpetuity of free government. Let us enforce the law against polygamy, and we shall have nothing to fear from the Mormon Church."

MR. BEECHER CORRECTED.

The full text of that part of Henry Ward Beecher's Thanksgiving discourse which referred to the "Mormon" question, will be found in another part of this paper. The sentiments expressed by the great pulpitator do credit to his humanity, and speak well for his common sense.

We cannot endorse his advice to "let the New Testament against the Old," for we believe in the harmony of both divisions of the sacred record. Christy came not to "whip out" or destroy Moses and the prophets, but to fulfill their sayings, and "Mormonism" cannot be assailed by the teachings of Jesus and the Apostles. Mr. Beecher is also in error in regard to the proprietorship and exercise of power of the "Mormon" Church over the irrigation water of this Territory.

The Church has no ownership whatever and exercises no jurisdiction over the streams and ditches. They are in the control of the land owners, whose rights to the use thereof are determined and regulated by local law. Every possessor of water rights is protected thereby by that law, and the idea that he can be summarily deprived of them in the way described by Mr. Beecher is entirely incorrect. "No count my trials, no anything—simply that the gate," he says, "the water owner has control, trial, everything necessary to sustain him in this lawful right—thereof, and the Church has nothing to do with it, except in the way of wholesome influence in case of dispute between brethren, when the Teachers or

TO HIS FATHERS.

The only place you can buy the Pure, Natural Leaf Japan "School Basket" and Cup and Saucer Tea, is at P. Margate Wine Depot, First South Street, and store 17th Ward, First West Street, between Noble and South Temple Streets, Salt Lake City. None other genuine.

REMOVAL SALE.

Our entire stock of Dry Goods, Notions, Shoes, etc., will be offered at cost for 30 days, previous to our removal to No. 88 Main Street, opposite Herald Office.

MILLINERY AND FANCY GOODS.

We are now ready to show a handsome and well selected stock of trimmed and untrimmed millinery goods in all the latest novelties. Ostrich plumes, tips, birds, flowers, laces, etc., etc.

BUTTON & BOYAN.

128 Main Street.

BANKRUPT STOCK.

Bargains in everything at 34 Main Street, opposite Big Co. op.

GO TO H. E. FRYSON FOR STEEL AND FANCY GOODS.

Fruit, Poultry, Fish, etc., Market Street.

DIED.

BORERD—In Denver, on Wednesday morning, December 3d, 1883, Mrs. H. B. Borerd, of Salt Lake City, of inflammation of the bowels.

THE "MORMON" PANORAMA.

WILL BE

Exhibited in the 1st Ward Assembly Rooms,

TO-MORROW NIGHT.

FRIDAY, at 7:30.

Arrangements will be made with other Wards.

It is now the most complete series of illustrations to the History of the Church of Jesus Christ of Latter day Saints, and should be seen by all.

WANTS CONGRESS TO GO SLOW.

THE New York Herald publishes the account of an interview with Governor Eli H. Moray. It is a good deal of space, but the layer is exceedingly thin. The interview was given to the Journal of the New York Times. The Journal publishes the account according to its usual custom, but intimates that it does not take a great deal of stock in the present anti-"Mormon" crusade. This real sentiment runs through three fourths of a column of editorial comments, which wind up with this significant paragraph:

We hope that the republican party, after its quarter of a century's failure to wipe out polygamy, is not going into an absorbing effort to make amends for its long neglect as to plead that it has no time to attend to any other domestic question—such, for example, as the revenue, the currency and the banks. Polygamy, to be sure, is a dreadful thing, but so is the present tariff, and so is the tariff, and so is a surplus revenue of a hundred and fifty million gold dollars a year.

THE WORLD IN A NUTSHELL.

Pat's diamonds cost her \$200,000.

Mrs. Terry is said to have four husbands living.

There are about 700,000 kernels of wheat in a bushel.

The buffaloes are returning to the plains of North Texas again.

Governor Porter, of Indiana, favors female suffrage.

Herr Krupp, of Essen, has just taken out a patent on a flat-headed artillery projectile.

The London Fisheries Exhibition was visited by 2,768,051 persons, and not a single case of disorderly conduct.

The Sultan of Turkey has just made a present to the Emperor of Austria of a palace valued at \$600,000.

Rudolph Siemering, who is making a statue of Washington in Philadelphia, made the statue of Martin Luther at Elsieben.

A man in Kingston, Ont., who feared that the body of his wife would be stolen, erected a tent over her grave on the day of her burial six weeks ago and has slept there nightly ever since.

A storm which swept over Maine last week, developed all the fury of a tornado. The timber interests, especially, suffered great loss, in one county over 2,000 acres having been destroyed.

It is said that the ravages of white ants among the columns of the Boston State House have given the authorities genuine alarm. They have now in the timber leaving the outside of the wood unharmed.

Some interesting relics of antiquity were lately received at Berlin from Mayence. They consisted of the remains of piles belonging to the bridge which was destroyed at Mayence, and which is proved to have been in use fifty three years before the Christian era. The pieces of wood are trunks of trees, some including oak, elm, and white and red birch. Internally they are quite sound. At one end there are pieces of iron. Some of the wood is in the shape of a cross, and is supposed to be devoted to the manufacture of a piano case.

AUCTION SALE.

O'Household Furniture, Saturday, Dec 8th, N. S. Little's, Room, at 11 a. m., consisting of Parlor, Bed Room, Dining Room, Kitchen Furniture, Carpets, Slaves, Pictures, etc. Sale positive.

H. A. REED, Auctioneer.

Mr. G. D. Amor, at the old People's Meat Market, opposite Mayor Jennings' residence, through his enterprise and good treatment of his patrons has succeeded in working up a new business in the stand where so many have failed. Call and see him if you want the choicest of fresh meats at lowest prices.

PHOTOGRAPHER, QUINCY, ILL.

I have used Burke's White Fine Balsam, and recommend it to the public. W. R. McDermick. Sold by Z. C. M. I. drug department.

Strongly and health go together. Obtain this happy physical state by using a bottle of Brown's Iron Bitters.

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LOST.

EARLY THIS MORNING BETWEEN 7 o'clock and 8 o'clock, a large black saddle containing a package of picture frames and a few other articles. The holder will receive it upon leaving at Twentieth Ward 1000.

CHRISTMAS PRESENTS

AT PEMROKE'S

50 MAIN STREET 50

DO NOT FAIL TO SEE THEM.

WEINER & OLSEN,

Repairers of Organs,

AND

ALL KINDS OF MUSICAL INSTRUMENTS.

WORK GUARANTEED. Commercial St.

TO LEASE

FOR A TERM OF YEARS FROM

January 1st, 1884, the desirable

STORE, NO. 116, EAST TEMPLE,

South, adjoining Co-op Drug Store, now occupied by DON E. LARSON. BROS.

Apply to

SPENCER CLAWSON,

Hooper & Eldredge Block.

BUY

Parents Children's Shoes with

A.S.T.C.

BLACK TIPS PROTECTING THE TOES

STAR RESTAURANT

NOW OPEN.

J. E. CLARK, PROPRIETOR.

OPEN EVERY DAY FROM 6 a.m. till 11 p.m.

LUNCH, 25c.

Served daily from 11 o'clock. Breakfast from 6 till 10. Supper from 5 till 8. MEALS served to order at all hours. Every delicacy of the season in first-class style. A complete stock of the Finest Cigars. Note the address: 12 & 14 WEST 100th ST.

Just East of Commercial St.

GEO. M. SCOTT & CO.

Hardware, Iron, Steel,

Stoves, Tinware,

Mill Findings,

Miners' and Blacksmith Tools,

ETC.

91 & 93 MAIN ST., S. L. CITY, UTAH.

NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

Filed at Salt Lake City, Utah, this 1st day of December, 1883.

IN the Matter of the Estate of CATHERINE THOMAS, deceased.

DURBANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that the time and place for the hearing of the said matter is fixed for the 10th day of December, A.D. 1883, at 10 a. m., at the Court House in Salt Lake City, Utah, to be held at the time and place for the hearing of a petition of Edward G. Noble, praying for an order of the Probate of a certain document therewith filed, purporting to be the last will and testament of the said Catherine Thomas, deceased, and for the issuance of Letters Testamentary to petitioner; at which time and place all persons interested may appear and oppose the Probate of said will or the granting of Letters as aforesaid.

Filed at Salt Lake City, Utah, this 1st day of December, 1883.

D. BOCKHOLT,

Clerk of Probate Court in and for Salt Lake County.

COUNTY TAX SALE.

WHEREAS, THE TERRITORIAL School and County Taxes assessed to Sophia Neely or Louis Neely Estate, amounting to \$24.15 (Twenty four and 15/100 dollars), remain unpaid.

Therefore, I, N. V. Jones, Collector of Salt Lake County, by virtue of the authority vested in me by the provisions of an Act of the Legislative Assembly of the Territory of Utah, entitled, "An Act to Provide Revenue for the Territory of Utah and the several Counties thereof," approved February 22, 1876, and the amendments thereto, have levied, upon the following described property to wit:

All of Lot Seven (7) and the west half of Lot Six (6) in Block Division (10) Plat B, Salt Lake City, which will be sold, or so much thereof as may be necessary to pay the taxes and costs, at public auction, in front of the Court House, Salt Lake City, on the 15th day of December, 1883, at 12 o'clock M.

N. V. JONES, Collector.

Collector's Office, Court House, Salt Lake City, November 28th, 1883.

KENNEDY'S

EAST INDIA

TRADE MARK

4 FAMIL TONG

AND REVERSE

FOR DYSPEPSIA

PREPARED BY

DR. J. C. KENNEDY

REMEDY IN THE WORLD.

FOR

Rheumatism, Constipation, Catarrhs, Biliousness, Kidney Complaint, Lung Diseases, Impure Blood.

PREPARED BY

OMAHA, NEB.

SOLD BY DRUGGISTS, COOPERS AND WINE MERCHANTS.

THE CONTRAST!

While other Baking Powders are largely adulterated with Alum and other harmful drugs,

DR. PRICE'S

CREAM'S

BAKING

POWDER

has been kept unchanged in all its original purity and strength. It has received the highest testimonials from the most eminent chemists in the United States, who have analyzed it frequently.

There are no powders that bear higher chemical tests, nor any that show so good results by the TEST OF THE OVEN.

It is a pure Fruit Acid Baking Powder. Made by

STEELE & PRICE,

Chicago, Ill., & St. Louis, Mo.

Manufacturers of Lapsley's Yeast Powder, and all other Baking Powders, and Dr. Price's Unique Powders.

Z. C. THREE CAR LOADS! CELEBRATED CHARTER STOVES. Just Arrived! These St